

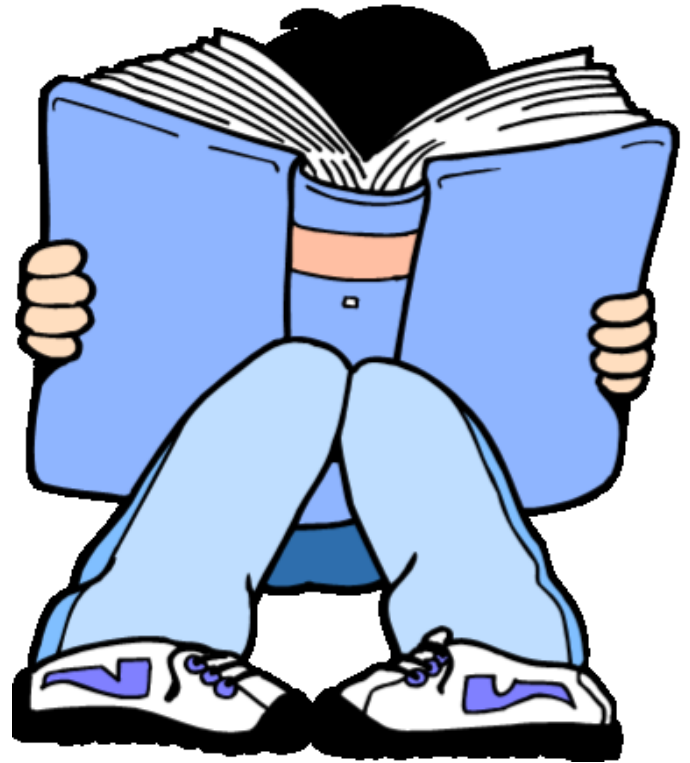
# Summer Reading Challenge

*Be a super reader, earn a super prize!*

**Read 15 books or more this summer  
and receive a free malt at the Dodge  
County Fair!**

**Where: Youth Building,  
Dodge County Fair**

**When: Aug. 17-22, 2022**



Record your reading on a *Summer Reading Challenge Record Sheet*. Track your progress and bring your completed *Summer Reading Challenge Record Sheet* to the **Youth Building Office at the Dodge County Fair August 17-21, 2022.**

**Read 5 books, 10 books, or 15 books.**

Everybody wins!

*Summer Reading Challenge Record Sheets* must be turned in to the Youth Building Office during the Dodge County Fair.

Participants DO NOT have to be in 4-H to participate. Open to all youth in grades 1-8 only.

**Limit: 1 Entry per Youth  
One Prize Packet per Youth**

**Sponsored by:**

**Extension Dodge County • Dodge County 4-H Leaders Association •  
Dodge County Dairy Promotion Committee • Dodge County Farm Bureau**



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