

## **HCE CREED**

We, the homemakers of Wisconsin,  
believe in the sanctity of the HOME,  
the cradle of character,  
blessed by motherly devotion  
and guarded by fatherly protection.

We pledge ourselves:

- To work for the preservation and improvement  
of home and community life;
  - To strive for healthier minds and bodies  
and better living;
  - To promote the welfare of our boys and girls,  
the nation's greatest asset;
- To be true to God and country and of lasting service  
to our homes and communities.

Mrs. John Meise, Sauk County

## **HCE PRAYER**

Dear God, give us the grace to see  
The blessings which have come from Thee;  
Give us the strength to do our duty,  
To see in everything some beauty,  
Teach us that love and cheerful giving,  
Tolerance and decent living,  
Make of our home a place sublime,  
Where there's no room for hate or crime,  
A place where good friends gather round;  
Where laughter, mirth and cheer abound,  
Not selfish thoughts nor worldly greed,  
Let this, Dear Master, be our Creed.

Mrs. James M. Hutton, St. Croix County

# **DODGE COUNTY ASSOCIATION FOR HOME AND COMMUNITY EDUCATION**



## **2020 PROGRAM BOOK**

**This Book Belongs to:**

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**Wisconsin Association for Home and  
Community Education, Inc. (WAHCE)**

**MISSION STATEMENT**

HCE offers opportunities for:

- Learning in a social setting
- Sharing what we learn
- Caring to make a difference in our homes, communities and the world

**WAHCE Values:**

- Families and communities
- Opportunities for personal growth through learning, sharing and volunteering
- Meeting great people and forming friendships
- Volunteering to make a difference
- Leadership development

**WAHCE Member's Pledge**

- I will treat others in a respectful manner.
- I will assume the best of others.
- I will listen and make an effort to understand and respect another's point of view.
- I will accept assignment(s) with an open mind, a willingness to learn, and be mindful of deadlines.
- I will be dependable, recognizing the commitment and responsibility to my volunteer assignment(s).
- I will speak and act in a way that does not demean or offend others.
- I will be respectful of our leadership.

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HOSTESS / CO-HOSTESS: \_\_\_\_\_

CLUB ACTIVITY: \_\_\_\_\_

ACTIVITY LEADERS: \_\_\_\_\_

**Club Holiday Activities**

**County HCE Christmas Party**

Date: Tuesday, December 8 Time: 6:00 pm

Place: Dodge County Administration Building, Auditorium

Come and celebrate the holidays with your fellow HCE members. In the spirit of the season, donations for a specified group or organization may be requested. The evening's festivities begin with a potluck meal.

**Deadline:** Submit HCE newsletter articles to the Newsletter Editor for the January/February/March issue of *Reflections* by December 1<sup>st</sup>.

**Attention - Club Secretaries**

Complete the following forms in your Secretary Book and send a copy to the UW-Extension Office *before December 1st*

>> Club Officer and Membership Roll

>> Affirmative Action

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## DODGE COUNTY ASSOCIATION FOR HOME AND COMMUNITY EDUCATION

Dodge County Association for Home and Community Education (Dodge County HCE) is a unique educational, charitable, non-profit organization that partners with UW Madison Division of Extension to bring quality educational programming to its members and the community. Dodge County HCE is affiliated with the Wisconsin Association for Home and Community Education, Inc. (WAHCE) and the Associated Country Women of the World (ACWW).

### OBJECTIVES

- To promote and extend education aimed toward improved personal, family and community living in cooperation with the UW Madison Division of Extension.
- To develop and improve the leadership skills of members as they formulate and implement the organization's educational programs and community service projects.
- To encourage the active participation of all members in carrying out the business and programs of the HCE organization.

Membership is open to all persons without regard to race, color, sex, age, abilities, religion, ethnic background or economic circumstances. This organization does not operate on a segregated basis.

Membership may be in a club or as an individual. All members have the benefits of the county newsletter, educational lessons, and county, district and state HCE activities. Club members also attend club meetings and participate in club activities.

Annual membership dues are \$14.00 per member household. All individuals who are living in the same household may take part in the activities of the organization. Each member household counts as one member, pays one membership dues, and has one vote at county meetings. If more than one individual in a household wishes to have a vote, each person must pay membership dues.

Websites: [www.wahceinc.org](http://www.wahceinc.org) (state organization)  
<http://dodge.extension.wisc.edu/family-living/hce/> (county webpage)

DATE: \_\_\_\_\_ PLACE: \_\_\_\_\_

HOSTESS / CO-HOSTESS: \_\_\_\_\_

CLUB ACTIVITY: \_\_\_\_\_

ACTIVITY LEADERS: \_\_\_\_\_

### Learning Session: The Harvey Girls

Date: Tuesday, November 17 Time: 1:30 pm

Place: Dodge County Administration Building, Auditorium

Learn the story of the pioneering women who worked as waitresses at Harvey House restaurants along the Atchison, Topeka & Santa Fe Railway from the 1880s through the 1950s.

### HCE WEEK

November 1 – 7

### 2020 ACHIEVEMENT

Date: Wednesday, November 11 Host: Juneau Center

• Social Time, Food, Beverages, Entertainment: 6:00 – 7:00 pm

• Achievement Program: 7:00 pm

Place: Dodge County Administration Building, Auditorium

### Membership Dues for 2021

**December 1<sup>st</sup>** is the deadline for paying your dues.

Clubs should send a copy of the 'Club Officer and Membership Roll' along with a check for dues to the **County Treasurer** (see page 4)

Make checks payable to: **Dodge County HCE**



SEPTEMBER						
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HOSTESS / CO-HOSTESS: \_\_\_\_\_

CLUB ACTIVITY: \_\_\_\_\_

ACTIVITY LEADERS: \_\_\_\_\_

**Learning Session: Autoimmune Diseases - A Family Journey**

Date: Tuesday, August 25 Time: 6:00 pm

Place: Dodge County Administration Building, Auditorium

What is an autoimmune disease and how common are they? Why does it take so long to get a diagnosis? Do autoimmune diseases run in families? Join us and hear one family share their story and life journey of living with two autoimmune diseases.

**County HCE Meeting**

Date: Tuesday, September 1 Time: 5:30 pm / 6:00 pm

Place: Dodge County Administration Building, Auditorium  
(Host center planning meeting for Achievement begins at 5:30 pm)

**WAHCE Conference**

Date: Monday, September 21 – Wednesday, September 23

Place: Hudson, WI Host: Northwest District

Theme: HCE 2020 Vision, Celebrating 80 Years

**Reminder:** Member of the Year and Rookie of the Year award nominations, Membership Recognition forms and Honorary Member nominations must be returned to the Membership Chairperson at least one week prior to Fall Council.

**DODGE COUNTY HCE  
OFFICERS**

**PRESIDENT**

\* Diane Koch  
W1646 Hochheim Road  
Mayville, WI 53050  
920-387-3990  
dd\_koch@hotmail.com  
(Individual Member)

**SECRETARY**

Alice Roth  
W4687 W. Hillcrest Road  
Watertown, WI 53098  
920-349-3604  
daro76@gmail.com  
(Socialettes)

**VICE PRESIDENT**

\* LaVerne Schulz  
W3470 Wildcat Road  
Iron Ridge, WI 53035  
920-625-3132  
kenla3470@gmail.com  
(Mother Hubbards)

**TREASURER**

Linda Feucht  
433 Grove Street  
Mayville, WI 53050  
920-387-4029  
lafeucht@gmail.com  
(Mother Hubbards)

\* Term ends December 31, 2020

<p><b>JUNEAU CENTER</b> Emerald Clovers HCE Club Ledgeview HCE Club</p> <p><b>ROCK RIVER CENTER</b> Mother Hubbards HCE Club Socialettes HCE Club Individual Members</p> <p><b>WATERTOWN CENTER</b> Country Neighbors HCE Club Indian Garden HCE Club Lowell HCE Club</p>
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<p><b>Host Center Rotation Schedule</b></p> <p><u>Spring Council</u> 2020 Rock River 2021 Watertown 2022 Juneau</p> <p><u>Achievement</u> 2020 Juneau 2021 Rock River 2022 Watertown</p>
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**DODGE COUNTY HCE  
EXECUTIVE BOARD MEMBERS**

**PROGRAM COORDINATOR**

Sandy Peirick  
W1943 County Rd. CW  
Watertown, WI 53094  
920-262-0493  
sjpeirick@gmail.com  
(Indian Garden)

**MEMBERSHIP CHAIRPERSON**

\* Lorraine Kohn  
525 Welsh Road  
Watertown, WI 53098  
920-261-3535  
*-no email-*  
(Indian Garden)

**FAMILY & COMMUNITY  
LIFE COORDINATOR**

\* Marianne Zastrow  
773 E. Center Street  
Juneau, WI 53039  
920-386-4465  
mariannezast@yahoo.com  
(Ledgeview)

**WISCONSIN BOOKWORMS  
COORDINATOR**

\* Judy Ashby  
N3753 County Rd. E  
Juneau, WI 53039  
920-349-3747  
jawalks@frontier.com  
(Socialettes)

**CULTURAL & TEXTILE ARTS  
CO-CHAIRPERSONS**

Jean Milroy  
N4951 Curtis Lane  
Iron Ridge, WI 53035  
920-344-0305 (cell)  
jjmilroy06@gmail.com  
(Socialettes)

**INTERNATIONAL  
CHAIRPERSON**

Barbara Seibel  
W7466 County Rd. Q  
Watertown, WI 53098  
920-261-7660  
maplerow10@gmail.com  
(Country Neighbors)

Caroline Jeffers  
W3590 Oaklawn Road  
Iron Ridge, WI 53035  
920-349-3848  
*-no email-*  
(Socialettes)

\* Term ends December 31, 2020

**REFLECTIONS (Dodge County HCE Newsletter) EDITORS**

Diane Koch, Lorraine Kohn

AUGUST						
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HOSTESS / CO-HOSTESS: \_\_\_\_\_

CLUB ACTIVITY: \_\_\_\_\_

ACTIVITY LEADERS: \_\_\_\_\_

**WISCONSIN STATE FAIR: Thursday, Aug. 6 – Sunday, Aug. 16**

**DODGE COUNTY FAIR: Wednesday, Aug. 19 – Sunday, Aug. 23**  
Work in HCE display area -and/or- Read to children

**COUNTY ELECTIONS:** County Officers, Coordinators and Chairpersons will be elected or appointed at Fall Council in October. Please consider being a candidate for one of the positions whose term ends on December 31<sup>st</sup>! (See pages 4 and 5)

**REMINDER:** Submit nomination forms to the County Vice President on or before the September county HCE meeting. Nominees will then be contacted and asked to become a candidate for one of the positions.

**Deadline:** Submit HCE newsletter articles to the Newsletter Editor for the October/November/December issue of *Reflections* by Sept. 1<sup>st</sup>.

**REMINDER: Elect your 2021 club officers before December 1st!**

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**County HCE Meeting with Potluck Meal**

Date: Thursday, July 9 Time: Potluck 5:30 pm; meeting 6:30 pm  
Place: Dodge County Administration Building, Auditorium

Join us for our annual potluck supper followed by a regular business meeting. We will be making final preparations for the Dodge County Fair and for any fall fund-raising activities.

**NVON Conference:** July 20-22 at Spartanburg, South Carolina  
Theme: “Working Together for 25 Years” (1995-2020)

**Reminder:** Register for the WAHCE Conference (and reserve your room at the conference hotel) before the mid-August deadline.  
Registration info is available at [www.wahceinc.org](http://www.wahceinc.org).

**Grandparents University at UW-Madison:**

Session I July 9-10 Session II July 16-17 Session III July 23-24  
Attending Grandparents University (GPU) is a Wisconsin Alumni Association (WAA) member benefit. You must be a WAA member to register for GPU. Learn more at [www.uwalumni.com/resources-services/alumni-learning/grandparents-university/](http://www.uwalumni.com/resources-services/alumni-learning/grandparents-university/)

**AND COMMUNITY EDUCATION SCHOLARSHIP**

The Dodge County Association for Home and Community Education Scholarship (Dodge County HCE Scholarship) is a \$500 scholarship awarded annually to a student enrolled in an accredited post-high school educational institution.

Any high school senior or high school graduate who is a close relative of a member of Dodge County HCE, and any Dodge County HCE member, may apply for this scholarship. The recipient is chosen by a Scholarship Committee consisting of five Dodge County HCE members.

The Dodge County HCE Scholarship is funded by dues paid by the members, by donations from HCE clubs or individuals, and by county fund-raising activities.

**COMMITTEE MEMBERS**

Dianne Krieg  
N9269 Hwy. 33  
Fox Lake, WI 53933  
920-928-3477  
(Individual Member)

Anita Back  
N4574 Hazelwood Road  
Hustisford, WI 53034  
920-349-3729  
(Socialettes)

Helen Weisensel  
W8002 County Rd. W  
Beaver Dam, WI 53916  
920-885-5220  
(Emerald Clovers)

Erika Kirchhuelbel  
W5905 E. Clymet Road  
Watertown, WI 53098  
920-925-3118  
(Indian Garden)

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\*\* Karen Christianson  
320 Mill Street  
Lowell, WI 53557  
920-344-3151 (cell)  
(Lowell)

\*\* Alternate Member – to be called if another committee member cannot participate.

**Donations** for the Dodge County HCE Scholarship may be made by individuals or clubs at any time to the County Treasurer (see page 4).  
Make checks payable to: Dodge County HCE.

## WAHCE OFFICERS

### President

Donna Zarovy (2019-2021)  
6207 203<sup>rd</sup> Avenue  
Bristol, WI 53104  
262-857-7502  
262-945-7502 (cell)  
zarovy@frontier.com

### Vice President of Program

Jane Grabarski (2020-2022)  
996 Evergreen Avenue  
Grand Marsh, WI 53936  
608-547-2419 (cell)  
janegrabarski@gmail.com

### Secretary

Suzanne Baker-Young (2020-2022)  
610 Williams Street  
Tomah, WI 54660  
608-633-6457 (cell)  
bakeryoungs@gmail.com

### V. P. of Family & Community Life

Veronica Sustar (2018-2020)  
N2894 Overgaard Rd  
Mauston, WI 53948  
608-547-8415 (cell)  
va914@yahoo.com

### Treasurer

Mary Ann Bays (2019-2021)  
2150 8<sup>th</sup> Drive  
Adams, WI 53910  
608-339-6004  
baysfarm@frontier.com

### WAHCE Liaison

Shelley Tidemann  
UWEX-Fond du Lac Co., Rm. 227  
400 University Drive  
Fond du Lac, WI 54935  
920-929-3171  
michelle.tidemann@wisc.edu

## SOUTHEAST DISTRICT WAHCE OFFICERS

### Director (2019-2021)

Linda Feucht (Dodge Co.)  
433 Grove Street  
Mayville, WI 53050  
920-387-4029  
920-344-6406 (cell)  
lafeucht@gmail.com

### Secretary (2019-2020)

Marianne Geiger (Fond du Lac Co.)  
W5655 County Rd F  
Fond du Lac, WI 54937  
920-948-9431  
countergeiger@hotmail.com

### Treasurer (2020-2021)

Diane Koch (Dodge Co.)  
W1646 Hochheim Road  
Mayville, WI 53050  
920-387-3990  
dd\_koch@hotmail.com

JUNE						
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HOSTESS / CO-HOSTESS: \_\_\_\_\_

CLUB ACTIVITY: \_\_\_\_\_

ACTIVITY LEADERS: \_\_\_\_\_

## JUNE IS DAIRY MONTH!

### County HCE Summer Picnic

Date: Thursday, June 11 Time: 4:00 – 7:00 pm  
Place: Juneau City Park Potluck supper at 5:00 pm  
(rain location: Dodge County Administration Building, Auditorium)

Members, spouses and families are invited to attend our annual potluck picnic. Join us for some delicious food (potluck), play a few games, and socialize with fellow HCE members. (Bring your own beverage.)

### Program Planning for 2021

Date: Tuesday, June 16 Time: 6:00 pm  
Place: Dodge County Administration Building, Auditorium

*All club Vice Presidents (or another club member) and all County HCE Executive Board Members are encouraged to attend.*

**REMINDER:** At least one member in each club should subscribe to the WAHCE newsletter, *UPDATE*, to keep up-to-date on happenings in the state organization and in other HCE counties around the state.



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HOSTESS / CO-HOSTESS: \_\_\_\_\_

CLUB ACTIVITY: \_\_\_\_\_

ACTIVITY LEADERS: \_\_\_\_\_

**Learning Session: Protecting Ourselves from Intruders**

Date: Thursday, May 14 Time: 6:30 pm  
Place: Dodge County Administration Building, Auditorium

What should we do if we find ourselves in a situation that could be life threatening? Dodge County Sheriff’s Dept. Sgt. Eric Krueger will provide tips for keeping us safe from intruders in public and at home.

**Deadline:** Submit HCE newsletter articles to the Newsletter Editor for the July/August/September issue of *Reflections* by June 1<sup>st</sup>.

**Reminder:** Register for the NVON Conference (and reserve your room at the conference hotel) before the June deadline.

Registration info is available at [www.nvon.org](http://www.nvon.org).

**Donations** for Wisconsin Bookworms may be made by clubs or individuals at any time. Send to the County HCE Treasurer (see page 4). Make checks payable to: Dodge County HCE



**Pennies for Friendship**

Individuals worldwide take an active part in the work of the Associated Country Women of the World by contributing coins or currency to Pennies for Friendship. Pennies for Friendship are the main source of ACWW’s income.

WAHCE collects Pennies for Friendship and sends seventy-five percent of the undesignated donations to ACWW. The remaining twenty-five percent and all designated donations are distributed to international areas of need. Learning Centers supported by Wisconsin/Nicaragua Partners of the Americas, Ventures in People – Haiti, and Heifer International, Inc. are three international project areas that have received monetary support from WAHCE in recent years.

WAHCE has established a Water Fund to provide funding for wells in Africa and for Sawyer water filters. An ongoing project is the collection of sewing, baking and school supplies for shipment to Learning Centers in Nicaragua.

**Wisconsin Bookworms**

WAHCE partners with UW-Extension and Scholastic, Inc. to provide books for 3 to 5 year old children in head start, preschool and kindergarten classes. By giving children in low-income families books of their own, this reading program hopes to instill a love of reading in these children.

An Early Reader Literacy Committee has been established by the WAHCE Board. This committee is working to procure and allocate supportive funds to HCE counties that are involved with an early childhood literacy program.

**Services of Love, Stitches of Love**

These community service programs were established by WAHCE to give county HCE organizations the opportunity to implement programs to provide volunteer services or handcrafted items to organizations and people within the community – the local, county, state, national or international community.

**Cultural Arts Contest**

This contest, which is held at the annual WAHCE Conference, encourages self-expression through many forms of creative and visual arts, and promotes the practice and perfecting of heritage skills. After judging, all entries are put on display for conference attendees to view.

All entries in the state contest must first be judged at the county level. Only the best handcrafted items (sewing, knitting, crocheting, hand-stitching, quilting, etc.), photographs, paintings and written works will advance to the state contest.

- Each club elects a president, vice president, secretary, and treasurer. Other assignments may be made by the club to fit its needs.
- Each club sets a regular meeting schedule – monthly, bi-monthly, etc.
- Each club chooses educational projects based on members' interests.

**SUGGESTED ORDER OF BUSINESS FOR CLUB MEETINGS**

- |                    |                     |                      |
|--------------------|---------------------|----------------------|
| HCE Creed          | Committee Reports   | Announcements        |
| Roll Call          | Unfinished Business | Adjourn              |
| Secretary's Report | New Business        | Prayer Creed         |
| Treasurer's Report | Newsletters         | Project Presentation |

**CLUB OFFICER DUTIES**

**PRESIDENT**

Presides at meetings; passes on info received from the county, district and state; distributes responsibility; helps the club Secretary and project leaders to get reports in on time; encourages participation in club, county, district and state HCE activities.

**VICE-PRESIDENT**

Assumes duties of President or Secretary or Treasurer in case of absence of such officers; may act as host/hostess or publicity chairperson.

**SECRETARY / REPORTER**

Has charge of the club membership roll; keeps the minutes of meetings; handles all club correspondence and is responsible for oral or written reports of club activities. Submits reports and articles to newspapers.

**TREASURER**

Handles all records pertaining to money; pays bills upon authorization; collects dues.

APRIL						
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HOSTESS / CO-HOSTESS: \_\_\_\_\_

CLUB ACTIVITY: \_\_\_\_\_

ACTIVITY LEADERS: \_\_\_\_\_

**Learning Session: Birds in Our Backyard**

Date: Monday, April 27 Time: 1:30 pm

Place: Dodge County Administration Building, Auditorium

Grab your binoculars, field guides and kitchen chairs! We're going to learn all about the birds you can see from your home windows. Robins, cardinals and blue jays are all common birds, but do you know the best way to identify them and do you know their songs? We'll test your knowledge on backyard birds as well as show you how to make your yard more attractive for these colorful singers!

**Southeast District Meeting**

Date: Tuesday, April 14 Host: Walworth County

Place: \_\_\_\_\_, Elkhorn

**Spring Council with HCE Scholarship Presentation, Cultural Arts Contest and Silent Auction**

Date: Wednesday, April 29 Host: Rock River Center

- Cultural Arts entries must be in place by 1:00 pm.
  - Social Time, Food, Beverages, Cultural Arts Show: 5:30 – 7:00 pm
  - Silent Auction: Set-up before 5:45 pm Bidding 5:45 – 6:45 pm
  - Meeting begins at 7:00 pm with presentation of the HCE Scholarship
- Place: Dodge County Administration Building, Auditorium

**PUBLICITY COMMITTEE – All HCE Members**

The main purpose of this committee is to promote HCE.

- Invite friends, neighbors, relatives to HCE activities such as club meetings and learning sessions.
- Submit articles and pictures of club activities to newspapers.
- Distribute HCE promotional materials and set up displays.



## 2020 HCE CALENDAR-AT-A-GLANCE

- January 14 (Tues) – Learning Session: Stress and Resilience, 1:00 pm
- February 12 (Wed) – County HCE meeting with chili/chicken soup potluck  
Info session begins at 1:30 pm; followed by meeting and potluck supper
- February 22 (Sat) – Learning Session: Recycling Greeting Cards, 10:00 am
- March 12 (Thurs) – County HCE meeting, 6:00 pm  
Host center planning meeting for Spring Council begins at 5:30 pm
- March \_\_\_\_ (\_\_\_\_) – Learning Session: Garlic, \_\_\_\_\_
- April 14 (Tues) – Southeast District Spring Meeting, Walworth County hosts
- April 27 (Mon) – Learning Session: Birds in Our Backyard, 1:30 pm
- April 29 (Wed) – Spring Council with Scholarship Presentation,  
Cultural Arts Contest and Silent Auction  
Cultural Arts Contest entries must be in place by 1:00 pm  
Social Time, Food, Beverages, Cultural Arts Show: 5:30 pm-7:00 pm  
Silent Auction: Set-up before 5:45 pm Bidding: 5:45-6:45 pm  
Meeting begins with Scholarship presentation at 7:00 pm
- May 14 (Thurs) – LS: Protecting Ourselves from Intruders, 6:30 pm
- June 11 (Thurs) – County HCE picnic, 4 pm-7 pm at Juneau City Park  
(rain location: County Administration Building Auditorium)
- June 16 (Tues) – Program Planning for 2021, 6:00 pm
- July 9 (Thurs) – County HCE meeting with potluck meal  
Potluck supper 5:30 pm; Meeting 6:30 pm
- July 20-22 (Mon-Wed) – NVON Conference at Spartanburg, South Carolina
- August 19-23 (Wed-Sun) – Dodge County Fair at County Fairgrounds
- August 25 (Tues) – LS: Autoimmune Diseases - A Family Journey, 6:00 pm
- September 1 (Tues) – County HCE meeting, 6:00 pm  
Host center planning meeting for Achievement begins at 5:30 pm
- September 21-23 (Mon-Wed) – WAHCE Conference at Hudson
- October 8 (Thurs) – Fall Council with Elections and Budget, 6:00 pm
- October 21 (Wed) – Southeast District Fall Meeting, Washington Co. hosts
- October 28 (Wed) – Intra-national Study of Mississippi & Alabama, 4:00 pm
- November 11 (Wed) – HCE Achievement  
Social time/Food/Beverages/Entertainment 6:00-7:00 pm; Program 7:00 pm
- November 17 (Tues) – Learning Session: The Harvey Girls, 1:30 pm
- December 8 (Tues) – County HCE Christmas party, 6:00 pm

All HCE activities are held at the Dodge County Administration Building,  
127 E. Oak Street, Juneau -or- at the specified location

FEBRUARY						
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HOSTESS / CO-HOSTESS: \_\_\_\_\_

CLUB ACTIVITY: \_\_\_\_\_

ACTIVITY LEADERS: \_\_\_\_\_

### Learning Session: Recycling Greeting Cards

Date: Saturday, February 22 Time: 10:00 am – Noon

Place: Dodge County Administration Building, Auditorium

Get tips and ideas for recycling last year's Christmas, anniversary, birthday and other greeting cards; repurpose unused greeting cards that never seem to fit the occasion; make what's old new again – and take it home! (Bring your own 'old' greeting cards or pick from our supply.)

**Deadline:** Submit HCE newsletter articles to the Newsletter Editor for the April/May/June issue of *Reflections* by March 1<sup>st</sup>.

### County HCE Meeting (with chili potluck supper)

Date: Wednesday, February 12 Time: **1:30 pm**

Place: Dodge County Administration Building, Auditorium

This annual 'kick-off' session begins with an information session, continues with the business meeting and concludes with a chili-and-chicken-soup potluck supper. ***(Take note of the earlier meeting time!)***

**REMINDER:** All learning sessions need five or more persons who have signed up to attend at least two weeks in advance. If fewer than five people register for a session, it will be cancelled.

JANUARY						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

## 2020 HCE DEADLINES-AT-A-GLANCE

- December 31 (Tues) – last day to register for January Learning Session  
 February 7 (Fri) – last day to register for February Learning Session  
 January 31 (Fri) – club financial report due to County Treasurer  
 March 1 (Sun) – HCE newsletter articles are due  
 March 2 (Mon) – HCE scholarship applications are due  
 early March – register for Southeast District Spring meeting  
 March \_\_\_\_ (\_\_\_\_) – last day to register for March Learning Session  
 April 13 (Mon) – last day to register for April Learning Session  
 April 15 (Wed) – program topic suggestions are due to Program Coordinator  
 April 29 (Wed) – take Cultural Arts items for judging before 1:00 pm;  
 then take Bonus Category creations for people’s choice judging  
 and take new or like-new unused items for Silent Auction  
 to Spring Council before 5:45 pm  
 April 30 (Thurs) – Pennies for Friendship due to County Treasurer  
 April 30 (Thurs) – last day to register for May Learning Session  
 early May – register for NVON Conference  
 June 1 (Mon) – HCE newsletter articles are due  
 June 1 (Mon) – 2021 program topic votes due to Program Coordinator  
 early June – register for WAHCE Conference  
 June 16 (Tues) – club representatives attend 2021 Program Planning  
 August 11 (Tues) – last day to register for September Learning Session  
 August 19-23 (Wed-Sun) – read / work at Dodge County Fair  
 September 1 (Tues) – nomination forms are due to County Vice President  
 September 1 (Tues) – HCE newsletter articles are due  
 early September – register for Southeast District Fall meeting  
 October 1 (Thurs) – last day to register for Intra-national Study  
 October 1 (Thurs) – Achievement membership / award forms are due  
 October 8 (Thurs) – pick up Intra-national Study recipe at Fall Council  
 November 3 (Tues) – last day to register for November Learning Session  
 December 1 (Tues) – HCE newsletter articles are due  
 December 1 (Tues) – ‘Club Officer and Membership Roll’ and  
 membership dues are due to the County Treasurer  
 December 1 (Tues) – ‘Club Officer and Membership Roll’ and  
 ‘Affirmative Action’ forms are due at the Extension Office

DATE: \_\_\_\_\_ PLACE: \_\_\_\_\_

HOSTESS / CO-HOSTESS: \_\_\_\_\_

CLUB ACTIVITY: \_\_\_\_\_

ACTIVITY LEADERS: \_\_\_\_\_

### Learning Session: Stress and Resilience

Date: Tuesday, January 14 Time: 1:00 pm

Place: Dodge County Administration Building, Auditorium

We have all experienced stress in some form. During this learning session we will spend a moment talking about what stress is and what stress is not. We will also learn about resiliency and how to make it stronger. Resiliency helps us deal with the stressors of everyday life.

**ATTENTION Club Treasurers!** Your Club Financial Report for 2019 is due to the County Treasurer (see page 4) by January 31<sup>st</sup>

**ATTENTION Club Secretaries!** Each club meeting’s highlights must be submitted to the Newsletter Editor (see p. 5) for *Klub Korner*

**REMINDER:** HCE members and any close relatives are eligible to apply for the Dodge County HCE Scholarship. The deadline for submitting applications is March 2, 2020. Application forms are available at the Extension Office. More details on page 6 of this book.

Several other scholarships are available to HCE members and family members. Ask the County President or visit the WAHCE website.

**WEATHER-RELATED CANCELLATIONS** Listen to WXRO/WBEV, Beaver Dam; WTKM, Hartford; WFDL, Waupun; or WMDC, Mayville.

