## Local Club Record Book Scoring Sheet

| Name  |              |      |              |                          |                          | _ Sc   | chool Grade Completed     |
|---|--------------|------|--------------|--------------------------|--------------------------|--------|---------------------------|
|   | Very<br>Good | Good | Satisfactory | Needs<br>Improvement     | Missin Incom             |        | Comments                  |
| GENERAL INFORMATION                                   |              |      |              | •                        |                          |        |                           |
| Cover information                                     |              |      |              |                          |                          |        |                           |
| Introduction  |              |      |              |                          |                          |        |                           |
| Cumulative project listing                            |              |      |              |                          |                          |        |                           |
| Separated sections with tabs                          |              |      |              |                          |                          |        |                           |
| Club meeting attendance (grade 13 is exempt)          |              |      |              |                          |                          |        |                           |
| Non-project activity reports                          |              |      |              |                          |                          |        |                           |
| Organization/neatness                                 |              |      |              |                          |                          |        |                           |
| Spelling/punctuation/accuracy                         |              |      |              |                          |                          |        |                           |
|   |              | Si   | gnature of   | checker                  |                          |        |                           |
| PROJECT INFORMATION: 1                                | Project:     |      |              |                          | Yr. in l                 | Projec | ct Recommended for County |
|   | Very<br>Good | Good | Satisfactory | Needs<br>Improve<br>ment | Missing or<br>Incomplete |        | Comments                  |
| Included goals for the year                           |              |      |              |                          |                          |        |                           |
| Included what was learned                             |              |      |              |                          |                          |        |                           |
| Included what was done                                |              |      |              |                          |                          |        |                           |
| Gave examples of problems/solutions                   |              |      |              |                          |                          |        |                           |
| Gave source of help                                   |              |      |              |                          |                          |        |                           |
| Gave examples of growth or leadership                 |              |      |              |                          |                          |        |                           |
| Included future goals/plans                           |              |      |              |                          |                          |        |                           |
| Included other required forms                         |              |      |              |                          |                          |        |                           |
| Project-related activity reports                      |              |      |              |                          |                          |        |                           |
| Included photos/clippings/drawings                    |              |      |              |                          |                          |        |                           |
| Limit of 2 per animal/item<br>Limit of 2 per activity |              |      |              |                          |                          |        |                           |
| Pictures have captions                                |              |      |              |                          |                          |        |                           |
| Financial information (if required)                   |              |      |              |                          |                          |        |                           |

**OVER** 

Signature of checker \_\_\_\_\_

| PROJECT INFORMATION: Project:  |              |      |              |                          | Yr. in Pro               | ject Recommended for County _ |
|--|--------------|------|--------------|--------------------------|--------------------------|-------------------------------|
|  | Very<br>Good | Good | Satisfactory | Needs<br>Improve<br>ment | Missing or<br>Incomplete | Comments                      |
| Included goals for the year  |              |      |              |                          |                          |                               |
| Included what was learned  |              |      |              |                          |                          |                               |
| Included what was done achievements/accomplishments  |              |      |              |                          |                          |                               |
| Gave examples of problems/solutions  |              |      |              |                          |                          |                               |
| Gave source of help  |              |      |              |                          |                          |                               |
| Gave examples of growth or leadership  |              |      |              |                          |                          |                               |
| Included future goals/plans  |              |      |              |                          |                          |                               |
| Included other required forms  |              |      |              |                          |                          |                               |
| Project-related activity reports   |              |      |              |                          |                          |                               |
| Included photos/clippings/drawings Limit of 2 per animal/item Limit of 2 per activity Pictures have captions Financial information |              |      |              |                          |                          |                               |
| (if required)  |              |      |              |                          |                          |                               |

**PROJECT INFORMATION: Project:** Yr. in Project\_ **Recommended for County** Satisfactory Missing or Good Needs Comments Good Improve Incomplete ment Included goals for the year Included what was learned Included what was done achievements/accomplishments Gave examples of problems/solutions Gave source of help Gave examples of growth or leadership Included future goals/plans Included other required forms Project-related activity reports Included photos/clippings/drawings Limit of 2 per animal/item Limit of 2 per activity Pictures have captions

Signature of checker \_

Financial information

(if required)

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