

## Year 2023 EDUCATIONAL EXPERIENCES

**READ all forms thoroughly BEFORE beginning AND complete ONLY the appropriate forms.  
USE INK OR TYPED**

This page MUST BE filled out by ALL applicants for award consideration.

NAME: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

\* INDICATE YOUR PREFERENCE and *fill out the forms that coincide with your selection(s)*:

**CATEGORY I:**  Space Camp (Gr. 6-8) *Form due 12.16.2022* **[GREEN FORM]**  
 Pathways Conference (Gr. 7-10) *Form due 4.7.2023*

**CATEGORY II:**  American Spirit East (Gr. 8-10) *Form due 12.16.2022* **[PINK FORM]**  
 Citizenship-Washington Focus (Gr. 10-12) *Form due 12.16.2022*

**CATEGORY III:**  National 4-H Conference (Gr. 10-12) *Form due 4.7.2023* **[YELLOW FORM]**  
 National 4-H Congress (Gr. 9-12) *Form due 4.7.2023*  
 Wisconsin 4-H Key Award *Form due 4.7.2023*

\*Indicate any EDUCATIONAL EXPERIENCES you would NOT accept and WHY:

\*List PREVIOUS educational experiences and YEAR:

### **INTERVIEW SCHEDULES**

**January 5, 2023 6:30-8:00pm** – Space Camp, American Spirit East, CWF

**April 25, 2023 6:30-8:00pm** – National 4-H Congress, National 4-H Conference, WI 4-H Key Awards

**Preferred Time:** \_\_\_\_\_

*(Phone/virtual interview available in extenuating circumstances--must be arranged ahead of time)*

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**CATEGORY I:** Space Camp, Pathways Conference .....*[green form]*

NAME: \_\_\_\_\_

Date of Birth \_\_\_\_\_ Grade \_\_\_\_\_ (as of 01/01/2023) Telephone: \_\_\_\_ - \_\_\_\_ - \_\_\_\_\_

ADDRESS: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

FUTURE PLANS: \_\_\_\_\_

### Evaluation of My 4-H Program

List projects you have been enrolled in, indicate years and if presently enrolled. Do not exceed the space allowed. Be selective if necessary.

Project	No. Yrs Enrolled	Presently Enrolled?

**Please answer the following questions with a paragraph on another page:**

- 1) What has being a 4-H member meant to you?
- 2) Why do you want to participate in an educational experience?
- 3) How do you think the educational experience will help you as an individual?