# Dodge County Record Book



# 2<sup>nd</sup> Grade Cloverbud

#### Photo

Name:
Address:
Club Name:
Years in 4-H:
Grade at the start of the 4-H year:



## **CUMULATIVE 4-H PROJECT LIST**

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Name of Project	Year ——	Year	Year ——						
Cloverbud									

Transfer the form to the next year's record book.



Number of meetings held by my club this year:					
Number I attended:					
What will you do this year to expand your 4-H experience and to help you grow as a person? (HINTS: This should be completed at enrollment time. Are there activities that you are going to take part in? Will you try to attend more meetings?etc.)					



#### **MY 4-H YEARLY ACTIVITIES SUMMARY**

#### (NON-PROJECT ACTIVITIES) (Maximum two photos per EVENT)

Date:	Event:	
What I did and learned:		

# CLOVERBUD 4-H PROJECT RECORD

(Maximum two photos per item)

This year's goals:		
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Project item(s):		
What I did and learned in this proj	ject this year:	
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Problems and solutions:	Achievements/Accomplishments:					
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Where/who I received help from and how they helped:					
Future goals:					



### MY 4-H YEARLY PROJECT-RELATED ACTIVITIES

#### (4-H ACTIVITIES) (Maximum two photos per EVENT)

Date:		<b>Event:</b>	 
What I did and le	earned:		

(Optional)

(Special/unusual situation should be documented by leader, parents, or one familiar with youth's abilities.)