

# DODGE COUNTY 4-H Family Learning Day

## March 25, 2023

# REGISTRATION FORM



**REGISTRATION DEADLINE**  
**March 10, 2023**

*EACH PERSON FILLS OUT A SEPARATE FORM*

\*Be sure to list a 2nd & 3rd choice for each session.

If your first choice has a fee, ENCLOSE that amount with registration fee.

If you receive 2nd or 3rd choice, and there is no fee, you will receive a refund.

If you receive 2nd or 3rd choice, and there is a fee, you will be notified of amount due.

**\$3 Registration Fee applies to ALL youth and adults** (adult participating **AND** adult observing).

**\$5 LATE FEE/PERSON APPLIES FOR REGISTRATIONS MADE AFTER MARCH 10TH**

For additional forms, visit the Extension Dodge County website at <https://dodge.extension.wisc.edu/>

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Grade: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

| SESSION ONE  | Youth        | Adult Part.        | Adult Obs.        | SESSION ONE FEE                    |
|--|--------------|--------------------|-------------------|------------------------------------|
| 1 <sup>st</sup> Choice: _____                                      | _____        | _____              | _____             | \$ _____                           |
| 2 <sup>nd</sup> Choice: _____                                      | _____        | _____              | _____             | (1 <sup>st</sup> Choice fees only) |
| 3 <sup>rd</sup> Choice: _____                                      | _____        | _____              | _____             |                                    |
| <b>SESSION TWO</b>   | <b>Youth</b> | <b>Adult Part.</b> | <b>Adult Obs.</b> | <b>SESSION TWO FEE</b>             |
| 1 <sup>st</sup> Choice: _____                                      | _____        | _____              | _____             | \$ _____                           |
| 2 <sup>nd</sup> Choice: _____                                      | _____        | _____              | _____             | (1 <sup>st</sup> Choice fees only) |
| 3 <sup>rd</sup> Choice: _____                                      | _____        | _____              | _____             |                                    |
| <b>SESSION THREE</b>   | <b>Youth</b> | <b>Adult Part.</b> | <b>Adult Obs.</b> | <b>SESSION THREE FEE</b>           |
| 1 <sup>st</sup> Choice: _____                                      | _____        | _____              | _____             | \$ _____                           |
| 2 <sup>nd</sup> Choice: _____                                      | _____        | _____              | _____             | (1 <sup>st</sup> Choice fees only) |
| 3 <sup>rd</sup> Choice: _____                                      | _____        | _____              | _____             |                                    |
| <b>SESSION FOUR</b>  | <b>Youth</b> | <b>Adult Part.</b> | <b>Adult Obs.</b> | <b>SESSION FOUR FEE</b>            |
| 1 <sup>st</sup> Choice: _____                                      | _____        | _____              | _____             | \$ _____                           |
| 2 <sup>nd</sup> Choice: _____                                      | _____        | _____              | _____             | (1 <sup>st</sup> Choice fees only) |
| 3 <sup>rd</sup> Choice: _____                                      | _____        | _____              | _____             |                                    |
| <b>TOTAL 1<sup>st</sup> CHOICE SESSION FEES</b>                    |              |                    |                   | <b>\$ _____</b>                    |
| <b>REGISTRATION FEE (applies to <u>all youth &amp; adults</u>)</b> |              |                    |                   | <b>\$ 3.00</b>                     |
| <b>TOTAL AMOUNT ENCLOSED</b>                                       |              |                    |                   | <b>\$ _____</b>                    |

### FEES ARE NON-REFUNDABLE

This form will not be processed unless CORRECT FEES are included.

Enclose a check payable to **DODGE COUNTY 4-H** for the TOTAL amount.

Mail with payment to Extension Dodge County, 127 E. Oak Street, Juneau, WI 53039



*Requests for reasonable accommodation for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Call Extension Dodge County at 920-386-3790 as early as possible for accommodations so proper arrangements can be made.*

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