

# DODGE COUNTY LIVESTOCK PROJECT MEMBER ACTIVITY CARD

CIRCLE ALL THAT APPLY:

BEEF

SHEEP

SWINE

NAME: \_\_\_\_\_ 4-H CLUB/FFA: \_\_\_\_\_ FAIR YEAR: \_\_\_\_\_

Premise ID# \_\_\_\_\_ Contact Name & Phone Number: \_\_\_\_\_

*Must meet minimum requirements in both sections A and B*

## A. Sale Information Meeting List (REQUIRED - Must attend ONE)

*\*exhibitor or IMMEDIATE family member*

	MAS Committee Signature	Date
*Pre-sale meeting (upcoming fair)	_____	___/___/___
*Post-sale meeting (prior year's fair)	_____	___/___/___
YQCA Completed by exhibitor (attach copy) Certification # _____	_____	___/___/___

*I have NOT sold any livestock (beef/sheep/swine/goat) exhibit at any other county fair this calendar year.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

**\*\* Members who misrepresent their eligibility to sell at Dodge County Meat Animal Auction are subject to, but not limited to, market sale premium forfeiture and/or future sale participation restrictions for up to 3 years!**

**\*See Other Side\***

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**B. PROJECT LIST (Must attend THREE):**

*Must attend minimum: 2 county/state level meetings and 1 other level educational meetings*

<b>Event Name</b> <i>Add a description for out of county events</i>	<b>Circle one</b>	<b>Leader/Sponsor Signature, Date, Phone number</b> <i>provide contact information for non-county sponsored events</i>
<b>Attend a local/state show</b>	Local / County / State	___/___/___
<b>Project Demonstration</b>	Local / County / State	___/___/___
<b>Livestock Judging/Exhibition</b>	Local / County / State	___/___/___
<b>Producer Clinic</b>	Local / County / State	___/___/___
<b>Fitting/Showing Clinic</b>	Local / County / State	___/___/___
<b>Beef Carcass Show</b>	Local / <b>County</b> / State	___/___/___
<b>County Livestock Project Mtg</b>	Local / <b>County</b> / State	___/___/___
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<b>Barn Cleanup-Post Fair</b>	Local / <b>County</b> / State	___/___/___
<b>Family Learning Day Class</b>	Local / <b>County</b> / State	___/___/___
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