

4-H Youth Summer Reading Challenge Record Sheet

Open to youth in grades 1-8.

Track your reading progress & bring your sheet to the Youth Building Office
at the Dodge County Fair August 16-20, 2023.

Read 5 books, 10 books, or 15 books. **Everybody wins!**

Read 15 books and receive a free malt at the Fair.

Limit 1 per person – 1 prize packet per person. You do not have to be a 4-H member to participate.

NAME: _____ ☐ Male ☐ Female GRADE: _____

Address: _____ City _____ Phone # _____

Dates Read	BOOK TITLE	Author	# Pages
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
Youth SIGNATURE: _____			
Parent/Guardian Signature: _____			

Attach extra pages for books read if you've been a SUPER READER!! And receive a super prize!!

Return your record sheet to:

the Youth Building Office during the Dodge County Fair (Aug. 16-20, 2023)

Sponsored by: Extension Dodge County, Dodge County 4-H Leaders Association, Dodge County Dairy Promotion Committee, and Dodge County Farm Bureau

