

DODGE COUNTY LIVESTOCK PROJECT MEMBER ACTIVITY CARD

CIRCLE ALL THAT APPLY:

BEEF

SHEEP

SWINE

NAME: _____ 4-H CLUB/FFA: _____ FAIR YEAR: _____

Premise ID# _____ Contact Name & Phone Number: _____

Must meet minimum requirements in both sections A and B

A. Sale Information Meeting List (REQUIRED - Must attend ONE)

**exhibitor or IMMEDIATE family member*

	MAS Committee Signature	Date
*Pre-sale meeting (upcoming fair)	_____	____/____/____
*Post-sale meeting (prior year's fair)	_____	____/____/____
YQCA Completed by exhibitor	YQCA Certification # _____	____/____/____

I have NOT sold any livestock (beef/sheep/swine/goat) exhibit at any other county fair this calendar year.

Signature _____ Date _____

**** Members who misrepresent their eligibility to sell at Dodge County Meat Animal Auction are subject to, but not limited to, market sale premium forfeiture and/or future sale participation restrictions for up to 3 years!**

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B. PROJECT LIST (Must attend THREE):*Must attend minimum: 2 county/state level meetings and 1 other level educational meetings*

Event Name <i>Add a description for out of county events</i>	Circle one	Leader/Sponsor Signature and date <i>provide contact information for non-county sponsored events</i>
Attend a local/state show	Local / County / State	___/___/___
Project Demonstration	Local / County / State	___/___/___
Livestock Judging/Exhibition	Local / County / State	___/___/___
Producer Clinic	Local / County / State	___/___/___
Fitting/Showing Clinic	Local / County / State	___/___/___
_____ Carcass Show	Local / County / State	___/___/___
County Livestock Project Mtg	Local / County / State	___/___/___
County Livestock Project Mtg	Local / County / State	___/___/___
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Barn Cleanup-Post Fair	Local / County / State	___/___/___
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