**The Kuhlman Family Dairy Promotion Scholarship**

The Kuhlman Family was one of the founding families of the Dodge County Dairy Promotion Committee, starting with Roy and Thirza Kuhlman in the 1970’s. Their daughter Sandy was also an active member of the committee for many years. This scholarship is to honor the family for their work and dedication to dairy promotion in Dodge County. The goal of the Dodge County Dairy Promotion Committee is to help educate the public about the dairy industry through our annual Dairy Brunch on a Dodge County Dairy farm and through other activities in the community. Two scholarships will be awarded in the amount of $750. Scholarships will be paid out to recipients following the completion of the Fall of 2025 semester, upon proof of enrollment for Spring semester and successful completion of the fall semester. The winners of the scholarships will be announced at the 2025 Dodge County Dairy Brunch. The recipients will be expected to help for one shift at the 2025 Dodge County Dairy Brunch, which will be ***June 1st, 2025.*** Previous scholarship winners are not eligible to receive a second scholarship from the Dodge County Dairy Promotion Committee.

**Eligibility:** The scholarship is open to students who have a strong passion for sharing their love of the dairy industry and are currently pursuing a degree in an agricultural related field at a four-year university or technical college or will be in the fall of 2025 *OR* a student that will be or is currently pursuing a non-agriculture degree but has been a dairy project member in Dodge County 4-H or FFA for at least 2 years. Applicants must be a resident of Dodge County and must demonstrate leadership and dedication to promoting the dairy industry.

**Directions**: Please send the completed application along with a current transcript by March 30, 2025 (postmarked by March 30th) to Dodge County Dairy Promotion Committee, C/O Carrie Feucht, N7648 Freedom Road, Theresa, WI 53091 or carrie.warmka@gmail.com. (hard or electronic applications accepted).

**Winning Applicants:** If you are chosen to receive this scholarship, please email or mail your proof of Spring enrollment and proof of completion of the Fall semester to Carrie Feucht at the addresses above, to receive your scholarship check. If you fail to submit the required documents by the completion of the spring semester, this forfeits you from receiving your scholarship check.

If you have any questions, please feel free to contact Carrie Feucht at [carrie.warmka@gmail.com](mailto:carrie.warmka@gmail.com) or 920-382-7560

**1. Personal Information**

Name (first and last): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School attending or will be attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year in School (as of Fall 2025): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. Academic Information**

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School GPA: \_\_\_\_\_\_\_\_\_\_\_

College GPA (if applicable): \_\_\_\_\_\_\_\_\_\_\_

**3. Leadership and Activities**

*List all Leadership Positions:*

*List all Activities:*

**4. Awards and Honors**

**5. Promotion and Volunteer Activities for the Dairy Industry**

**6. Essay Questions:**

1. *Please describe your future plans in 300 words or less, including how the Dodge County Dairy Promotion Committee Scholarship will help you to meet your goals.*
2. *Give an example of how you have promoted the dairy industry to the public, or stood up for the dairy industry to a member of the public that did not fully understand.*
3. *Describe how you got involved in the dairy industry and where your passion comes from.*