

Clubs are encouraged to submit a Community Service Report. We would like to include pictures of 4-H Club Community Service activities for promotional use in the Dodge County 4-H program. Please email any photos you are submitting with your report to Ellen Bohn at ebohn@co.dodge.wi.us. Please be sure to label the photos. Thanks.

2022-2023 Dodge County 4-H Community Service Program

“The best way to find yourself is to lose yourself in the service of others.” Mahatma Gandhi

CLUB NAME _____

Total Club Members _____ **Grade 8 & Up =** _____; **Members Grade 7 & Under =** _____

Report Prepared by: _____

In 25 words or less, complete the following:

“Community Service is...”

Report Guidelines:

1. For EACH community Service Activity, write a description of the activity. Please use the attached format.
(Describe WHAT you did and HOW it had an impact on your community)
Use a SEPARATE sheet for EACH Activity [include one picture OR clipping for EACH activity]
2. Remember, **QUALITY** is more important than quantity.
3. Do NOT include Dairy Promotion activities. *(That program has its own report/recognition.)*
4. This is a report...NOT A SCRAPBOOK!

GOOD LUCK WITH YOUR COMMUNITY SERVICE WORK!

Report includes Community Service activities from September 1, 2022 – August 31, 2023
Reports are due to the 4-H Office by September 21, 2023

Community Service Activity

What is the need?

Outline what was done:

Who were the resource people?

What did members learn?

What was the impact on the community?

What publicity was done?

Funding:

Participation: