

Year 2024 EDUCATIONAL EXPERIENCES

**READ all forms thoroughly BEFORE beginning AND complete ONLY the appropriate forms.
USE INK OR TYPED**

This page MUST BE filled out by ALL applicants for award consideration.

NAME: _____

Date Submitted: _____

* INDICATE YOUR PREFERENCE and *fill out the forms that coincide with your selection(s)*:

CATEGORY I: Space Camp (Gr. 6-8) *Form due 12.18.2023* **[GREEN FORM]**
 Summer Academy (Gr. 7-10) *Form due 4.8.2024*

CATEGORY II: American Spirit East (Gr. 8-10) *Form due 12.18.2023* **[PINK FORM]**
 Citizenship-Washington Focus (Gr. 10-12) *Form due 12.18.2023*

CATEGORY III: National 4-H Conference (Gr. 10-12) *Form due 4.8.2024* **[YELLOW FORM]**
 National 4-H Congress (Gr. 9-12) *Form due 4.8.2024*
 Wisconsin 4-H Key Award *Form due 4.8.2024*

*Indicate any EDUCATIONAL EXPERIENCES you would NOT accept and WHY:

*List PREVIOUS educational experiences and YEAR:

INTERVIEW SCHEDULES

Thursday, January 4, 2024 6:30-8:00pm – Space Camp, American Spirit East, CWF
Thursday, April 25, 2024 6:30-8:00pm – Summer Academy, National 4-H Congress, National 4-H
Conference,
WI 4-H Key Awards

Preferred Time: _____

(Phone/virtual interview available in extenuating circumstances--must be arranged ahead of time)

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CATEGORY I: Space Camp, Summer Academy.....*[green form]*

NAME: _____

Date of Birth _____ Grade _____ (as of 01/01/2024) Telephone: ____ - ____ - _____

ADDRESS: _____ Email: _____

Parent/Guardian Name: _____

4-H Club: _____ Years in 4-H: _____

FUTURE PLANS: _____

Evaluation of My 4-H Program

List projects you have been enrolled in, indicate years and if presently enrolled. Do not exceed the space allowed. Be selective if necessary.

Project	No. Yrs Enrolled	Presently Enrolled?

Please answer the following questions with a paragraph on another page:

- 1) What has being a 4-H member meant to you?
- 2) Why do you want to participate in an educational experience?
- 3) How do you think the educational experience will help you as an individual?