

**Year 2023 EDUCATIONAL EXPERIENCES**

**READ all forms thoroughly BEFORE beginning AND complete ONLY the appropriate forms.  
USE INK OR TYPED**

This page MUST BE filled out by ALL applicants for scholarship or award consideration.

NAME: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

\* INDICATE YOUR PREFERENCE and *fill out the forms that coincide with your selection(s)*:

**CATEGORY I:**  Space Camp (Gr. 6-8) *Form due 12.16.2022* **[GREEN FORM]**  
 Pathways Conference (Gr. 7-10) *Form due 4.7.2023*

**CATEGORY II:**  American Spirit East (Gr. 8-10) *Form due 12.16.2022* **[PINK FORM]**  
 Citizenship-Washington Focus (Gr. 10-12) *Form due 12.16.2022*

**CATEGORY III:**  National 4-H Conference (Gr. 10-12) *Form due 4.7.2023* **[YELLOW FORM]**  
 National 4-H Congress (Gr. 9-12) *Form due 4.7.2023*  
 Wisconsin 4-H Key Award *Form due 4.7.2023*

\*Indicate any EDUCATIONAL EXPERIENCES you would NOT accept and WHY:

\* List PREVIOUS EDUCATIONAL EXPERIENCES and YEAR Attended:

- WI 4-H & Youth Conference in Madison    Yes  No     If Yes, Give Year \_\_\_\_\_
- Space Camp    Yes  No     If Yes, Give Year \_\_\_\_\_
- Advanced Space Camp    Yes  No     If Yes, Give Year \_\_\_\_\_
- Leadership-Washington Focus    Yes  No     If Yes, Give Year \_\_\_\_\_
- American Spirit Experience    Yes  No     If Yes, Give Year \_\_\_\_\_
- Citizenship Washington Focus    Yes  No     If Yes, Give Year \_\_\_\_\_
- National 4-H Conference    Yes  No     If Yes, Give Year \_\_\_\_\_
- National 4-H Congress    Yes  No     If Yes, Give Year \_\_\_\_\_
- Wisconsin 4-H Key Award    Yes  No     If Yes, Give Year \_\_\_\_\_

**INTERVIEW SCHEDULES**

**January 5, 2023 6:30-8:00pm** – Space Camp, American Spirit East, CWF

**April 25, 2023 6:30-8:00pm** – National 4-H Congress, National 4-H Conference, WI 4-H Key Awards

**Preferred Time:** \_\_\_\_\_

*(Phone/virtual interview available in extenuating circumstances--must be arranged ahead of time)*

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**CATEGORY III:** National 4-H Conference OR National 4-H Congress OR Key Award ..... *[Yellow Form]*

NAME: \_\_\_\_\_

Date of Birth \_\_\_\_\_ Grade \_\_\_\_\_ (as of 01/01/2023) Telephone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

ADDRESS: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

4-H Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

FUTURE PLANS: \_\_\_\_\_

### EVALUATION OF MY 4-H PROGRAM

To get a good perspective of items called on this form, READ IT THOROUGHLY BEFORE you begin to write.

**Important:** Report a specific activity (thing you did) ONLY ONCE.  
*Determine the MOST appropriate place on the form to report it!*

### PROJECT LISTING

List projects in which you have been enrolled and indicate years and if presently enrolled.  
Do NOT exceed space allowed. *Be selective, if necessary.*

Project	No. Yrs Enrolled	Presently Enrolled?
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		

**SECTION I: 4-H PROJECT OR ACTIVITY REPORTS** (limit four pages)

*(Knowledge, skills, size, scope, experience, leadership)*

No more than 4 projects or activities.

NAME OF PROJECT OR ACTIVITY \_\_\_\_\_

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU HAD IN THIS PROJECT OR ACTIVITY.

**SECTION II: 4-H LEADERSHIP** (limit one page)

*(Goals, roles, accomplishment programs, plans)*

**SECTION III: OTHER 4-H ACTIVITIES SUMMARY** (limit one page)

*(Activities not reported elsewhere in this report)*

**YEAR**

**ACTIVITIES**

**SECTION IV: NON 4-H ACTIVITIES** (limit one page)

**YEAR**

**ACTIVITIES**

**SECTION V: DISCUSSION QUESTION** (limit one page)

*Based on your experiences in 4-H, what is an important concern of youth that you feel 4-H has helped you deal with positively? What has 4-H specifically done to help you in dealing with this concern? Could changes be made for 4-H to help even more? How would your proposed change help?*