



# EXPLORING YOUR ENVIRONMENT 4-H PROJECT RECORD

(Maximum two photos per item)

# of Years in Project \_\_\_\_\_

This year's goals:

| Project item(s): |
|------------------|
|                  |
|                  |
|                  |
|                  |
|                  |

What I did and learned in this project this year:

Achievements/Accomplishments:

**Problems and solutions:**

**Where/who I received help from and how they helped:**

**Examples of leadership or growth:**

**Future goals:**





# MY 4-H YEARLY PROJECT-RELATED ACTIVITIES

(4-H AND NON - 4-H ACTIVITIES)  
(Maximum two photos per EVENT)

**Date:**

**Event:**

**What I did and learned:**

**Date:**

**Event:**

**What I did and learned:**