

## Year 2024 EDUCATIONAL EXPERIENCES

**READ all forms thoroughly BEFORE beginning AND complete ONLY the appropriate forms.  
USE INK OR TYPED**

This page MUST BE filled out by ALL applicants for scholarship or award consideration.

NAME: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

\* INDICATE YOUR PREFERENCE and *fill out the forms that coincide with your selection(s)*:

**CATEGORY I:**  Space Camp (Gr. 6-8) *Form due 12.18.2023* **[GREEN FORM]**  
 Summer Academy (Gr. 7-10) *Form due 4.8.2024*

**CATEGORY II:**  American Spirit East (Gr. 8-10) *Form due 12.18.2023* **[PINK FORM]**  
 Citizenship-Washington Focus (Gr. 10-12) *Form due 12.18.2023*

**CATEGORY III:**  National 4-H Conference (Gr. 10-12) *Form due 4.8.2024* **[YELLOW FORM]**  
 National 4-H Congress (Gr. 9-12) *Form due 4.8.2024*  
 Wisconsin 4-H Key Award *Form due 4.8.2024*

\*Indicate any EDUCATIONAL EXPERIENCES you would NOT accept and WHY:

\* List PREVIOUS EDUCATIONAL EXPERIENCES and YEAR Attended:

- |                                      |  |                         |
|--------------------------------------|--|-------------------------|
| • WI 4-H & Summer Academy in Madison | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • Space Camp                         | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • Advanced Space Camp                | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • Leadership-Washington Focus        | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • American Spirit Experience         | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • Citizenship Washington Focus       | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • National 4-H Conference            | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • National 4-H Congress              | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • Wisconsin 4-H Key Award            | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |

### INTERVIEW SCHEDULES

**Thursday, January 4, 2024 6:30-8:00pm** – Space Camp, American Spirit East, CWF  
**Thursday, April 25, 2023 6:30-8:00pm** – Summer Academy, National 4-H Congress, National 4-H Conference, WI 4-H Key Awards

**Preferred Time:** \_\_\_\_\_

*(Phone/virtual interview available in extenuating circumstances--must be arranged ahead of time)*

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**CATEGORY III:** National 4-H Conference OR National 4-H Congress OR Key Award ..... *[Yellow Form]*

NAME: \_\_\_\_\_

Date of Birth \_\_\_\_\_ Grade \_\_\_\_\_ (as of 01/01/2024) Telephone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

ADDRESS: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

4-H Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

FUTURE PLANS: \_\_\_\_\_

### EVALUATION OF MY 4-H PROGRAM

To get a good perspective of items called on this form, READ IT THOROUGHLY BEFORE you begin to write.

**Important:** Report a specific activity (thing you did) ONLY ONCE.  
*Determine the MOST appropriate place on the form to report it!*

### PROJECT LISTING

List projects in which you have been enrolled and indicate years and if presently enrolled.  
Do NOT exceed space allowed. *Be selective, if necessary.*

Project	No. Yrs Enrolled	Presently Enrolled?
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

**SECTION I: 4-H PROJECT OR ACTIVITY REPORTS** (limit four pages)

*(Knowledge, skills, size, scope, experience, leadership)*

No more than 4 projects or activities.

NAME OF PROJECT OR ACTIVITY \_\_\_\_\_

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU HAD IN THIS PROJECT OR ACTIVITY.

**SECTION II: 4-H LEADERSHIP** (limit one page)

*(Goals, roles, accomplishment programs, plans)*

**SECTION III: OTHER 4-H ACTIVITIES SUMMARY** (limit one page)

*(Activities not reported elsewhere in this report)*

**YEAR**

**ACTIVITIES**

**SECTION IV: NON 4-H ACTIVITIES** (limit one page)

**YEAR**

**ACTIVITIES**

**SECTION V: DISCUSSION QUESTION** (limit one page)

*Based on your experiences in 4-H, what is an important concern of youth that you feel 4-H has helped you deal with positively? What has 4-H specifically done to help you in dealing with this concern? Could changes be made for 4-H to help even more? How would your proposed change help?*