

## **Hahn Legacy Dodge County 4-H Scholarships**

To be awarded in 2026:

### **Patricia Hahn Legacy Dodge County 4-H Scholarship**

One scholarship in the amount of \$2000 over 2 years. Applications that do not meet minimal scholarship requirements will not be considered.

#### **Eligibility:**

Any Dodge County 4-H member who is a 2026 graduating high school senior may apply. Applicant must be enrolled or planning to enroll in a 4-year undergraduate college or university for the 2026-27 school year and working toward a degree.

## **Harlan Hahn Legacy Dodge County 4-H Scholarship**

One scholarship in the amount of \$1000. Applications that do not meet minimal scholarship requirements will not be considered.

#### **Eligibility:**

Any Dodge County 4-H member who is a 2026 graduating high school senior may apply. Applicant must be enrolled or planning to enroll in a technical college or program with duration of 2 years or less for the 2026-27 school year and working toward a degree/certificate.

### **Application: Please do not duplicate information.**

#### **1. Cover Letter**

Not to exceed one page, with no less than  $\frac{3}{4}$  inch margins and no smaller than 10 point font

List applicant's name, contact information, 4-H club at the top of page

Explain how 4-H made an impact on applicant's life thus far and how 4-H skills learned will be used in the future. Please sign letter.

#### **2. Resume (include years of involvement)**

Not to exceed one page, with no less than  $\frac{3}{4}$  inch margins and no smaller than 10 point font

List applicant's name, contact information, 4-H club at the top of page

Headings: Career goals, Education/School experience, Work experience, 4-H experience, Leadership experience, Activities outside of 4-H. Please list years. For ideas on writing a resume, check this website or similar: <https://www.asvabprogram.com/media-center-article/64>

#### **3. List of 4-H projects in which applicant participated (include years of involvement)**

Not to exceed one page, with no less than  $\frac{3}{4}$  inch margins and no smaller than 10 point font

List applicant's name, contact information, 4-H club at the top of page

Headings: 4-H Project List (in order of importance, with the most important at the top of the list), 4-H leadership activities, 4-H community service activities. Please list years.

#### **4. One letter of recommendation from current school year**

From a teacher or 4-H leader (not a parent), to be submitted in a sealed envelope, together with the rest of the application. The letter should not exceed one page.

### **Application Due Date and Other Details:**

1. All application forms and letters of recommendation should be submitted together and must be received in the Extension Dodge County, Attn: 4-H Program, 127 East Oak Street, Juneau, WI 53039 by 4:00 PM **February 27, 2026**.
2. Final selection of scholarship will be made by committee. All decisions are final.
3. Recipient will be notified by May 15.
4. Recipient will be requested to show proof of acceptance by school to scholarship committee (Extension Dodge County, Attn: 4-H Program, 127 East Oak Street, Juneau, WI 53039) at time of award notification. Due by **May 29, 2026**.
5. Award will be presented at the Dodge County 4-H Achievement Program in October, 2026. Recipient to be in attendance to accept, if possible.
6. \$1000 will be paid to recipient after showing Fall 2026 semester transcript with successful completion of academic term to Dodge County 4-H scholarship committee (Extension Dodge County, Attn.: 4-H Program, 127 East Oak Street, Juneau, WI 53039). Due by **February 1, 2027**. For Patricia Hahn

scholarship only: Additional \$1000 paid after successful Fall 2027 completion; send information to 4-H Office by Feb. 1, 2028.

**Choose which scholarship you are applying for (check one):**

**Patricia Hahn Legacy Dodge County 4-H Scholarship**

I plan to enroll in a 4-year undergraduate college or university for the 2026-27 school year and working toward a degree.

**Harlan Hahn Legacy Dodge County 4-H Scholarship**

I plan to enroll in a technical college or program with duration of 2 years or less for the 2026-27 school year and working toward a degree/certificate.

**Please submit this page with your scholarship application.**

Thank you!