**BACKPACKING AND HIKING**

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 **4-H PROJECT RECORD**

 **(Maximum two photos per item)**

**# of Years in Project \_\_\_\_\_\_\_**

**This year’s goals:**

|  |
| --- |
| **Project item(s):**  |
|  |
|  |
|  |
|  |
|  |

**What I did and learned in this project this year:**

**Achievements/Accomplishments:**

**Problems and solutions:**

**Where/who I received help from and how they helped:**

**Examples of leadership or growth:**

**Future goals:**

**Project financial report:**

(Income includes: estimated value of item if you would/did sell it, fair premium(s), and income from jobs pertaining to the project.)

|  |
| --- |
| **Income and Expenses** |
| **Date** | **Description** | **Income** | **Expense** |
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|  **Totals** |  |  |
| **Net Profit or Loss**  |  |  |

** MY 4-H YEARLY PROJECT-RELATED ACTIVITIES**

 **(4-H AND NON 4-H ACTIVITIES)**

 **(Maximum two photos per EVENT)**

**Date: Event:**

**What I did and learned:**

**Date: Event:**

**What I did and learned:**