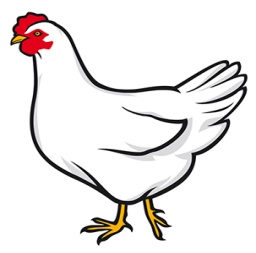
** POULTRY**

**4-H PROJECT RECORD**

**(Maximum two photos per animal/item)**

**# of Years in Project \_\_\_\_**

**This year’s goals:**

|  |
| --- |
| **Project animal(s)/item(s):** |
|  |
|  |
|  |
|  |
|  |

**What I did and learned in this project this year:**

**Achievements/Accomplishments:**

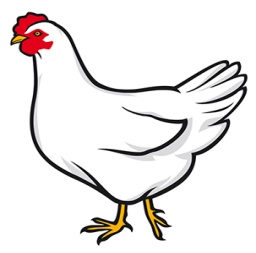
**Problems and solutions:**

**Where/who I received help from and how they helped:**

**Examples of leadership or growth:**

**When choosing animals to improve your breeding flock, what were the characteristics you were looking for and why were these traits important to you?**

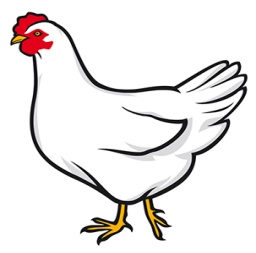
**Future goals:**

** Poultry Flock Record**

**Inventory**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Species**  **(Chicken, duck, etc.)** | **Number of animals** | **Breed(s)** | **Value of Sept. 1 or purchase/hatch date** | **Value as of Aug. 31 or sale price** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | **Totals** |  |  |

Transfer values to your financial report.

** Poultry Financial Report**

**(Total of all animals)**

**Expenses:**

1. Poultry flock beginning value (from Poultry Flock Record):
2. Feed cost: (cost/bag: $ , total feed used in lbs: #)
3. Bedding cost:
4. Health records and veterinary costs:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date | Condition treated | Treatment used | Other information  (withhold times) | Cost |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Supply costs: (List supplies purchased on chart below with each cost)

|  |  |  |
| --- | --- | --- |
| Date | Item purchased | Cost |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. Transportation: (if none, mark N/A)
2. Entry fees: (if none, mark N/A)
3. Other expenses: (if none, mark N/A)

Total expenses (A through H):

**Income:**

1. Poultry ending value (from Poultry Flock Record):
2. Fair premium(s):
3. Sale of eggs:
4. Other income: (if none, mark N/A)

Total income (I through L):

**Profit or Loss:**

 **MY 4-H YEARLY PROJECT-RELATED ACTIVITIES**

(**4-H AND NON 4-H ACTIVITIES)**

**(Maximum two photos per EVENT)**

**Date: Event:**

**What I did and learned:**

**Date: Event:**

**What I did and learned:**