



University of Wisconsin-Madison  
Division of Extension—Dodge  
County, Administration Building  
127 East Oak Street  
Juneau WI 53039

Hours: 8:00 a.m. - 4:30 p.m.  
Monday-Friday  
Phone: 920-386-3790  
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<http://dodge.extension.wisc.edu/>



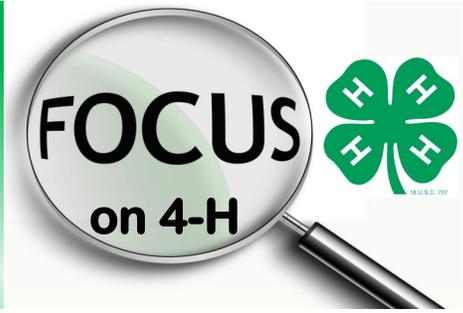
Meeting cancellations due to inclement weather will be aired over WTKM or WBEV/WXRO radio

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# Dodge County 4-H Family Newsletter

## January 2020



### Meaning of PERCEPTION in English

- a belief or opinion, often held by many people based on how things seem (definition from the *Cambridge Academic Content Dictionary @ Cambridge University Press*)

"Every time you think of calling a kid 'attention-seeking' this year, consider changing it to 'connection-seeking' and see how your perspective changes."  
Dr. Jody Carrington, Psychologist

#### Perception

Imagine an elephant. What's the first part of that elephant that comes to your mind? Is it the tusks, the trunk, or maybe those impressive ears? It's all about how you perceive the elephant.

**Perception** is a subjective, active and creative process through which we assign meaning to sensory information to understand ourselves and others. Another person looking at the same elephant might see it in a completely different way than you do. This is because perception is unique to each person, with no two people perceiving exactly the same or perceiving 100% of all things at all times. This perception process happens thousands of times a day without us being conscious of it.

Let's move past elephants and talk about people. The way we perceive others affects our communication with them. We say things like, 'I understand your feelings.' But there is no way we can feel exactly what someone else feels. We can only try to understand by how we select, organize, and interpret cues.

#### How We Perceive Others

Perception of others involves sensing, organizing, and interpreting information about people and what they say and do. We make instantaneous evaluations that cause automatic judgments of positive and negative reactions toward others, which occur outside of our awareness. We trust them similar to how we trust our senses, not realizing they are biased. The messages we send to others can affect their perception of themselves and can challenge communication with others. For example, Mary sees Bob as she is walking down the street. As she passes him, she notices the frown on his face, assumes that he is an unpleasant person, and crosses the street to avoid him. But Mary was limited in what she could perceive. The truth was someone had hit Bob's car and left the scene. Mary missed an opportunity to meet Bob because she misinterpreted his facial expression. I would challenge you as we begin the new year, to think about your perceptions and look beyond them to find out about the real youth and adults in your club.

Happy New Year!

Marie Witzel  
Dodge County 4-H Youth Development Educator



*Requests for reasonable accommodation for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Call the UWEX Offices as early as possible for accommodations so proper arrangements can be made.*

*"An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements."*



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
DODGE COUNTY

Administration Building  
127 East Oak Street  
Juneau, WI 53039-1379  
920-386-3790

<https://dodge.extension.wisc.edu/>

January 2, 2020

Dear Community Partner:

This letter serves as a notification and periodic reminder that the UW-Madison Division of Extension does not discriminate in the treatment of individuals in admission or access to its programs and activities, in the provision of services, or in employment. In accordance with federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, Extension is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability.

Therefore, as an institution receiving federal financial assistance through the USDA, Extension cannot partner with any organization that intentionally discriminates on the basis of any of the legally prohibited categories of discrimination outlined above. A partner organization is defined as a group of people that Extension works with or anticipates working with that:

- Participates in the planning, development and/or delivery of an educational program or service;
- Provides access to a specific audience;
- Provides a facility or physical space at which an Extension program or activity is held; or
- Sponsors or provides any sort of financial or in-kind support for an Extension program or activity.

On behalf of Dodge County Extension, I want to thank you for collaborating with Extension on educational programs. We appreciate your support and partnership as we provide education designed to meet the needs of our diverse community members.

Sincerely,

Marie Witzel  
Positive Youth Development  
Educator

Pattie Carroll  
Human Development & Relationships  
Educator

Amanda Young  
Dairy & Livestock  
Educator

Joe Zimbric  
Crops & Soils  
Educator

Kimberly Lafler  
FoodWise Nutrition Educator

Caitlin Richardson  
FoodWise Coordinator

Jeff Hoffman  
Area Extension Director



## Dodge County UW-Extension 4-H Youth Development



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON



**4-H Youth Development Educator, Marie Witzel**  
marie.witzel@wisc.edu

**4-H Program Assistant, Ellen Bohn (Tuesdays & Thursdays)**  
ebohn@co.dodge.wi.us

**Phone:** 920-386-3790

### Mailing Address

Extension Dodge County  
c/o 4-H Youth Development  
127 East Oak Street, Juneau, WI 53039  
Fax: 920-386-3928  
Website: <https://dodge.extension.wisc.edu/>

The University of Wisconsin, Division of Extension office is located on the first floor of the Administration Building, 127 E Oak Street in Juneau (the "old courthouse" building). There is a parking lot east of our building on Miller Street. Office hours are 8:00 am - 4:30 pm, Monday through Friday.

### "Focus on 4-H" Newsletter

Newsletter information is due to the Extension Dodge County Office by the 10<sup>th</sup> of each month. Drop off your information or e-mail it to Marie. Your newsletter is your source for all 4-H program and event information.

Newsletters are published ten times per year, (August/September and November/December are joint issues) and are also posted on our Web site as PDF documents. If you wish to receive the 4-H newsletter via e-mail instead of US mail, please contact Tracy Malterer at [tmalterer@co.dodge.wi.us](mailto:tmalterer@co.dodge.wi.us). Adobe Acrobat is needed to view the PDF files. If you do not have Adobe Acrobat, you can download it free from: <http://www.adobe.com/products/acrobat/readstep2.html>

### Registering for 4-H Events & Activities

Registering for 4-H events, workshops, and activities is easy. Dodge County uses SignUp Genius, Google Forms, email, and other convenient links to register for events that do not require a fee. **If programs require a fee\*, the clipout and fees must be U.S. mailed or dropped off to:**

Extension Dodge County  
Attn: 4-H Program  
127 E. Oak Street  
Juneau, WI 53039

Wisconsin 4-H <https://4h.extension.wisc.edu/>

Whether you're looking for a traditional community club experience or a special-interest activity like day camps or 4-H After-school, your county Extension office can help you find the right opportunity for you and your family. Check this out and share with your friends!

## Financial Support

Any youth member is eligible to apply for financial support to attend a 4-H Youth Development program. This is a confidential process and names will only be shared with the Dodge County 4-H educator or staff in charge of collecting forms. Please call 920-386-3790 for more information.



## Fundraisers that Support Dodge County 4-H

### Culver's Cards — Anytime, Any Culver's!

\$5 and \$10 Culver's Gift Cards are available to purchase! Makes great appreciation gifts for teachers, co-workers, or relatives. Cards available at the Extension office. Call 920-386-3790 for higher quantities requested



### NASCO 4-H Rebate Program

When you place your order by mail, by calling the toll-free phone order center 800.558.9595, or on *Nasco's* website ([www.enasco.com](http://www.enasco.com)), then we will receive a 5% rebate check after the Dodge County Fair to use toward the Livestock Program. **Dodge County's number is 9800229(P)**

## Give to Dodge County 4-H Endowment Fund

Donations and memorials to the Dodge County 4-H Endowment Fund are always welcome. Supporting the Endowment Fund today helps Dodge County 4-H youth for years to come.

The Dodge County 4-H Endowment Fund welcomes:

- **In Honor Donations** recognizing birthdays, anniversaries, graduations, honor roll achievements or other accomplishments.
- **Memorial Donations** recognizing individuals who have passed on.
- **Gift Donations.** Families are notified of contributions. Donations are welcomed from 4-H families, business friends and alumni, civic organizations, and 4-H clubs.

All contributions are tax deductible. To contribute, checks may be made payable to the *Dodge County 4-H Endowment Fund* and mailed to the Dodge County 4-H Endowment Fund, 127 E Oak St, Juneau WI 53039-1379.

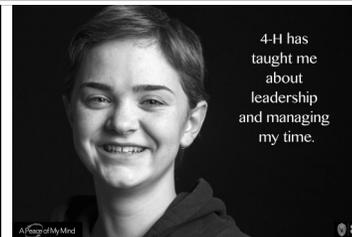
DODGE COUNTY

**4-H**

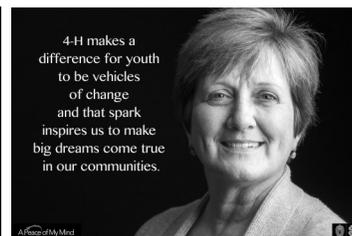
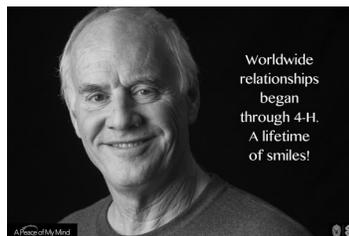
ENDOWMENT FUND

## Hats Off!

- ◆ ...to the **new adult volunteers** who completed **VIP Training** on October 28. Congratulations to Beth Breitsprecker (Astico Perseverance), Wendy Clark (Lomira Clover Leaves), Beth Meier (Richwood Rangers), Kyler Schaalma (Leipsic), Tara Schultz (Astico Perseverance).



- ◆ ...to the participants representing Dodge County 4-H at the November **Fall Forum**: Mary Pat Boschert (Leipsic); Shannon Byers-Krantz (Portland Boosters); Charles Crave (Portland Boosters); Kari Schoenike (Juneau Victorians); Sally Schoenike (Juneau Victorians); Lerious Wilson (Portland Boosters); Colten Schultz (Astico Perseverance); Anna Shultz (Astico Perseverance); Tara Schultz (Astico Perseverance); Nao Murata (Astico Perseverance); Kathryn Witzel (Astico Perseverance); Marie Witzel (Astico Perseverance).



*"A Peace of My Mind" presentation from 2019 Fall Forum*

- ◆ to the 4-H'ers who came to make no-sew blankets on November 25 **Community Service Night** for the Shop with Cops program. Hats off to Harper Wilichowski (Juneau Victorians), Maya Krause (Juneau Victorians); Brooklyn VanAlstyne (Richwood Rangers); Stasia VanAlstyne (Richwood Rangers), Leslie Schreier (Burnett, Inc.), Sherry Helmer (Trenton Highlights), Mady Walz (Astico Perseverance), Katherine Panzer (Leipsic), Lisa Panzer (Leipsic), Kari Schmidt (Herman Hornets), Kari Schmidt (Herman Hornets), Shannon Schmidt (Herman Hornets), Sara Witzel (Astico Perseverance), Kathryn Witzel (Astico Perseverance), Harper Zillmer (Hyland Prairie).



*2019 Community Service Night*

## WI 4-H International Host & Travel Opportunities

Wisconsin 4-H promotes intercultural awareness and understanding and challenges youth and families to become better global citizens by providing opportunities to establish close relationships with people from different cultures through international home-stay and hosting experiences.

Month-long travel and hosting opportunities are available through Wisconsin 4-H and our partnering organizations in Japan, Korea, Mexico, Costa Rica, Argentina, Finland, Norway and Australia, as well as opportunities to host year-long high school students from Japan, Korea, or Eurasia. International learning workshops are offered at the county, district and state levels, and adult volunteer leadership positions are available as well as youth exchanges.

For more information, visit the Wisconsin 4-H International Programs online or check out a brochure at the Dodge County 4-H Office.

<https://wi4hinternational.org/>



...to the clubs who participated in the 2019 **Shop with Cops** program on Saturday, December 14. About 75 youth and adult club members volunteered! Participating clubs were Astico Perseverance, Hyland Prairie, Juneau Victorians, Leipsic, Lomira Clover Leaves, Oak Grove Owls, Richwood Rangers, Trenton Highlights, and Watertown Badgers.



*2019 Shop with Cops*

## Club Happenings

**Achievers** (Veronica Richards) The mum sale did well, 268 mums were sold. Christmas gifts for kids in need - tags will be taken from wish trees in Dodge County.

**Astico Perseverance** (Kathryn Witzel) Salvation Army Bell Ringing and Operation Christmas Child shoeboxes. There will be a new family meeting before our next meeting.

**County Line** (Andrew Bull) Club held a Turkey Raffle. The winning ticket was sold by Morgan and Brayden. The club will hand out cookies and hot chocolate at the Ashippun Town's Tree Lighting and Santa visit.

**Herman Hornets** (Molly Grulke) A reminder went out to write letters for the veterans at the TCC. Club will donate \$ to the Honor Flight to continue sending veterans to Washington D.C. Club is hosting a room for kids crafts at TCC Craft Fair.

**Hyland Prairie** (Isabelle Arnold) Fight Like a Girl Fundraiser; The club suggested making an auction basket for this event. Planning for the year includes Bingo, Snowtubing, Patriot Tour, and the No-Sew Blankets, or hats, gloves, or fuzzy socks.

**Juneau Victorians** (Maya Krause) December will be caroling at Hillside Manor. Club members are encouraged to dress up in Christmas attire.

**Lebanon Luckies** (Samantha Yelk) The tree lighting is on December 1st at Trechel Park.

**Liepsic** (Morgan McGauley) Reports were given on Cemetery Clean-up, Roadside Clean-up, and on the International Poultry Show. In November reports were given on playing Halloween Bingo with the residents at Eagles Wings and on Veteran's Blanket tying.

**Lomira Clover Leaves** (Bre Landowski) Lexi Schraufnagel reported on Halloween night. Bre Landowski reported on the pumpkin farm trip to Zedland Farm.

**Oak Grove Owls** (Allyson Roberts) Community service for December is decorating the tree at the library, stocking stuffers, and Shop with the Cops.

**Portland Boosters** (Shannon Byers-Krantz) We are planning to meet at the Highland House before the December meeting to give out cards we made and sing some songs. Members who attended the 2019 Fall Forum talked about their experience. The club will wrap presents for the Public Libraries "giving tree."

**Richwood Rangers** (Ciara Schreiber) The Christmas party will be held at the Watertown Bowl North. We will go Christmas caroling in December.

**Trenton Highlights** (Brianna Ganske) The club will pay for one game of bowling after caroling in December and will be decorating cookies.

*Clubs secretaries may submit their meeting minutes by the 15th of each month to the 4-H Office or email Ellen Bohn at [ebohn@co.dodge.wi.us](mailto:ebohn@co.dodge.wi.us).*



## Clubs Can Order Junior Fair Books

### Junior Fair Book Orders Due February 21

Does your family prefer a hard copy Junior Fairbook? Books are \$5 each.

Hard copies of the Junior Fairbook must be ordered through your club's general leader only.

**Deadline for clubs to place their Junior Fairbook orders is February 21.**



Printed Junior Fairbooks available for club leaders to pick up on April 21.

## Dairy Promotion Funds Available to Clubs!

### Does your club apply for Dairy Promotion Funds or know what they are?

The Dodge County Dairy Promotion Committee is accepting requests for funding for 4-H Club Dairy Promotion activities. We are looking for any or all clubs to request funds. Any club can request funding even if you don't have a dairy project in your club!

Clubs must submit reports at the end of the 4-H year and then are also eligible for more awards. Attendance at the Dairy Promotion session at Family Learning Day is a requirement to request funds.

Forms are available at the Dairy Promotion session at Family Learning Day, on the Extension Dodge County website or see your club's general leader for more information.



## Wisconsin 4-H Town Halls

### The 2020 4-H Town Hall Meeting dates have been set!

Town Hall Meetings are run from 7:00 p.m. to 8:00 p.m. The dates are:

January 16<sup>th</sup>    April 14<sup>th</sup>    July 14<sup>th</sup>    October 6<sup>th</sup>

As we get closer to the dates Wisconsin 4-H will send out the agenda and the information to join the meeting by computer or phone.

Connection information and dates are also posted on the website: <https://fyi.extension.wisc.edu/wi4hvolunteers/wisconsin-4-h-town-halls/>.



**Adult Leaders/Youth Leaders/Older Youth**

**4-H Leaders Executive Board Meeting**

Tuesday, January 21, 2020 7:00 pm  
Administration Building, Juneau

**4-H Leaders Association Meeting**

Tuesday, February 18, 2020 7:00 pm  
Administration Building, Juneau

**2019-2020 Executive Board Members**

**Executive Board Officers**

President..... Courtney Meyer  
Past President..... Susan Caine  
President Elect..... Penny Seaver  
Treasurer ..... Helen Weisensel  
Secretary ..... Kris Rennhack  
Reporter..... Samantha Salmi

**Adult Delegates**

Michelle Bahr  
Ruby Gerber  
Sandy Salmi  
Jennifer Torkelson

**Youth Delegates at Large**

Madelyn Adsit  
Alex Bahr  
Cody Gerber  
Lydia Meyer  
Cameron Pokorny  
Emily Torkelson  
Sara Witzel



Several 2019-2020 officers were installed at the November 19th 4-H Leaders Association meeting. From left to right: Courtney Meyer (A-OK); Lydia Meyer (A-OK); Helen Weisensel (County Resource Leader); Michelle Bahr (Leipsic); Sara Witzel (Astico Perseverance); and Alex Bahr (Leipsic).

**2020 Committees**

ACTIVITY-PROGRAM COMMITTEES

- **Family Learning Day**—Mary Pat Boschert, Gloria Hafemeister, Helen Weisensel
- **Fish Pond**—Joy Krahn
- **Member Experiences**—Mary Pat Boschert, Gloria Hafemeister, Helen Weisensel
- **New Family Orientation**—Janelle Wiebelhaus
- **Officer Training**—Gloria Hafemeister
- **Record Book**—Gloria Hafemeister, Anna Schultz, Helen Weisensel
- **Scholarships**—Mary Pat Boschert, Gloria Hafemeister
- **Silent Auction**—Mary Pat Boschert
- **Special Emphasis**—Joy Krahn
- **Trivia Night**—Janelle Wiebelhaus-Finger, MAS Committee

PROJECT COMMITTEES

(in addition to enrolled Project Leaders)

- **Clothing**—Anna Schultz
- **Exploring/Cloverbud**—Joy Krahn
- **Poultry**—Janelle Wiebelhaus-Finger

Thank you to the volunteers who have signed up for a county activity/program committee or project committee. If you are interested in serving on a committee in 2020, complete the [Committee Form](#) and submit it to the Extension office.

Call the Extension Dodge County office at 920-386-3790 for more information.

**VIP Training—JANUARY 8th**

**2 TIMES TO CHOOSE 1:30pm or 7pm**

**Who:** FOR NEWLY ENROLLED 4-H VOLUNTEERS

**When:** Wednesday, January 8th at 1:30pm OR 7:00pm

**Where:** Dodge County Administration Building  
127 E. Oak Street in Juneau

**What:** In order to volunteer, previous 4-H Youth Development experience is not necessary! The most important qualification is a desire to work with young people, helping them gain life skills and providing positive experiences. Please consider sharing your time and talents! Do you want to learn how to be a 4-H Volunteer?

**[Attend a VIP Training!](#)**  
**[SIGN UP ONLINE HERE](#)**

*Or see clipout at the end of this newsletter*

*We teach, learn, lead and serve, connecting people with the University of Wisconsin and engaging them in transforming lives and communities.*



# VOLUNTEERS IN PREPARATION VIP Training



This face-to-face training is required once for all beginning volunteers. After that, you can participate in ongoing virtual and in person training based on your volunteer role and interests. An online Mandated Reporter Training and background check will also need to be completed before you are able to volunteer with Extension.

## ATTEND A VIP TRAINING

- When:** Wednesday, January 8<sup>th</sup>  
***TWO TIMES TO CHOOSE FROM!***  
1:30pm OR 7:00pm
- Where:** Dodge County Administration Building  
127 E. Oak Street, Juneau WI
- Cost:** FREE
- Register:** [REGISTER ONLINE HERE](#) or contact  
Extension Dodge County at 920-386-3790  
or email [tmalterer@co.dodge.wi.us](mailto:tmalterer@co.dodge.wi.us)

*We teach, learn, lead and serve, connecting people with the University of Wisconsin and engaging them in transforming lives and communities.*



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DODGE COUNTY

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

## Older Youth—Educational Experiences

# WI 4-H & Youth Conference

**Where: UW Madison Campus**

**When: June 22-25, 2020**

**Qualifications:**

- Be in 7th-10th grade at the time of selection
- Be a 4-H member or member of another Extension program
- Carry county approval through trip



**Costs:** Registration for 2020 is anticipated to be \$300 with added fees for seminars and bus fare.

**All about Wisconsin 4-H & Youth Conference!**

Wisconsin 4-H & Youth Conference is a three and a half day Statewide Educational Experience. Youth from all over Wisconsin come to Madison, Wisconsin for educational seminars, assemblies, speakers, exploration, and fun on the UW-Madison campus! Youth Conference is made possible by contributions from our State Teams (Wisconsin Leadership Council, Drama Company, Art Team, and Communications team), 4-H staff from across the state, and a planning committee made up of staff, volunteers, and youth. More information can be found at <https://fyi.extension.wisc.edu/wi4hedopp/wisconsin-4-h-youth-conference/>

***Intent to register and initial payment due by March 27th. Please see the form below.***

**Final registration through 4HOnline will be April 2-15, 2020. Seminars are assigned on a first come, first served basis.** Youth must also complete UHS health form in campdoc.com. More information can be found at: <https://fyi.uwex.edu/wi4hedopp/wisconsin-4-h-youth-conference/>.

Name \_\_\_\_\_ Grade \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone \_\_\_\_\_

This educational experience is partially paid for by the Dodge County 4-H Leaders Association and the Beaver Dam Agri-Business Club. This sign up for WI 4-H & Youth Conference is your acceptance and commitment to the requirements set forth by these organizations, including sending a thank-you to these groups, giving a report at the Family Picnic and submitting a written report to the Extension Office at that time.

**Payment of \$100 due by March 27, 2020. Make check payable to: Dodge County 4-H**

I agree to the guidelines set by the Dodge Co. 4-H Leaders Association and University of WI-Division of Extension.

Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby permit my 4-H child to participate in WI 4-H & Youth Conference.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

## Older Youth Scholarship Opportunities

<https://dodge.extension.wisc.edu/4-h-youth-development/scholarship-applications/>

### Dodge County 4-H Youth and Alumni Scholarship

To be awarded in 2020: Scholarships will be awarded depending upon applications received. The 4-H Leaders have budgeted funds, of which they may give scholarships for a 4-H youth or graduated alumni attending a 4-year college/university or 2-year college or technical school.

#### **Eligibility:**

Any Dodge County 4-H Alumni who is currently attending and will be attending an undergraduate college, university, or technical school for the 2020-2021 school year and working toward a degree.

**Application Deadline:** All application forms and letters of recommendation should be submitted together, and must be received in the Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039 by **4:30 p.m. March 1, 2020.**

### Patricia Hahn Legacy Scholarship

Dodge County 4-H is pleased to announce a \$1,000 *Patricia Hahn Legacy Dodge County 4-H Scholarship* to be awarded in 2020. One scholarship for the amount of \$1,000. The recipient of this scholarship may not be eligible to receive any other Dodge County 4-H Scholarship.

**Eligibility:** Any Dodge County 4-H member in good standing who is a 2020 graduating high school senior may apply. Applicant must be enrolled or planning to enroll in an undergraduate college, university, or technical school for the 2020-2021 school year and working toward a degree.

**Application Deadline:** All application forms and letters of recommendation should be submitted together, and must be received in the Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039 by **4:30 p.m. March 1, 2020.**

### 4-H Endowment Fund Scholarships

To be awarded in 2020: Up to two scholarships of \$500 will be awarded depending upon applications received. *The recipient of the Patricia Hahn Legacy Scholarship may not be eligible to receive any additional scholarships.*

**Eligibility:** Any Dodge County 4-H member in good standing who is a 2020 graduating high school senior may apply. Applicant must be enrolled or planning to enroll in an undergraduate college, university, or technical school for the 2020-2021 school year and working toward a degree.

**Application Deadline:** All application forms and letters of recommendation should be submitted together, and must be received in the Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039 by **4:30 p.m. March 1, 2020.**

DODGE COUNTY

4-H

ENDOWMENT FUND

### Esther Haase Menn Memorial Scholarship

To be awarded in 2020: Scholarships will be awarded depending upon applications received. Helen Bird Herlache has donated funds to give up to two \$500 scholarships for a 4-H youth attending a 4-year college/university or 2-year college or technical school in the Fall of 2020.

**Eligibility:** Any Dodge County 4-H senior or alumni who will be attending an undergraduate college, university, or technical school for the 2020-2021 school year and working toward a degree. *500-word essay required, "How Would I Improve the 4-H Program."*

**Application Deadline:** All application forms and letters of recommendation should be submitted together, and must be received in the Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039 by **4:30 p.m. March 1, 2020.**

### Dodge Co. Dairy Promotion Committee Scholarship

<https://dodge.extension.wisc.edu/4-h-youth-development/scholarship-applications/>

The goal of the Dodge County Dairy Promotion Committee is to help educate the public about the dairy industry through our annual Dairy Brunch on a Dodge County Dairy farm and through other activities in the community. Two scholarships will be awarded in the amount of \$750. Scholarships will be paid out to recipients following the completion of the Fall of 2020 semester, upon proof of enrollment for Spring semester and successful completion of the fall semester. The winners of the scholarships will be announced at the 2020 Dodge County Dairy Brunch. The recipients will also be expected to help for one shift at the 2020 Dodge County Dairy Brunch, which will be June 7th, 2020. Previous scholarship winners are not eligible to receive a second scholarship from the Dodge County Dairy Promotion Committee.

**Eligibility:** Open to students who have a strong passion for sharing their love of the dairy industry and are pursuing a degree in an Agricultural related field at a four-year university or technical college or will be in the fall of 2020. Applicant must be a resident of Dodge County and must demonstrate leadership and dedication to promoting the dairy industry.

**Directions:** Please send the completed application along with a current transcript by **March 31<sup>st</sup>, 2020** (postmarked by March 31<sup>st</sup>) to Dodge County Dairy Promotion Committee, C/O - Carrie Warmka, W9226 County Road C, Fox Lake, WI 53933 or [carrie.warmka@gmail.com](mailto:carrie.warmka@gmail.com). (hard or electronic applications accepted).



## Older Youth Scholarship Opportunities

<https://dodge.extension.wisc.edu/4-h-youth-development/scholarship-applications/>

### Dodge County Dairy Youth Recognition Auction Scholarship

Sponsored by the Dodge County Dairy Youth Recognition Auction Committees. Scholarships are available and will be awarded annually as the DYAC Scholarship Committee directs in the following areas:

- \$1,000 student(s) enrolled in a four year college program (Ag-related or general) or
- \$500 student(s) enrolled in one or two or three year college programs, technical school or short course programs (Ag-related, or general).

Payment will be made after the DYAC Scholarship Committee receives proof (grade report and proof of re-enrollment to next semester) the chosen applicant has completed a quarter/semester of course work. It is necessary to maintain a 2.5 GPA to reapply for this scholarship, 3 years is the maximum.

*Note to applicant:* You may be asked to serve in some capacity to help our committee at an event during the coming year. You will be asked to provide a themed basket of your choice to be auctioned off at the DYAC auction.

### Eligibility

1. Applicant must be accepted as a full-time student at an accredited university, college, vocational-technical institute for a degree program or short course program.
2. Applicant must have been enrolled in the Dodge County junior dairy project (4-H, FFA, Junior Breed Organization) for 3 of the past 5 years and must have exhibited dairy cattle at the Dodge County Fair.

### Directions

**Return application by March 1, 2020** to the Dairy Youth Recognition Auction Committee, Dodge County UW-Extension, 127 East Oak Street, Juneau, WI 53039. *Please include a 100 word biography for the auction booklet.*

### WI State Fair Dairy Promotion Board Scholarship

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to students that will be 3rd or 4th year college students during the 2020-'21 academic year.

**All applicants are required to submit an application electronically no later than MARCH 20, 2020.**

For more information, visit <https://wistatefair.com/competitions/dairy-promo-board/> or contact Katy Katzman at 262-903-6727 or [katzman@idcnet.com](mailto:katzman@idcnet.com).



### WI 4-H Foundation Scholarships

The **Wisconsin 4-H Foundation** will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2020.

To be eligible students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2020-2021 academic school year. Cover letters, resumes and project lists (a total of three pages) and one photo must be received by the Wisconsin 4-H Foundation **on or before March 15, 2020**.

All documents **must be attachments to the email**. For a copy of the application information, call 608-262-1597 or visit [wis4h-foundation.org](http://wis4h-foundation.org).



## WI 4-H License Plate Available

### Wisconsin 4-H License Plate Now Available

The Wisconsin 4-H license plate is now available for cars, trucks and motor homes. Bearing the 4-H Clover and the message "Empowering Our Youth", the plate offers the opportunity to show support of the 4-H program, as well as make a financial contribution. The sale of each license plate will include a monetary contribution to the Wisconsin 4-H Foundation.

Half of the proceeds from every plate sale will go back to the county where the licensed vehicle is housed, and the other half will be used for state and regional 4-H programs. Counties with license plate sales will receive a disbursement from the Foundation on a yearly basis, with a check payable to the county's Leader's Association. The funds may be used to support the county 4-H program under the direction of the County Educator.

Persons requesting Wisconsin 4-H license plates will pay:

- The regular registration fee for the vehicle if the current plates expire within 3 months or the vehicles has no plates.
- \$15 fee or annual \$15 personalized plate fee, if requested.
- \$25 annual donation. The donation may be deductible.

4-H license plates may be personalized by paying a \$15 personalized plate fee each year in addition to the \$25 donation and regular annual registration fee. With each annual license plate renewal, 4-H supporters will pay the regular registration fee for non-personalized 4-H license plates and the \$25 donation.

Contact the Wisconsin Department of Transportation directly or visit [www.wisconsindot.gov/Documents/formdocs/mv2969.pdf](http://www.wisconsindot.gov/Documents/formdocs/mv2969.pdf) for more information about the process to order the plate.



# Dodge County Livestock

# Trivia Night

**When:** Saturday, March 21, 2020, 4:00 pm-doors open

**Where:** Dodgeland High School

401 S. Western Avenue, Juneau



**What:** Answer 10 rounds of 10 questions with your team of 8. Enjoy other great games and prizes too. Delicious food available for purchase.

**Cost:** \$10/Contestant (\$80/team)

For more information or to register, please contact Eric Salmi at 920-988-1817 or [mastrivianight@yahoo.com](mailto:mastrivianight@yahoo.com)

*All proceeds go towards improvements in the large animal buildings at the Dodge County Fairgrounds.*



## Younger Members

### Cloverbuds & Exploring Workshops

Jan Zander leads monthly, one hour workshops for Cloverbuds & Exploring members at 6:00 p.m. at the Dodge Co. Administration Building in Juneau (unless otherwise indicated).

	<u>Topic</u>	<u>REGISTER BY</u>
<input type="checkbox"/> Tuesday, January 21	Geology	Jan. 10
<input type="checkbox"/> Thursday, February 20	Cake Decorating	Feb. 7
<input type="checkbox"/> Thursday, March 19	Sewing	Mar. 13
<input type="checkbox"/> Wednesday, April 22	Leathercraft tbd	April 10
<input type="checkbox"/> Tuesday, May 19	Cooking	May 8
<input type="checkbox"/> Wednesday, June 24	TBA	June 12
<input type="checkbox"/> Monday, July 20	Fair Time!	July 10

**\$2.00 Session Fee per person must accompany clip-out.**

*See clipout at end of this newsletter.*

Enclose a check payable to: *Dodge County 4-H*

Return clipout to: Dodge County 4-H Office, 127 E Oak St, Juneau, WI 53039.

## Mechanical Sciences

### LEGO CLUB

Hustisford Community Library & Sinissippi 4-H

After-school Lego building fun led by Sinissippi 4-H.

Come take the challenge!

### Check it out!

Open to all youth every 2nd and 4th Wednesday of the month.

Activities take place for about 1 hour

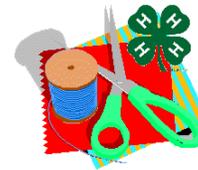
**Hustisford Community Library  
609 W. Juneau Street - Hustisford**



Questions? Contact Jody Paplham at [jpaplham@gmail.com](mailto:jpaplham@gmail.com)

## Family, Home & Health

### 2020 Sewing Project Meetings



If you have the right tools, know a few tips and tricks, sewing will not cause you to come unraveled.

Join us for **SEW MUCH FUN** in these hands-on learning project meetings.

#### January 27, 2020 6-8 pm

**Facings and Casings** will be the topic this month. Bring your machine in good working order, a neutral thread, scissors and extra machine needles.

#### February 24, 2020 6-8 pm

**Closures** –Buttons and buttonholes, hook and eyes, and snaps is what we will be learning about this month. Bring your machine in good working order, a neutral thread, buttons of your choice, scissors, hand sewing needles and extra machine needles.

#### March 30, 2020 6-8 pm

**Zipper Fun Month is Here!** Bring your machine in good working order, a neutral thread, scissors and extra machine needles, two fat quarters, an invisible zipper and two other zippers of your choice. We will “put” in an invisible, single flap and double flap zippers.

#### April 27, 2020 6-8 p.m.

**Curves, corners, interfacing** are the topic. Clipping and grading seams along with mitering corners will be the fun of the evening. You will have samples to take home. Bring scissors and pins.

#### May 11, 2020 6-8 pm

**Handy Hand Sewing.** Many sewers avoid hand sewing at all costs. May is all about handy hand sewing. Learn how to do hand stitching basics. Bring a needle, thread, scissors and pins.

*All project meetings will take place at the Dodge County Administration Building, 127 E. Oak Street, Juneau, WI 53039.*

**[SIGN UP ONLINE HERE](#)**

Questions? Contact Anna Schultz, 4-H Clothing Leader at [kschultzfamily@gmail.com](mailto:kschultzfamily@gmail.com) or 920-623-9983.

### RECORD BOOK UPDATE

Several updates have been made on the Record Book Forms for 2020. Updated forms are posted on the Extension website

If you have any questions, please contact any member of the Record Book Committee:

- Charles Crave—[Charles@cravecheese.com](mailto:Charles@cravecheese.com)
- Kris Rennhack—[rennhack67@gmail.com](mailto:rennhack67@gmail.com)
- Tracy Propst—[tpropstbd@gmail.com](mailto:tpropstbd@gmail.com)
- Sandy Salmi—[sandysalmi@yahoo.com](mailto:sandysalmi@yahoo.com)
- Anna Schultz—[kschultzfamily@gmail.com](mailto:kschultzfamily@gmail.com)



# FAVORITE FOODS REVUE

Calling all "budding chefs" and practicing cooks! If you enjoy helping in the kitchen or preparing meals, make plans to participate in this year's FAVORITE FOODS REVUE.

OPEN TO ALL YOUTH EXHIBITORS INCLUDING CLOVERBUD & EXPLORING MEMBERS. Exhibitors need not be enrolled in the Foods & Nutrition project to participate.

**WHEN:** Monday, March 23, 2020

**WHERE:** Dodge County Administration Building

Set up begins at 6:00 P.M.

Judging begins at 6:30 P.M.

At the Favorite Foods Revue, you will display one or two foods (depending on your age) which you've prepared and have the opportunity to taste the foods other participants display.

If you are in grade 4 or above, you will also plan a nutritious, well-balanced menu which includes the food(s) you've made along with the needed table service and an appropriate centerpiece. A judge will taste your food(s) and possibly ask questions about daily food needs, menu planning, food preparation, storage of leftovers, time management, or the table service.

Entries must be prepared solely by the participants using no commercial mixes or doughs.

Entries will be conference judged.

Grade is as of January 1, 2020



**CLOVERBUDS** - Participants will only receive participation ribbons--no premiums.

1. **Healthy Snack** (Entry must be one (1) prepared snack, along with the recipe for such.)

## EXPLORERS

Entry must include:

One (1) prepared food, along with the recipe for such; Placemat and needed table service for the prepared food.

2. **Breakfast Item or Lunch Sandwich/Wrap**

Premium: \$1.75 \$1.50 \$1.25 \$1.00

**GRADES 4-8** (No limit on the number of entries)

Each entry must include:

Meal menu;

**Single-serving of ONE (1)** food from that menu, along with the recipe for that food;

Tablecloth or placemat and appropriate table service for the entire meal;

Centerpiece corresponding with the meal theme.

3. **Rise 'n' Shine Healthy Breakfast**

4. **Children's Birthday Party**

5. **Favorite Holiday Meal**

6. **It's Picnic Time!**

Premium: \$3.00 \$2.75 \$2.50 \$2.25

**GRADES 9 & OLDER** (No limit on the number of entries)

Each entry must include:

Meal menu;

**Single-serving of TWO (2)** foods (**one must be the Main Dish**) from the menu, along with the recipes for those two foods);

Tablecloth or placemat and appropriate table service for the entire meal;

Centerpiece corresponding with the meal theme.

7. **It's Time To Celebrate** (baby or wedding shower, anniversary or graduation party, etc.)

8. **Happy Easter brunch**

9. **Tailgate Fun**

10. **Let's Travel** (international dinner)

11. **Leftovers Delight** (Main dish must be made from the leftovers from a previous main dish.)

Premium: \$3.00 \$2.75 \$2.50 \$2.25

**REGISTRATION DEADLINE:**  
**MARCH 9, 2020**

See clipout at the end of this newsletter

If you have any questions, contact Nancy Thompson at 920-478-3724.



## Communication & Cultural Arts

### 4-H Speaking Contest

Thursday, January 30 - 6:30 PM

Administration Building, Juneau



#### GRADE DIVISIONS:

Little Brothers & Sisters	1-2 minutes	"Show & Tell"
Grades K-2	2-4 minutes	Categories 1-4
Grades 3-6	4-6 minutes	Categories 1-4
Grades 7-9	6-8 minutes	Categories 1-4
Grades 10+	8-10 minutes	Categories 1-4
Grades 10+	6-8 minutes	Category 5

*You need to delete OR add to meet time requirements!! Points may be deducted if presentation DOES NOT fall within specified time. Participants receive a ribbon. Participants only enter ONE regular speaking category. Neither may use school or other competition material.*

#### SPEAKING CATEGORIES:

- INTERPRETIVE READING** of stories, play cuttings, narratives and poems. It is reading aloud from printed page. It can be original & should NOT be memorized.  
Categories: A) PROSE b) POETRY
- ORIGINAL SPEECH WRITTEN BY SPEAKER, ON ANY SUBJECT.** It can be related to 4-H, Special Emphasis theme or any other topic of interest. (Note cards may be used in this category.)
- TEAM READING** 2-5 individuals take turns reading a selection, prose or poetry. List ALL ages on registration form. The selection is NOT to be memorized.
- STORYTELLING** Select/write story; memorize it; tell it.
- EXTEMPORANEOUS SPEECH** Draw 3 subjects the evening of the Speaking Contest, choose one, prepare original speech. 30 minutes preparation is allowed. *Examples: My Favorite 4-H Project/Activity; Most Important Thing I Learned in 4-H.* **Grade 10 & Up ONLY.** (Note cards may be used.)

Members doing a reading should copy the selection on paper, put on construction paper instead of reading out of book.

SEPARATE letters are NOT sent. **If unable to attend, call!**

NOTE: Props/Costumes are NOT to be used! Members entering #1, #3, & #4 above should have an opening. Include selection title/author & introduction. (transition to reading).

**Deadline: January 17**

**Sign up ONLINE HERE or see clipout at the end of this newsletter.**



### Demonstration & Illustrated Talk Contest

Tuesday, March 24 - 6:00 PM

Dodge County Admin. Building, Juneau

**Demonstrations** are more showing and doing. **Illustrated Talks** rely more on charts, pictures, and description. For topic ideas, check with your general leader or the 4-H Office.

*Many of you have given brief demonstrations or talks at 4-H meetings. Do not use school presentations! Just polish up the presentation. Please, no product labels.*

#### Divisions and Time guidelines

Grade 1-3	5 minutes or less
Grades 4-5-6	6 minutes or less
Grades 7-8-9	5-8 minutes
Grades 10 & up	5-8 minutes

There is no minimum time limit for grades 1-6, but demonstrators should plan for at least 4 minutes. Participants will be judged on: Clear, pleasant voice/self confidence, enthusiasm/poise, appearance/posture, appropriate introduction, accurate information, visual aids, orderly progression, summarization, adequate preparation, interesting subject, purpose accomplished. Easels will be provided.

Team Demonstrations (2 members) may also be given. In a team demonstration the grade division is that of the older member. Time guidelines are determined by older member.

Participants will be divided by grade to give demonstration. Top demonstrators in each grade group will be selected. (*This is like the Speaking Contest.*) Upon completion of the contest, ribbons will be awarded and top demonstrators will be announced.

**No reminder letters are sent!** State Fair delegates (*Grade 7 & up*) will be selected.

*If unable to attend after registering, you are expected to call the UW-Extension office at 920-386-3790.*

**Deadline: March 13**

**Sign up ONLINE HERE or see clipout at the end of this newsletter.**

*\*This is a pre-Fair event, open to any 4-H'er and can be found in the Dodge County Junior Fairbook under Dept. 31—Communications*

## Cultural &amp; Communication Arts

4-H ArtBeat! Grades 3-5**When:** March 13-15, 2020**Where:** Camp Upham Woods, Wisconsin Dells**Cost:** \$60.00**Registration Deadline:** **January 20, 2019****Registration is made at 4HOnline.com**

**4-H Art Beat** is the introductory program for Wisconsin 4-H Communication Arts and was created for 4-H members in grades 3-5, their parents and leaders.

Art Beat! provides an opportunity for youth and their parents to experience five different art forms in a camping environment at Camp Upham Woods in Wisconsin Dells. Art Beat! track leaders are older 4-H Youth, 4-H Leaders and staff.

**Adult Leader/Chaperone Needs:**

Adults are needed to support the educational experience; providing leadership and assisting with creating a positive environment for development and growth during the camp. Adults participate in leader training and activities.

**For additional information contact:**

- Amber Rehberg, 608-262-1557 [amber.rehberg@wisc.edu](mailto:amber.rehberg@wisc.edu)
- Lynn Pfeiffer, 608-262-1222 [Lynn.pfeiffer@wisc.edu](mailto:Lynn.pfeiffer@wisc.edu)



## APRIL Family Learning Day 2020

SATURDAY, APRIL 4

Moraine Park Technical College, 700 Gould St. Beaver Dam

**\*EXERCISE THOSE YOUTH LEADERSHIP SKILLS!**

Sign up to teach a Family Learning Day Session at MPTC in Beaver Dam on April 4th!

Let us know what knowledge or skill you have that you would like to share with others.

Contact Ellen Bohn at [ebohn@co.dodge.wi.us](mailto:ebohn@co.dodge.wi.us) or 920-386-3790.

*save  
the date!*

## Environmental Education

**DODGE COUNTY CONSERVATION  
POSTER CONTEST***Poster Contest Theme:***“Where would we BEE without  
Pollinators?”**

(This title must be on each poster submitted)

**Posters Due to Dodge County Land &  
Water Conservation Dept. by  
January 27, 2020**

Contest Date – January 29, 2020

All posters are due, along with the entry form attached to the back of the poster with a required parent or guardian signature to the Dodge County Land and Water Conservation Dept. office at 127 E Oak St, Juneau by 4:30 pm on Monday, January 27, 2020 in order to qualify.

The winning posters from Dodge County will then proceed to the Regional Contest to be held February 6, 2020. The winning posters from the Regional Contest will then move on to the State Contest at the WI Land & Water Associations Annual Conference held in Green Bay, WI on March 4-6, 2020. These contest listed **do not** require the winning student to attend.

Dodge County Land and Water Conservation Dept. will also be holding a Conservation Awareness Speaking Contest. The 2020 Dodge County Speaking Contest will be held on **Tuesday, January 28, 2020** starting at 6:00 pm.

*For students interested in participating in the Speaking Contest, please provide the student's names, division they will compete in and speech title to me by 4:30 pm on Tuesday, **January 14, 2020** in order to qualify.*

**For more information on poster contest guidelines, visit**  
<https://wisconsinlandwater.org/events/youth-poster-speaking-contest>

## Shooting Sports

**ARCHERY Season** is here! Forms were mailed to all archery project members. The fee for this year is \$15 per member and covers the cost to shoot at Horicon Marsh Bowmen Club, targets, and use of equipment. Checks can be made payable to: *Dodge County 4-H Shooting Sports*. For questions, call Courtney or Amy Meyer at 920-387-2717.

### 2020 Archery Practice Schedule

Horicon Marsh Bowmen  
N7420 Co Rd V, Horicon

#### INDOOR PRACTICES—TUESDAYS, 5:00-8:30pm

January	14, 21, 28
February	11, 18, 25
March	10, 24

#### State Shoots—DATES TBA

Tri-County	West Bend
LaFayette Co. Shoot	Belmont
Brown County	DePere



#### OUTDOOR PRACTICES—MONDAYS 6:00-7:00pm

June	15, 22
July	6, 13, 20

#### \*Dodge Co. Archery Invitational at Horicon Marsh Bowmen

July 24 set up  
July 25 shoot

### 2020 Rifle Schedule

Mayville Gun Club  
W2868 Farmersville Rd, Mayville

#### Rifle/Air Rifle Project Meetings—MONDAYS 6:00-7:00pm

March	2, 9, 16, 23, 30
April	6

#### Air Rifle State Shoots—DATES TBA

Tri-County	West Bend
Shawano County Shoot	Shawano
Brown County Shoot	DePere
Triple Crown	Marshfield

#### State Shoots for .22Rifle—DATES TBA

Kettle Moraine	Saukville
Brown County Shoot	DePere
Shawano County Shoot	Shawano

### 2020 Shotgun Schedule

Mayville Gun Club  
W2868 Farmersville Rd, Mayville

#### Shotgun Project Meetings—TUESDAYS 6:30-7:30pm

March	17, 24, 31
April	7, 14, 21, 28

#### State Shoots for Shotgun—DATES TBA

Kettle Moraine, Saukville  
Shawano County Shoot, Shawano

To register for any state shoot visit <https://fyi.extension.wisc.edu/wi4hshootingssports/> and click on 2020 Competitive Shoots (updates made in January)

## Camp Counselor Training

### Counselor Training Weekend

#### 3 Sessions of Camp Counselor Training Weekends 2020!

- March 28-29, 2020
- April 25-26, 2020
- May 2-3, 2020

#### **REGISTRATION OPENS IN JANUARY!**

Camp Counselor training is an excellent opportunity for counselors, adult volunteers, and 4-H staff alike to come together in collaboration to prepare youth to excel in their summer camp counselor role.

This weekend is applicable for both beginning counselors (as participants), experienced counselors (as leaders), adult volunteers, and 4-H staff.

A variety of opportunities exist at Counselor Training Weekend:

- Opportunities to lead training sessions as a presenter
- Counselors participate in training that builds confidence and provides youth development strategies to be successful with campers

Tracked training modules:

- sessions for counselors
- sessions for adult volunteers
- allocated time for 4-H staff collaboration

**Where:** Upham Woods Outdoor Learning Center, Wisconsin Dells. Map and Directions to Upham Woods:

<https://fyi.extension.wisc.edu/uphamwoods/about-us/map-directions/>

Information can be found at <https://fyi.extension.wisc.edu/uphamwoods/programs/outreach-programs/community-programs/counselor-training-weekend/>

#### **Cost:**

- Counselors from 4-H counties with current summer contracts at Upham Woods: \$30/person
- Counselors from camps not contracted with Upham Woods: \$55/person
- Adult volunteers attend at no cost.

**Registration:** Online Registration for all sessions opens in January 2020.



## Animal Sciences

### Horse Project

#### Meetings

**NO JANUARY MEETING**

**FEBRUARY MEETING**—February 27th 7pm at Administration Building, 127 E. Oak Street, Juneau.

#### Watch for HORSE FAMILY LEARNING DAY sessions!

- ◆ Care for Your Horse
- ◆ Model Horses from the Judge's Point of View

#### WI STATE 4-H HORSE ASSOCIATION MEETINGS

- ◆ **January 10-11, 2020** Wisconsin State 4-H Horse Assn. Meeting Holiday Inn & Suites, Rothschild

#### 4-H Horse Association Handbook 2020

The 4-H Horse Association Handbook has now been updated for 2020! The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

**REQUIREMENTS** By August 1st to show at Fair— attendance at 4 meetings (1 must be a county project meeting, one must be a fundraiser, 1 must be safety. See approved list); SEI approved helmet (State 4-H Rule) & hard-soled heeled boots; current Coggins Law; \$5 project fee to include Horseless & Model Horse members.

**QUESTIONS?** Contact **Sherry Helmer**, N10791 County Rd FF, Fox Lake or phone 920.928.2478 or e-mail [helm-ca29@powerweb.net](mailto:helm-ca29@powerweb.net)

*Like "Dodge County 4-H Horse and Pony" on Facebook!*



#### Rabbit, Poultry, & Goats Project

Exhibitors must attend 2 county meetings to *exhibit* at the Fair. FFA members can have signature from the 4-H county leader or a FFA advisor. 4-H members must have signature from 4-H County Leader in your particular project.

### Cavies Project (Guinea Pigs) Meeting

- **January 20** – 6pm @ location TBD
- **February 29**—Family Learning Day, Dodgeland HS
- **Mar 16** - 6pm @ location TBD
- **April 20**—6pm @ Dodgeland HS Room 312
- **May 18**—6pm @ Small Animal Building, Fairgrounds
- **June 15**—6pm @ Small Animal Building, Fairgrounds
- **July 20**—6pm @ Small Animal Building, Fairgrounds
- **Sept. 21**—6pm @ Dodgeland HS Room 312
- **Oct. 19**—6pm @ Dodgeland HS Room 312

#### Cavies Resource Leaders

Terry Kelman 563-880-0510; Laurie Peirick 920-988-8096



*Tori Gillett (Hyland Prairie), Landon Wagner (Juneau Victorians) and Kelby Wagner (Juneau Victorians) at the November project meeting with rock painting and cavy bowling!*

### Rabbit Project Meetings

- **February 29**—Family Learning Day, Dodgeland HS
- **April 4**—Family Learning Day, MPTC Beaver Dam
- **April 20**—7pm @ Dodgeland HS Room 312
- **May 18**—7pm @ Small Animal Building, Fairgrounds
- **June 15**—7pm @ Small Animal Building, Fairgrounds
- **July 20**—7pm @ Small Animal Building, Fairgrounds
- **Sept. 21**—7pm @ Dodgeland HS Room 312
- **Oct. 19**—7pm @ Dodgeland HS Room 312

Follow [Dodge County Rabbit Project](#) on Facebook!

#### Rabbits County Resource Leader

Bill Meyer 920-262-1973 or email [docorabbits@gmail.com](mailto:docorabbits@gmail.com)

### Goat Project Meetings

**2020 Project Meeting Dates TBA**

**Goats County Resource Leader** April Doll 920-219-1953

## Animal Sciences

### Poultry Project Meetings

- ☐ **January 16**—7pm Dodgeland School, Room 312

**Guest Speaker:** *Nick, new owner of Sunnyside Hatchery*

- ☐ **February 29**—Family Learning Day, Dodgeland HS
- ☐ **April 4**—Family Learning Day, MPTC Beaver Dam
- ☐ **April 16**—7pm Dodgeland School, Room 312
- ☐ **May 21**—7pm Dodge Co. Fairgrounds Youth Building
- ☐ **June 18**—7pm Dodge Co. Fairgrounds Youth Building
- ☐ **July 16**—7pm Dodge Co. Fairgrounds Youth Building
- ☐ **Sept. 17**—7pm Dodgeland School, Room 312

Please attend the Family Learning Day sessions and earn a point on your [Poultry Activity Record Card](#).

#### Poultry County Resource Leaders

Dan Schwandt 920-763-8030

Don Schwandt 920-344-6884

Janelle Wiebelhaus-Finger 920-253-7099

The Poultry Activity Record Form is available online at <http://dodge.uwex.edu/2013/03/poultry-project-resources/>. Both the Dodge County Small Animal Meeting Attendance Form and the Poultry Activity Record Form are available in hard copy at all County Poultry meetings (dates listed above).

### Dodge County Junior Fair Poultry Requirements

In order to be eligible to **SHOW** any poultry, exhibitors **MUST**:

- Attend **2** County Project Meetings and have signatures on the [Dodge County Small Animal Meeting Attendance Form](#). Eligible meetings are listed above.
- Have a Premise ID Number and proper Pullorum Typhoid testing papers for their poultry.
- Complete and submit online fair entry by June 10, 2020.

In order to be eligible to **SELL** at the Small Animal Auction, exhibitors **MUST**:

- Receive a blue ribbon at the Dodge County Fair Poultry show on the poultry entry they wish to sell.
- Have 9 points earned with signatures on the Poultry [Poultry Activity Record Card](#). \*Please note: FFA advisors may give points for poultry-related activities performed through FFA. Please include brief description of activity and contact information for further questions so that points can be approved by county leader. Please use your discretion to follow the establish point system on the record form. Buyers at the auction are paying far more than market value of the animals because they are supporting the **extra** efforts put forth by the youth in the project. This requirement is meant to honor their generosity.
- All auction participants must abide by auction rules and requirements.

There's so much more to learn in the 4-H Poultry Project. Just follow these links!

#### [American Bantam Association](#)

Site with information on bantam chickens and ducks, with many links to bantam chicken services and products.

#### [American Egg Board](#)

AEB's goal is to improve the demand for shell eggs, egg products, as well as spent fowl throughout the United States.

#### [American Poultry Association](#)

APA promotes the standard-bred poultry industry and encourages poultry shows as “the show window of our industry, an education for both breeders and public, and a means of interesting young future breeders in taking up poultry.”

#### [Bantam Roost](#)

Housing ideas and plans for small flocks of poultry.

#### [Egg Nutrition Center](#)

This site is for egg lovers, egg producers and processors, nutritionists and health care providers, and anyone who wants to learn more about eggs and good nutrition.

#### [National Chicken Council](#)

Source of information on chicken nutrition, cooking tips, and current statistics.

#### [National Turkey Federation](#)

At this site you'll find everything you want to know about turkey, from recipe and preparation tips to cooking demonstrations.

#### [Poultry Connection](#)

Site includes a large list of hatcheries.

#### [Poultry Press Newspaper](#)

Poultry Press is a monthly publication for those who raise, show or have an interest in poultry. This site provides articles, merchandise, as well as subscription information.

#### [Poultry Science Club](#)

For UW-Madison students with an interest in poultry. Meetings are held monthly. Activities include trips to Atlanta for the International Poultry Expo (each January) and to St. Paul for the Midwest Poultry Convention (each March).

#### [University of Nebraska, Lincoln County 4-H](#)

Interesting embryology information, including photos and movie clips on incubating and candling eggs.

#### [U. S. Poultry & Egg Association](#)

The Association is the world's largest poultry organization. It represents the entire industry as an “All Feather” association, including producers and processors of broilers, turkeys, ducks, eggs, and breeding stock, as well as allied companies. The Association sponsors the International Poultry Exposition.

#### [UW-Extension Animal Sciences: Poultry](#)

Site with information on newsletters, resources, events, and links to poultry sites.

## Animal Sciences



### Youth for the Quality Care of Animals NEW Changes for 2020

All youth who exhibit **Beef, Sheep, and Swine** at the Dodge County Fair will be required to complete YQCA training for the 2020 Dodge County Fair (YQCA will count as an educational point).

All youth who wish to exhibit **Beef, Dairy, Goats, Poultry, Rabbits, Sheep, or Swine** at the *Wisconsin State Fair* will be required to complete YQCA training.

There are 3 options for completing YQCA training:

**Option 1:** Complete YQCA on-line training

**Option 2:** Complete YQCA in person training

**Option 3:** Test out of your YQCA level (on-line)

#### YQCA Registration Information

Youth wishing to complete YQCA training on-line *or* in-person will be required to sign up for the training at [yqca.org](http://yqca.org).

#### Training Dates and Locations for Dodge County:

- ◆ February 29, 2020 @ 4-H Family Learning Day/Dodgeland
- ◆ April 4, 2020 4-H Family Learning Day/MPTC, Beaver Dam
- ◆ May 26, 2020 Dodge Co Administration Building, Juneau

Contact Amanda Young at the Extension office 920-386-3790 for more information.

**County Animal Project Meetings**  
All Beef, Sheep, & Swine Project Members & Leaders are welcome to attend!

*County Animal Project Meetings Count for 1 Point on the MAS Project Member Activity Card*

All meetings are held 7:00pm at the Dodge County Administration Building at 127 E. Oak Street, Juneau

**January 20:** 7:00-8:30pm Rooms 1F & 1G

**TOPIC:** Ag Advocacy

**February 17:** 7:00-8:30pm Rooms 1F & 1G

**TOPIC:** Health Maintenance

**March 16:** 7:00-8:30pm Rooms 1F & 1G

**TOPIC:** Anatomy 101

**April 20:** 7:00-8:30pm Rooms 1F & 1G

**TOPIC:** Livestock "Lockbox"

**May 18:** 7:00-8:30pm Rooms 1F & 1G

**TOPIC:** Herdsmanship, Show Etiquette, Showbox Essentials



### Interested in participating in a 4-H Livestock Quiz Bowl & Skillathon Contest?

**4-H Livestock Quiz Bowl** is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round. **DATE OF 4-H QUIZ BOWL: March 7, 2020 at the UW Madison Stock Pavilion and Animal Sciences Building.**

**4-H Skillathon Contest** is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills. **DATE OF 4-H SKILLATHON: March 7, 2020 at the UW Madison Stock Pavilion and Animal Sciences Building.**

Competitions in **Quiz Bowl & Skillathon** encourage members to develop a more complete knowledge of animals and related subjects. This contest provides an educational program for all project members, including those who may not own a project animal, and provides a way to develop self-confidence.

**Meats Evaluation**—test your knowledge and learn more about processed meats, retail meat cuts, reading a product label, along with judging various classes of retail cuts. *tentatively on last Saturday in April 2020*

#### ADULT VOLUNTEERS AND YOUTH ARE NEEDED!

For questions, please call Amanda Young, Dairy & Livestock Educator at 920-386-3790.



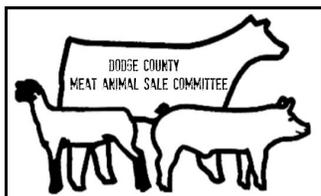
## Animal Sciences

### 4-H Dairy & Livestock Projects

#### MAS COMMITTEE

#### 2020 Meat Animal Sale Committee Meetings

- January 17, 2020—6:30pm @ Bayside Supper Club, Beaver Dam
- February 24, 2020—7:30 pm. Administration Building, Juneau
- April 27, 2020—7:30 pm. Administration Building, Juneau
- May 19, 2020—7:30 pm. Administration Building, Juneau
- July 27, 2020—7:30 pm. Administration Building, Juneau
- August 31, 2020—7:00 pm. Listening Session; Administration Building, Juneau
- September 28, 2020—7:00 pm. Post Sale; Administration Building, Juneau



#### Area Animal Science Days—Livestock Evaluation

Test your knowledge learning more about beef, sheep, swine, and meat goats by judging live classes of livestock.

*Tentatively scheduled for June 2020  
typically 3 host counties—dates vary*

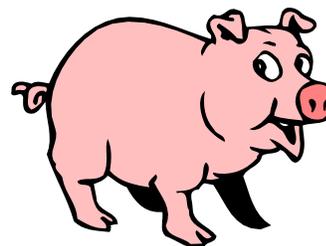
#### MAS Project Member Activity Card (Orange Card)

- Four educational points AND attendance at either a post-fair or pre-fair meeting are required by the MAS committee for the education point card. The "4" points are required and can be obtained by attending educational livestock events. **AT LEAST 2** of the points need to be gotten at a county or state educational event. For some youth who have no means to have "local club" learning events, it is always possible to have all 4 or more points obtained from county or state events.
- If an "out of county" event is where a point will be obtained, use the back of the card to explain the event AND obtain a signature that can be identified so a call may be given if the committee has questions.
- No educational event may give a youth more than **1** educational points (even if other county's youth obtain 2+ points for such an event).
- Youth attending college may obtain a point for agricultural events attended by obtaining MAS committee approval.

#### Scholarships for Swine Project Members

The Wisconsin Pork Association Youth Committee is once again offering **Youth Pig Project scholarships**. 4-H and FFA youth are eligible to apply for a \$50.00 scholarship used to offset costs associated with their 2020 pig project. Scholarships will be awarded in three age divisions, as follows: Ages 9-12, 13-15, and 16-19 (as of January 1, 2020). At least ten \$50.00 scholarships will be awarded.

Interested youth may download the application from the WPA website at [www.wppa.org/youth-pig-project](http://www.wppa.org/youth-pig-project) or call the WPA office at 800-822-7675 to have a copy mailed. Completed application forms must be submitted no later than February 1, 2020.



#### Livestock Resource Manuals

There are three (3) livestock manuals available from the Ohio State University and they are GREAT!!!

- ◆ Beef Resource Handbook - \$ 18.50
- ◆ Swine Resource book (Market/Breeding) - \$19.50
- ◆ Sheep Resource Book (Market/Breeding) - \$ 27.50

If clubs wish to purchase copies or leaders and families who wish to own their own copy—we will order them for you. Call the Dodge County UW-Extension office at 920-386-3790 to place your order by **April 1**. Please include a check for the correct amount; made payable to *Dodge County Extension*.



## Animal Sciences

### 4-H Dairy & Livestock Projects

#### **MANDATORY DAIRY EXHIBITOR MEETING**

**Wednesday, January 22nd 7:30pm**

Dodge County Administration Building  
127 E. Oak Street, Juneau

#### **Everything you need to know about the upcoming Dairy Year!**

- Project Cards
- Quiz Bowl
- Dairy Judging
- Fitting Clinics
- Scholarships & Grants
- State & County Fair

**Join Dodge County Dairy Youth on FACEBOOK Questions? Email [dodgecountdyac@gmail.com](mailto:dodgecountdyac@gmail.com)**



#### **DAIRY YOUTH PROJECT MEMBERS —GET YOUR EDUCATIONAL CARD!**

The Dairy Youth Advisory Committee has created an educational card to encourage Dairy project members in their quest to improve dairy knowledge and skills. **Download your copy of this card from <http://dodge.uwex.edu/agriculture/youth-dairy-livestock/>** and go to the Dairy page.

Completing the requirements will qualify dairy youth for exhibiting at the Wisconsin State Fair AND for being eligible to qualify for Dairy Recognition Auction lots.

The intention of an educational card is to encourage more Dairy youth project members to participate and advance their learning at the many opportunities which have been created by willing volunteers.

Check out the card today and see that you may have a few requirements already completed by your participation during the 2019 Dodge County Fair!

#### **Dairy Quiz Bowl:**

#### **What's The "Buzz" About?**

Dairy Bowl is a quiz competition where all the questions are about dairy topics. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up questions round.

#### **Any 4-H member can join our team (not just Dairy members)**

Come check out the fun we have competing against the "buzzer"! Bring your Hoard's Dairyman Magazines and Dairy Project Books to the meetings. Please return the clipout to let us know your interest.

For more information contact:

- Carrie Warmka—[carrie.warmka@gmail.com](mailto:carrie.warmka@gmail.com)
- Sarah Wendorf—[troystransport@yahoo.com](mailto:troystransport@yahoo.com)

*See clipout at the end of this newsletter*



#### **Educational Links**

Visit the Dodge County Extension website <https://dodge.extension.wisc.edu/> and look at the Youth and Dairy Livestock page under the Agriculture tab. You will find many different educational links to explore!

- <http://www.myamericanfarm.org/> Interactive online ag education games
- **Farming as Rocket Science: Why American agriculture is different from the European variety**
- **Lessons Learned on the Show Halter**
- **Animal Premises Identification (WILC)**
- **Integrating Safety into Agritourism** Information about using best practices to keep farm visitors safe.
- **Consumer Misperceptions About Food – Answers and Conversation** Join America's farmers and ranchers in conversation about how they grow and raise our food.
- **Dedicated to Dairy** A site for families, schools, health professionals and the public – all about dairy cows, dairy foods, dairy facts and myths and meet local dairy farm families.
- **Youth Animal Care Training Website** Kansas State University's free online educational training modules for youth high school age and younger.



# **YOUTH TRACTOR & MACHINERY SAFETY TRAINING**

## **JANUARY 11<sup>TH</sup> , 18<sup>TH</sup> , 25<sup>TH</sup> , 2020**

### **Why your children should take the course.**

Wisconsin state law (Act 455) requires that any youth under the ages 12--16 who operates a tractor or self-propelled equipment on the highway for a parent, must successfully complete a Tractor and Machinery Safety program. The U.S. Department of Labor (DOL) and the Occupational Safety and Health Administration (OSHA) require those youths ages 14-16 that work for a non-parent must complete an approved farm safety course. Class participants younger than 14 will receive their federal certificate after they turn 14.

For more information, contact the Extension Dodge Co. office at 920-386-3790, or visit the Extension website at <http://dodge.extension.wisc.edu>.

The University of Wisconsin-Madison is an equal opportunity and affirmative action educator and employer.

**One registration form per youth please.  
Cost is \$35/youth by January 3<sup>rd</sup>; \$10 late fee assessed.**

Name: \_\_\_\_\_

Address, City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent's Names(s): \_\_\_\_\_

Phone: \_\_\_\_\_ Grade: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Gender: \_\_\_\_\_ Email: \_\_\_\_\_

Mail your registrations and fees to the Dodge County UWEX office; payable to **"Extension Dodge County"**.

**MUST BE 12 YRS OLD OR OLDER TO PARTICIPATE**

**ATTEND ALL 3 CLASSES FROM 8:30 AM - 3:30 PM AND DRIVING TEST IN SPRING**

**ENROLLMENT DEADLINE: JAN. 3, 2020 FOR \$35 FEE, \$10 LATE FEE AFTER JAN 5<sup>TH</sup>**

**LIMITED TO FIRST 35 YOUTH**

**CALL EXTENSION DODGE COUNTY WITH QUESTIONS OR TO ENROLL 920-386-3790**



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
DODGE COUNTY

**EXTENSION DODGE COUNTY**

127 East Oak Street,  
Juneau WI 53039

920-386-3790

[www.dodge.extension.wisc.edu](http://www.dodge.extension.wisc.edu)

# Dodge County Meat Animal Sale Committee Trivia Night

## March 21, 2020

### Team Registration Sheet

What: 10 Rounds of 10 Questions for your team to answer

When: 6:00pm, Saturday March 21<sup>st</sup> 2020  
Doors open at 4:00pm – food will be served

Where: Gym at Dodgeland High School, Juneau, WI

Why: To have fun testing your trivia knowledge while enjoying a night of fun and games with friends and help the Dodge County Meat Animal Sale Committee raise money for a ventilation system in the lamb and beef barns, electrical upgrades in the beef barns and possibly build a shelter for the future at the Dodge County Fairgrounds.

**TEAM NAME:** \_\_\_\_\_

<u>Name</u>	<u>Phone</u>	<u>Paid \$10 (each)</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____

**Pre-register by Friday, March 6, 2020**

Make Check Payable to the *Meat Animal Sale Committee*

Send to: Eric Salmi – MAS Trivia Night

N1221 Hwy G

Reeseville, WI 53579

## County 4-H Committee Sign Up Form



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON



Adult leaders, youth leaders, 4-H members, parents and other adults are needed for committees! Sign up for the committees of your choice. Most committees meet 2-3 times a year to complete their work. Meeting locations vary depending on the committee.

All Committees are seeking volunteers. If you are currently serving on a 4-H committee and intend to remain on the committee for another year, or if you are new to a committee, it is important to complete a committee sign-up form so that our information remains updated. If you are currently serving on a committee and want your name removed from the list, please note that on the sign-up form on the back.

Sign-up Instructions: (Form on back)

1. Check the committees that you want to serve on.
2. Put your name on the portion as requested.
3. Mail or return to the Extension Dodge County office.

We have project and activity based committees that are responsible for planning, implementing and evaluating the programs they hold during the year.

Name \_\_\_\_\_

Email Address \_\_\_\_\_

Telephone \_\_\_\_\_ 4-H Club \_\_\_\_\_

Check the Committees you want to serve on this year.

### Project Committees

- Cats
- Clothing
- Cultural Arts
- Dairy
- Dogs
- Explorer/Cloverbuds
- Foods & Nutrition
- Goats
- Horse & Pony
- Knitting/Crocheting
- Photography
- Poultry
- Rabbits
- Shooting Sports
- Small Animal Committee
- Other

### Activity and Program Committees

- 4-H Awards Program
- Communication Cultural Arts (speaking, demonstration, music, drama)
- Fair Set-Up
- Family Learning Day
- Family Picnic
- Fish Fry (or Fundraising)
- Fish Pond
- Kids, Cops, & Canines Day Camp
- New Family Orientation
- Officer Training
- Record Book
- Scholarship
- Silent Auction
- Special Emphasis
- Member Experiences Scholarship Committee
- Trivia Night
- Wild Wacky Weekday Camp
- Other

Return to: Extension Dodge County  
127 E Oak Street  
Juneau, WI 53039

Email: Marie Witzel, Dodge County 4-H Youth Development Educator  
marie.witzel@wisc.edu

Questions? Call Extension Dodge County at 920-386-3790

**FAMILY LEARNING DAY**  
**February 29, 2020**  
**Dodgeland School**  
**401 S. Western Avenue—Juneau, WI**

**REGISTRATION DEADLINE FEBRUARY 7TH**

**FREE FRUIT & VEGETABLE SEED PACKETS FOR ALL WHO ATTEND FAMILY LEARNING DAY DONATED BY ACHIEVERS 4-H CLUB**

- 8:15 – 8:45am      **REGISTRATION CHECK-IN**
- 9:00 – 9:30am      **Keynote:** Jeremiah Jackson, Outreach Specialist with University of Wisconsin, Division of Extension
- 9:40 – 10:40am    **Session 1**
- 10:50 – 11:50am   **Session 2**
- 11:50am—12:35pm   Lunch by A-OK 4-H Club
- 12:35 – 1:35pm    **Session 3**
- 1:45 – 2:45pm    **Session 4**

**LATE REGISTRATIONS**

*Registrations received after February 7 will have a **\$5 per person late fee**, providing there is room in the sessions.*

Questions? Call 920-386-3790

**Mail Registrations to:**

UW-Extension Dodge County  
 Attn: 4-H Program  
 127 E. Oak Street  
 Juneau, WI 53039

- *Pre-registration REQUIRED... NO WALK-INS!*
- **EACH person** fills out s **SEPARATE** form!
- **EACH person** selects a **choice for each session**.
- **ALL pay \$3.00 registration fee (including adults) plus 1<sup>st</sup> Choice session fees (if applicable).**
- **2nd & 3rd Choice MUST be indicated.**  
*(If course has a limit or is cancelled, you automatically receive your #2/#3 choice. If NO 2nd choice is indicated, you WILL receive ANY course open! If you sign up for a session that requires a fee or supplies you will be notified if you do not receive your first choice.)*
- **Registrations sent in without payment will not be processed.**

**KEYNOTE SPEAKER**  
**Jeremiah Jackson**  
**State Outreach Specialist**  
**4-H FOR ALL**



**Bio:** Jeremiah Jackson currently serves as a State Outreach Specialist at the University of Wisconsin Madison's Division of Extension, within the Office of Access, Inclusion and Compliance. In this role, Jeremiah provides support to colleagues and educators around the state in the areas of Program Development and Expanding Access, and routinely holds spaces for colleagues to explore and develop strategies aimed at promoting greater self-awareness and social justice for all. Jeremiah's work also focuses on exploring ways of extending resources and support to communities that have been ignored, overlooked or forgotten.

**4H For All:** During this keynote, Jeremiah will discuss the importance of creating welcoming spaces that are open to everyone. As leaders, it is important that we strive to make things better by doing things that may seem uncomfortable at times.

**Lunch Menu**  
**Hosted by A-OK 4-H Club**

Hot turkey sandwich	\$2.00
Sloppy Joe	\$2.00
Chili	\$1.50
Mac and Cheese	\$1.50
Hot Dog	\$1.50
Soda or Water	\$1.00
Assorted Baked Goods	\$0.50
Chips	\$0.50



# Family Learning Day Session Offerings

## February 29, 2020

Dodgeland School  
401 S. Western Avenue, Juneau

**FREE FRUIT & VEGETABLE SEED PACKETS FOR ALL WHO ATTEND FAMILY LEARNING DAY  
DONATED BY ACHIEVERS 4-H CLUB**

9:40-10:40am	10:50-11:50am	12:35-1:35pm	1:45-2:45pm
Session 1	Session 2	Session 3	Session 4
Swine Project for Beginners		YQCA	
Beef For Beginners	Dairy Promotion: The World of Dairy	Acting Out!	Acting Out!
How to Manage and Care for Your Horse	Model Horses from the Judges Point of View	International Travel Opportunities	Ag In the Classroom
Cake Decorating for Beginners	Woodworking	Cake Decorating for Beginners	FUN-damentals of Presenting
Rabbits	Sheep	Stenciling	Doodle Drawing
Promoting Healthy Relationships	Inside a "LIVE" TV Newsroom	LEGO Club!	Coding Unplugged
Livestock	Cat Project	Duct Tape Engineering	Hydraulic System Engineering
Tree Identification	Rock River Labs	Rock River Labs	Record Books
Snacks and Hacks	Cloverbud & Exploring Recycled Craft	Cloverbud & Exploring Recycled Craft	Snacks and Hacks
Vegetable Judging	Puppetry for Television	Tie Blankets	Native American Artifacts
Buzzy Bees	Flight Adventures		Games Galore!
Build a Vehicle	Games Galore!	The Watershed Protection Game	

**Acting Out! (Session 3 or 4)** Emily Torkelson. Learn about the Wisconsin State 4-H Drama Company from one of the members of the Company! Drama Company (or D Co.) is an awesome way to share your talents and develop new skills in the performing arts. In this session, you'll get to do Drama Company warm-ups, write skits, and learn part of the 2019 Drama Company show! You can also find out more about applying to be a member of Drama Company, as well as any of the other state teams. The state teams are a great opportunity for high school youth to make amazing friends and develop their leadership skills.

**Ag In the Classroom (Session 4)** Charles Crave. This hands-on session will describe proven lessons in agriculture. From the field to the fork, we'll have plenty to occupy the inquisitive mind. *Counts for 1 point on Dairy and Livestock Project Member Activity Card.*

**Beef for Beginners (Session 1)** Andy Neff. Are you a new or young Beef project member? Learn about your Beef project, discover the answers to your project questions, and find out who to ask if you have more questions. *Counts for 1 point on Livestock Project Activity Card.*

**Build a Vehicle (Session 1)** *Fee \$5 Limit 12. Ages 11-13.* Cameron Pokorny. Everyone will design and build a vehicle out of supplied materials. After built, there will be a competition among the vehicles. We will discuss designs and why some went further distances than others.

**Buzzy Bees (Session 1)** *(for Cloverbuds 5K-2<sup>nd</sup> grade and beginning beekeepers).* **Limit 15.** Mikayla Justmann & Tracy Malterer. Youth Beekeeper Mikayla Justmann and Bee Project Leader Tracy Malterer will demonstrate beekeeping equipment and techniques on how to safely inspect honeybee hives. Participants will also "dress up" like a bee, learn the jobs they do, and make a bee-themed craft. Honey tasting and bee dancing guaranteed!

**Cake Decorating for Beginners (Session 1 or 3)** *Fee \$2. Limit 15.* Melissa, Elana and Nina Litherland. Join us for a hands-on sweet time as we practice some basic piping techniques, learn about different frosting/icing types, and make some yummy treats. Each participant will have a chance to practice with different icing tips and take home their decorated cupcakes. Session is geared toward beginners and Cloverbud/Exploring members interested in learning more about cake decorating.

**Cat Project - Showing and Care Basics (Session 2)** Leslie Odenwald. Learn the care your cat needs and proper techniques for showing your cat at the county level.

**Cloverbud & Exploring Recycled Craft (Session 2, 3)** Jan Zander. Make a craft from recyclables.

**Coding UNPLUGGED! (Session 4)** **Limit 12.** Braden, Lydia, and Jody Paplham. *Cloverbuds & Exploring members.* Coding is a set of instructions written by a programmer that the computer carries out. Sequential activities help children learn different aspects of computer coding. There are so many benefits of coding for students that go beyond the use of a computer. Coding has become a new form of literacy, like a new language but for computers. With these unplugged activities, anyone can learn the concept of coding easily without using the computer at all!

**Dairy Promotion: The World of Dairy (Session 2)** Brenda Conley. Kiefer, Fontina, Mascarpone, have you ever heard or tried these types of dairy products? Come find out the world of dairy and all of the different flavors, types, and styles of dairy products. Sample lots of dairy products and see how you can showcase them. Also learn how your club can promote Dairy (even if you don't have anyone in the dairy project) and how to get funding. This session is a requirement for Dairy promotion funds. Session will be held at the February Family Learning Day **AND** one night in the beginning of April at the Extension office for those who cannot make the February session. *Counts for 1 point on Dairy Project Member Activity Card.*

**Doodle Drawing (Session 4)** *Fee \$3. Limit 12.* Connie Alderden. Doodling is an enjoyable and non-intimidating art form that we all probably do at some point or another. We'll explore some easy to create doodle forms. We'll put some doodles together to make a fun card that you can give to a friend or family member. Each person will receive a micron pen that you can take home with you to work on more doodle art.

**Duct Tape Engineering (Session 3)** Randy Clark. Duct tape is often a go-to necessity for making repairs and constructing solutions at home, at work, and on the farm. Learn about the mechanical properties of duct tape and then engineer and build a wallet or carry-bag out of only duct tape. Learn how to use duct tape to its advantages and avoid its weaknesses.

**Flight Adventures (Double Session 2-3)** *Fee \$3 Limit 12.* Brian Lerwick. Learn the adventures of flight and basics of aerodynamics. Make a rubberband powered balsawood plane. The gym will be used in session 3 for experiencing the first flight. *Under grade 6 should be accompanied by an adult.*

**FUN-damentals of Presenting (Session 4)** Mark Brewer. Mark is a member of the Oconomowoc Toastmasters and will cover the fundamentals of presenting including the importance of eye contact, vocal variety, gestures, slides and more. This will include fun interactive activities and learning skills.

**Games Galore (Session 2 or 4)** Heather Rynearson. Come have a blast learning new games to get your heart racing and your face smiling! Games are adaptable for all ages and include a mix of different activities. Be prepared to run with comfy clothes and shoes. Get ready to learn new skills, make new friends, and have a blast learning simple games for kids of all ages that require few to no materials. Laughs and fun are guaranteed.

**How to Manage and Care for your Horse (Session 1)** Kallie Larson. Learn what goes into owning a horse and how to care for them. We will go over general care and cost associated with owning a horse. This will also help you learn how to track records for your record book.

**Hydraulic System Engineering (Session 4)** Randy Clark. Hydraulics are used all around us in everything from piping in our home to the brakes on our cars. Learn the basics of hydraulics and then build a simple excavator boom or other device using syringes and tubing. You will gain an understanding of how work can be done by pushing air or other hydraulic fluids.

**Inside a "LIVE" TV Newsroom (Session 2)** Limit 15. Karen Huismann. The professional staff from Watertown TV will teach you the ins and outs of a LIVE TV studio. From being a news anchor, to weatherman, to a roving reporter. Using our NEW wireless equipment, you will create your own "newscast." Come to this hands-on experience and you will be ready for your close-up or your directorial debut!

**International Travel Opportunities (Session 3)** Charles Crave. Let's explore international 4-H programs. Charles Crave along with the state staff will be sharing 4-H stories from around the world. Available international programs, requirements, and applications will be discussed. Don't be left behind, join us.

**LEGO Club! (Session 3)** *Limit 20.* Braden, Jody, and Lydia Paplham. Ever wonder what a LEGO Club is like? Come experience LEGO club and be inspired to build. Participants will build challenges, play LEGO games, participate in team builds, and speed build competitions. Take home ideas and games.

**Livestock (Session 1)** Amy Voigt. Learn about all the opportunities the livestock program has to offer and test your knowledge on beef, sheep, and swine parts, meat cuts, breeds, health and more. *Counts for 1 point on Livestock Project Activity Card.*

**Model Horses from the Judge's Point of View (Session 2)** Kallie Larson. Learn the in's and out's of showing model horses. Then test your knowledge as each participant will have a chance to be the judge of a mini horse show.

**Native American Artifacts (Session 4)** Bob Krueger Rock River Archeological Society (RRAS). Native American History comes alive when Bob shares his knowledge of Native American Indians and talks about the artifacts he has collected.

**Promoting Healthy Relationships (Session 1)** Jeremiah Jackson. Using *Art of Hosting* principles and techniques, this session will allow participants to explore some of the challenges, barriers, opportunities and strategies of expanding the access and reach of 4-H programming and clubs. Participants should walk away with ideas and strategies that can be applied to their individual club settings that aim to strengthen current, and seek out new relationships. *This session is designed for participants in middle school or older.*

**Puppetry for Television (Session 2)** Dustin Yahnke. Did you enjoy watching Sesame Street? All of those characters that you loved so much were puppets! That means someone else made them move and talk so that they looked alive! In this workshop you will learn the basics of how to make a puppet come alive on camera. We'll learn a few of the basics: lip sync, eye focus, and entrances and exits. We'll play, A LOT. And it will be a lot of fun too.

**Rabbits (Session 1)** Bill Meyer Learn about the general care of rabbits, their grooming needs, and tips & tricks to rabbit showmanship. Come enjoy hands-on activities with some furry friends! *Counts for 1 point on Small Animal Project activity card.*

**Record Books (Session 4)** Sandy Salmi, Anna Schultz. Let's have fun with Record Books. Pick up pointers from the Record Book committee following the past year's revisions. Get your questions answered and help youth start their Record Books now. There is a lot that has happened already this year that can be written in the Record Books! We can make our time spent completing the books a worthwhile process.

**Rock River Laboratory (Sessions 2 or 3)** Eva Lynch and Tabitha Kumbier. Introduction to different types of feeds, and basic nutrition/tips for your meat project animal (swine, poultry, sheep, dairy and beef). Hands on examples will be part of the presentation. *Counts for 1 point on Dairy and Livestock Project Member Activity Card.*

**Sheep (Session 2)** Jan Phillips and Josh Voigt. This is a discussion for new Sheep project members and will cover the basic information needed to make this a successful year, and to be able to show at the Dodge County Fair. It is for all of those questions the new exhibitor doesn't realize they need to ask. *Counts for 1 point on Livestock Project Member Activity Card.*

**Snacks and Hacks (Session 1 or 4)** Jan Zander. Make a fun snack and learn some tips for making life easier.

**Stenciling (Session 3) Fee \$3. Limit 10.** Connie Alderden. Stenciling is a fun and easy way to add unique design to many types of surfaces. In this short, introductory session we will be going over basic tools, tips and techniques for stenciling. We will also talk briefly about caring for your stencils and making your own stencils. Lastly we will stencil paint a small project for you to take along with you. If you have small, reusable stencils that you want to bring along, you may do so.

**Swine Project for Beginners (Double Session 1-2)** Eric Salmi. This is a beginner's Swine class. We will cover all the required tools and material for showing, along with the required paper work – start to finish. We will talk about pulling DNA samples, ear tagging, and supplying the county with the information they need. Also what to expect at the fair – what happens play by play on each day. *Counts for a 1 point on Livestock Project Member Activity Card.*

**Tie Blankets (Session 3)** Katherine Panzer. Learn to make tie blankets from an expert who knows the little details to make the blanket extra nice. At the same time make blankets for 4-H's Community Service Partner activity – Shop with Cops. Adults, please bring your sewing scissors.

**Tree Identification (Session 1)** Steve Ziobro. Steve worked at McKays in Waterloo for 33 years. He will show you how to identify native Wisconsin forest trees using leaves, bark, fruit, form, branching structure, and location.

**Vegetable Judging (Session 1)** Leanne Gensch. Exhibiting vegetables is an excellent way to learn more about quality and handling of vegetables. Learn how to choose what to plant and how to prepare vegetables to show at the fair.

**The Watershed Protection Game (Session 3)** *For ages 10 and up.* Christine Lilek. The Watershed Game is an interactive and fun group game that helps people understand the connection between land use and water quality. Participants learn how a variety of land uses impact water and natural resources, and learn how their choices can keep their local waters clean! Participants work in teams (Farm, Forest, Industry, City) to plan how they will manage their property safely and encourage community growth and health. Spending money will be provided!

**Woodworking (Session 2)** *Limit 12.* Rich Grulke. Participants will get to see and use different types of wood clamps and which one works best for certain applications. We will also look at a few different types of wood glues and when it is best to use them. Participants will learn about some different types of screws and nails used in fine woodworking and learn how to use a Kreg jig and dowel jig and answer other woodworking questions as time allows.

**YQCA (Double Session 3-4) Fee \$3.00.** Amanda Young. Youth for the Quality Care of Animals. For all livestock, dairy, and small animal members to learn about caring for their animal projects and insuring a quality food product. Required for county fair Beef, Sheep, Swine project members to complete their Activity Cards. Required for youth showing Beef, Dairy, Sheep, Swine, Goats, Rabbits or Poultry at the State Fair. After completion of the course instructions and a coupon code will be given to participants to complete the online certification process. *Counts for 1 point on Dairy, Livestock and Small Animal Project Member Activity Card.*

# DODGE COUNTY 4-H Family Learning Day

## February 29, 2020

### REGISTRATION FORM



**REGISTRATION DEADLINE**  
**February 7, 2020**

*EACH PERSON FILLS OUT A SEPARATE FORM*

\*Be sure to list a 2nd & 3rd choice for each session.

If your first choice has a fee, ENCLOSE that amount with registration fee.

If you receive 2nd or 3rd choice, and there is no fee, you will receive a refund.

If you receive 2nd or 3rd choice, and there is a fee, you will be notified of amount due.

**\$3 Registration Fee applies to ALL youth and adults** (adult participating **AND** adult observing).

For additional forms, visit the Extension Dodge County website at <https://dodge.extension.wisc.edu/>

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Grade: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

	Youth	Adult Part.	Adult Obs.	SESSION ONE FEE
SESSION ONE				
1 <sup>st</sup> Choice: _____	_____	_____	_____	\$ _____
2 <sup>nd</sup> Choice: _____	_____	_____	_____	(1 <sup>st</sup> Choice fees only)
3 <sup>rd</sup> Choice: _____	_____	_____	_____	
SESSION TWO				
1 <sup>st</sup> Choice: _____	_____	_____	_____	\$ _____
2 <sup>nd</sup> Choice: _____	_____	_____	_____	(1 <sup>st</sup> Choice fees only)
3 <sup>rd</sup> Choice: _____	_____	_____	_____	
SESSION THREE				
1 <sup>st</sup> Choice: _____	_____	_____	_____	\$ _____
2 <sup>nd</sup> Choice: _____	_____	_____	_____	(1 <sup>st</sup> Choice fees only)
3 <sup>rd</sup> Choice: _____	_____	_____	_____	
SESSION FOUR				
1 <sup>st</sup> Choice: _____	_____	_____	_____	\$ _____
2 <sup>nd</sup> Choice: _____	_____	_____	_____	(1 <sup>st</sup> Choice fees only)
3 <sup>rd</sup> Choice: _____	_____	_____	_____	
TOTAL 1 <sup>st</sup> CHOICE SESSION FEES				\$ _____
REGISTRATION FEE (applies to all youth & adults)				<b>\$ 3.00</b>
<b>TOTAL AMOUNT ENCLOSED</b>				\$ _____

**FEES ARE NOT REFUNDABLE**

This form will not be processed unless CORRECT FEES are included.

Enclose a check payable to **DODGE COUNTY 4-H** for the TOTAL amount.

Mail to Extension Dodge County, 127 E. Oak Street, Juneau, WI 53039



*Requests for reasonable accommodation for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Call Extension Dodge County at 920-386-3790 as early as possible for accommodations so proper arrangements can be made.*

*An EEO/Affirmative Action employer, University of Wisconsin, Division of Extension provides equal opportunities in employment and programming including Title VI, Title IX and ADA requirements.*



# DODGE COUNTY 4-H Family Learning Day

## February 29, 2020

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SESSION TWO				
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SESSION THREE				
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SESSION FOUR				
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3 <sup>rd</sup> Choice: _____	_____	_____	_____	
TOTAL 1 <sup>st</sup> CHOICE SESSION FEES				\$ _____
REGISTRATION FEE (applies to all youth & adults)				<b>\$ 3.00</b>
<b>TOTAL AMOUNT ENCLOSED</b>				\$ _____

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**CLIPOUT PAGES**

**Cloverbuds & Explorers 2020 Meetings**

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Phone: \_\_\_\_\_

Email (if preferred): \_\_\_\_\_

**Date** **Return Clip out by:**

- Tuesday, January 21 register by January 10
- Thursday, February 20 register by Feb.7
- Thursday, March 19 register by Mar. 13
- Wednesday, April 22 register by April 10
- Tuesday, May 19 register by May 8
- Wednesday, June 24 register by June 12
- Monday, July 20 register by July 10

**SESSION FEES are \$2/person & must accompany clipout**  
**ENCLOSE a check made payable to *Dodge Co. 4-H***  
**Return clipout to:** Dodge County UW-Extension,  
 Attn: 4-H, 127 E Oak St, Juneau, WI 53039

**Dairy Quiz Bowl Interest**

Name(s): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Club: \_\_\_\_\_

Grade(s): \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Mail to: UW-Extension Office  
 Attn: Amanda Young  
 127 E. Oak Street, Juneau WI 53039

**VIP Training January 8th**

**Dodge County Administration Building, Juneau**

Name(s): \_\_\_\_\_

Club: \_\_\_\_\_

Email: \_\_\_\_\_

1:30pm \_\_\_\_\_

7:00pm \_\_\_\_\_

Email your RSVP to [tmalterer@co.dodge.wi.us](mailto:tmalterer@co.dodge.wi.us) OR mail to:  
**Dodge County Extension**  
**Attn: 4-H Program**  
**127 E Oak St, Juneau, WI 53039**

**Clothing/Sewing Project Meetings**

**Dodge County Administration Building, Juneau**

- Monday, January 27 6-8pm *Facings & Casings*
- Monday, Feb. 24 6-8pm *Closures: Buttons & Buttonholes*
- Monday, March 30 6-8pm *Zipper Fun!*
- Monday, April 27 6-8pm *Curves, Corners, & Interfacing*
- Monday, May 11 6-8pm *Handy Hand Sewing*

Name(s): \_\_\_\_\_

Club: \_\_\_\_\_

Email: \_\_\_\_\_

Send to: Extension Dodge County  
 Attn: 4-H Program  
 127 E. Oak Street  
 Juneau, WI 53039

**SPEAKING CONTEST**

**Thursday, January 30, 2020 6:30pm**  
**Dodge Co. Administration Bldg, Juneau**

NAME \_\_\_\_\_

Grade \_\_\_\_ CLUB \_\_\_\_\_

CATEGORY \_\_\_\_\_

TITLE \_\_\_\_\_

**DEADLINE: January 17, 2020**

Mail to: Dodge County UW-Extension  
 Attn: 4-H Office  
 127 East Oak Street  
 Juneau, WI 53039

**DEMONSTRATION CONTEST MARCH 24**

**Dodge Co. Administration Bldg— Auditorium, 6:00 PM**

NAME(S) \_\_\_\_\_

Club \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Grade \_\_\_\_\_

[ ] Individual Entry [ ] Team Entry

Title/Subject \_\_\_\_\_

Return to: Dodge Co. 4-H Office,  
 127 E Oak St.  
 Juneau 53039

**Deadline: March 11**

# January 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<i>All meetings held at the Dodge County Administration Building in Juneau unless otherwise indicated.</i>			1 EXTENSION OFFICE CLOSED  New Year's Day	2	3  New 4-H Family Gathering 6pm	4
5	6	7	8  VIP Training 1:30pm & 7:00pm	9	10	11 Tractor Safety Training 8:30am-3:30pm
12	13	14 Archery 5pm @ HBC	15	16  Poultry Project Meet- ing 7pm @ Dodge- land	17  MAS Committee Meeting 6:30pm @ Bayside Supper Club, BD	18 Tractor Safety Training 8:30am-3:30pm
19	20 Cavies Project Meet- ing 6pm—location TBA  Livestock Project Meeting 7pm	21 Archery 5pm @ HBC  Cloverbud/Exploring Workshop 6:00pm  4-H Leaders Execu- tive Board 7pm	22  <b>Mandatory Dairy</b> Youth Exhibitor Meeting 7:30pm	23	24	25 Tractor Safety Training 8:30am-3:30pm
26	27  Clothing Project Meeting 6pm	28  Archery 5pm @ HBC	29	30  4-H Speaking Contest 6:30pm	31	



Extension

UNIVERSITY OF WISCONSIN-MADISON

University of Wisconsin-Madison  
Division of Extension, Dodge County  
127 E. Oak Street  
Juneau, WI 53039

Phone: 920-386-3790 / Fax: 920-386-3928

<https://dodge.extension.wisc.edu/>

Hours: Monday—Friday 8:00a.m. - 4:30p.m.



Extension

UNIVERSITY OF WISCONSIN-MADISON



# February 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<i>All meetings held at the Dodge County Administration Building in Juneau unless otherwise indicated.</i>						1
2	3	4	5	6	7	8
9	10	11 Archery 5pm @ HBC	12	13	14	15
16	17 Livestock Project Meeting 7pm	18 Archery 5pm @ HBC 4-H Leaders Assn. Meeting 7:00pm	19	20 Cloverbud/Exploring Workshop 6:00pm	21	22
23	24 Clothing Project Meeting 6pm MAS Committee Meeting 7:30pm	25 Archery 5pm @ HBC	26	27 Horse Project Meeting 7pm	28	29 FAMILY LEARNING DAY & YQCA @ Dodgeland School



Extension

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UNIVERSITY OF WISCONSIN-MADISON



University of WI—Madison,  
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Dodge County Administration Building  
127 East Oak Street  
Juneau WI 53039

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## *Focus on 4-H*

DODGE COUNTY 4-H FAMILY NEWSLETTER

### **Dodge County 4-H Leaders Association Executive Board**

Courtney Meyer, President  
Penny Seaver, President-Elect  
Kris Rennhack, Secretary  
Helen Weisensel, Treasurer  
Samantha Salmi, Reporter  
Susan Caine, Past President

#### Adult Delegates

Michelle Bahr  
Ruby Gerber  
Sandy Salmi  
Jennifer Torkelson

#### Youth Delegates

Madelyn Adsit  
Alex Bahr  
Cody Gerber  
Lydia Meyer  
Cameron Pokorny  
Emily Torkelson  
Sara Witzel

### **Extension Dodge County, University of Wisconsin-Madison**

127 East Oak Street – Room 108  
Juneau WI 53039-1379  
Phone 920-386-3790  
Fax 920-386-3928

<https://dodge.extension.wisc.edu>

Office Hours: Monday through Friday 8:00 a.m. - 4:30 p.m.

Marie Witzel, 4-H Youth Development Educator  
Ellen Bohn, 4-H Youth Program Assistant  
Pattie Carroll, Human Development & Relationships Educator  
Jeff Hoffman, Area Extension Director  
Kimberly Lafler, FoodWise Nutrition Educator  
Vacancy, Crops & Soils Educator  
Caitlin Richardson, FoodWise Nutrition Education Coordinator  
Amanda Young, Dairy & Livestock Educator  
Support Staff: Nichole DeBaker, Laure Dei, Tracy Malterer

***The 4-H name and emblem are federally protected under Title 18 US Code 707.***