

Clubs are encouraged to submit a Community Service Report. We would like to include pictures of 4-H Club Community Service activities for promotional use in the Dodge County 4-H program. Please email any photos you are submitting with your report to Terra Reider at [treider@wisc.edu](mailto:treider@wisc.edu). Please be sure to label the photos. Thanks.

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# Dodge County 4-H Community Service Program

*"The best way to find yourself is to lose yourself in the service of others."* Mahatma Gandhi

**CLUB NAME** \_\_\_\_\_

**Total Club Members** \_\_\_\_\_ **Grade 8 & Up =** \_\_\_\_\_; **Members Grade 7 & Under =** \_\_\_\_\_

**Report Prepared by:** \_\_\_\_\_

**In 25 words or less, complete the following:**

**"Community Service is..."**

Report Guidelines:

1. For EACH community Service Activity, write a description of the activity. Please use the attached format.  
(Describe *WHAT* you did and *HOW* it had an impact on your community)  
**Use a SEPARATE sheet for EACH Activity [include one picture OR clipping for EACH activity]**
2. Remember, **QUALITY** is more important than quantity.
3. Do NOT include Dairy Promotion activities. (That program has its own report/recognition.)
4. This is a report...NOT A SCRAPBOOK!

**GOOD LUCK WITH YOUR COMMUNITY SERVICE WORK!**

Report includes Community Service activities from September 1 (last year) – August 31 (this year).

**Reports are due at September Leaders Meeting.**

# Community Service Activity

**What is the need?**

**Outline what was done:**

**Who were the resource people?**

**What did members learn?**

**What was the impact on the community?**

**What publicity was done?**

**Funding:**

**Participation:**