**DODGE COUNTY 4-H**

**KEY AWARD AND EDUCATIONAL EXPERIENCES**

**SCHOLARSHIPS APPLICATION**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade (as of Oct 1st): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please rank the trip scholarships you wish to be considered for in order of your preference:**

 (1 = Highest Preference, 7 = Lowest) If you are not interested/eligible, please leave it blank.

 \_\_\_\_\_\_ **Space Camp**, Huntsville Alabama (Grades 6-8)

 \_\_\_\_\_\_ **Summer Academy**, Madison WI (Grades 8-11)

 \_\_\_\_\_\_ **American Spirit East**, Philadelphia, NYC, Boston, Niagara Falls (Grades 8-10)

 \_\_\_\_\_\_ **Ignite by 4-H: STEM or Animal Science Track** Washington DC (Grades 10-12)

\_\_\_\_\_\_ **4-H Citizenship Washington Focus @ Ignite**, Washington DC (Grades 10-12)

 \_\_\_\_\_\_ **National 4-H Congress**, Atlanta Georgia (Grades 10-12)

 \_\_\_\_\_\_ **National 4-H Conference**, Washington DC (Grades 10-12)

 *\*\*An additional state application process must also be completed.*

*\*\*Most trips require participants to pay for half of the cost of the trip and the Dodge County 4-H Leaders Association will pay for the other half.*

Please check below if you are interested in being considered:

 \_\_\_\_\_\_ **Wisconsin 4-H Key Award** (Grades 9-13)
 *\*Must have completed at least 3 years in 4-H\**

**PLEASE NOTE:** All application materials MUST be received at the Dodge County Extension Office **by November 1st.** Interviews will be coordinated with each applicant as trip registration details are available.

A completed application packet will include:

* Dodge County 4-H Key Award and Educational Experiences Scholarship Application
* Cover Letter
* Resume
* Reference page with three references (including their name, address, and phone number). One should be your club or project leader, the other two can be people of your choice.