

2024-2025 Dodge County Meat Animal Sale Committee

OFFICERS	CELL PHONE
PRESIDENT-MIKE GUENTHER	920-210-1938
VICE-PRES - DENNIS KOHL	920-960-6629
Secretary - Sara Gaska	920-319-1813
TREAS - GREG LECAPTAIN/DOUG LAMBERT	920-623-7115
FARMERS' & MERCHANTS UNION BANK	920-623-4000 Office
BEEF COMMITTEE	
Beef Representatives	CELL PHONE
CHAIR - ANDY NEFF (2022-2025)	920-382-5552
MARK NEHLS (2023-2026)	920-285-3566
MIKE GUENTHER (2024-2027)	920-210-1938
Youth Beef Representatives	
FAITH WIECHMANN	920-285-1939
ALEX LEWKE	920-210-9289
SWINE COMMITTEE	
Swine Representatives	CELL PHONE
ERIC SALMI (2023-2026)	920-988-1817
DENNIS KOHL (2024-2027)	920-960-6629
CHAIR - SHAWN O'DONOVAN (2022-2025)	920-960-6460
Youth Swine Representatives	
WYATT STOWELL	920-319-0205
ALEXANDER DISHNEAU	920-248-6391
SHEEP COMMITTEE	
Sheep Representatives	CELL PHONE
ALEXA STREHLOW (2024-2027)	920-382-8747
SARA GASKA (2023-2026)	
CHAIR - KATIE SCHWANKE (2022-2025)	920-979-7051
Youth Sheep Representatives	
MARIA MEIER	920-390-1531
AVERY PANETTI	920-296-5777
Youth At Large Representatives	CELL PHONE
PAIGE LESTER	608-469-1942
AVA WILSON	608-982-7708
Lucas Schlimgen	608-575-2414
Janet Arndt - Beef Feeders	920-763-2135