2020 Civics Game – Support Civic Education Among Our Youth

“Not only has Wisconsin seen a decrease in civic education, but municipalities are also reporting historic lows in local civic affairs” (source: https://mailchi.mp/wnanews/2020-civics-games-registration-now-open-2382497).

In 2019 the Wisconsin Newspaper Association Foundation held the first-ever Wisconsin Civics Games which drew more than 100 students from 25 schools across the state. In September I had the opportunity to meet the woman behind the Games – Eve Galanter. Galanter is a WNA Foundation board member and former Madison City Council member. She was also formerly the director of Senator Herb Kohl’s Madison office. She is the energy and engine behind the Wisconsin Civics Games. In our conversation she shared several needs that Extension might be able to assist with: team recruitment, team coaches, regional games volunteers, and question generation.

The 2020 regional competitions will be Friday, April 24, at University of Wisconsin campuses across the state. The two highest-scoring teams from each region will compete on Friday, May 15, at the Wisconsin State Capitol in Madison during the state finals. How might our programming intersect with the Wisconsin Civics Games?

This is a great opportunity for 4-H Clubs in the State. Consider encouraging your 4-H Clubs to form a team to participate in the Games. According to the Games website, “Youth prepare for the regional and state competitions through after-school group study, reading the Wisconsin Taxpayers Alliance’s textbook “The Framework of Your Wisconsin Government,” utilizing interactive resources provided by WNA partners, discussing civic affairs in their community and even attending public meetings.” The deadline for teams to sign up is November 5th. Galanter told me she is willing to let teams sign up after this deadline if they contact her directly about their interest at wna@wnanews.com.

If you love trivia and know a lot about civics and government, consider drafting questions to be used during the regional and state games in 2020. Send your question ideas to Galanter at wna@wnanews.com.

Published on October 25, 2019 by Sarah Schlosser, Organizational & Leadership Program Manager, University of Wisconsin—Madison, Division of Extension

SHOP WITH COPS—SATURDAY, DECEMBER 14

Dodge County 4-H partners with Dodge County Law Enforcement for the annual Shop with Cops event at Bayside Supper Club in Beaver Dam. 4-H members wrap gifts and lead craft time with the participants.

This is a GREAT community service opportunity for 4-H Clubs. We need about 50-60 youth and adults to help with this program on December 14 at Bayside Supper Club, Beaver Dam. The exact times will be given to the clubs volunteering. It will be in the morning.

If your club is interested, please sign up through your General Leader by December 1st. The club must have at least one responsible adult that stays with the members.

Requests for reasonable accommodation for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Call the UWEX Offices as early as possible for accommodations so proper arrangements can be made.

“An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements.
The University of Wisconsin, Division of Extension office is located on the first floor of the Administration Building, 127 E Oak Street in Juneau (the “old courthouse” building). There is a parking lot east of our building on Miller Street. Office hours are 8:00 am - 4:30 pm, Monday through Friday.

"Focus on 4-H" Newsletter
Newsletter information is due to the UW-Extension Office by the 10th of each month. Drop off your information or e-mail it to Marie. Your newsletter is your source for all 4-H program and event information.

Newsletters are published ten times per year, (August/September and November/December are joint issues) and are also posted on our Web site as PDF documents. If you wish to receive the 4-H newsletter via e-mail instead of US mail, please contact Tracy Malterer at tmalterer@co.dodge.wi.us. Adobe Acrobat is needed to view the PDF files. If you do not have Adobe Acrobat, you can download it free from: http://www.adobe.com/products/acrobat/readstep2.html

Registering for 4-H Events & Activities
Registering for 4-H events, workshops, and activities is easy. Dodge County uses SignUp Genius, Google Forms, email, and other convenient links to register for events that do not require a fee. If programs require a fee*, the clipout and fees must be U.S. mailed or dropped off to:
Dodge County UW-Extension
Attn: 4-H
127 E. Oak Street
Juneau, WI 53039

*Any youth is eligible to apply for financial support to attend a 4-H Youth Development program. This is a confidential process and names will only be shared with the Dodge County 4-H educator or staff in charge of collecting forms. Please call 920-386-3790 for more information.

Culver’s Cards — Anytime, Any Culver’s!
$5 and $10 Culver’s Gift Cards are available to purchase! Makes great appreciation gifts for teachers, co-workers, or relatives. Cards available at the UW-Extension office. Call 920-386-3790 for higher quantities requested

NASCO 4-H Rebate Program
When you place your order by mail, by calling the toll-free phone order center 800.558.9595, or on Nasco’s website (www.enasco.com), then we will receive a 5% rebate check after the Dodge County Fair to use toward the Livestock Program. Dodge County’s number is 9800229(P)

Give to Dodge County 4-H Endowment Fund
Donations and memorials to the Dodge County 4-H Endowment Fund are always welcome. Supporting the Endowment Fund today helps Dodge County 4-H youth for years to come.

The Dodge County 4-H Endowment Fund welcomes:
- **In Honor Donations** recognizing birthdays, anniversaries, graduations, honor roll achievements or other accomplishments.
- **Memorial Donations** recognizing individuals who have passed on.
- **Gift Donations**. Families are notified of contributions. Donations are welcomed from 4-H families, business friends and alumni, civic organizations, and 4-H clubs.

All contributions are tax deductible. To contribute, checks may be made payable to the Dodge County 4-H Endowment Fund and mailed to the Dodge County 4-H Endowment Fund, 127 E Oak St, Juneau WI 53039-1379.
WHO CAN JOIN 4-H?

4-H MEMBERSHIP
4-H grade is determined as of October 1, 2019.
- 5 year-old Kindergartners, first & second graders (as of 10/01/2019) enroll in Dodge County 4-H as Cloverbuds.
- Third graders enroll as Explorers and can add 1 additional project (optional).
- Starting at fourth grade, members can select from a variety of projects.
- Youth continue to be eligible for membership (1) year beyond high school graduation (grade 13).

Member graduation option:
- Graduate from 4-H following high school graduation -or-
- One year after high school graduation.

4-H MEMBERSHIP/COMPETITION POLICY
WISCONSIN 4-H YOUTH DEVELOPMENT POLICIES
Revised June 2017

1. Youth must annually sign the WI 4-H Youth Development Code of Conduct. Consequences for violating any part of this Code of Conduct may include, but are not limited to:
   - Removal from participation in the event in which the Code of Conduct has been violated (at the individual’s expense)
   - Suspension of membership
   - Sanctions on participation in future 4-H events
   - Forfeiture or repayment of financial support for the event
   - Loss of status as a “member” in good standing.”

2. “Member in good standing” is a youth who abides by the Code of Conduct and meets group or educational project participation requirements and deadlines.

3. Youth may hold 4-H membership in no more than one county or state at the same time.

4. Youth must qualify for participation in regional, state, or national 4-H competitions through their county of membership.
   - This statement does not prohibit a county from using an event in another county as the place where their members qualify for a regional or state competition. It does mean that members must be selected as representatives of only their county of membership, regardless of the location of the qualifying experience.
   - Youth must be enrolled in 4-H at the time the event/program occurs.
   - Participation is limited to those members who are in “good standing” with their local 4-H club and county.

New Families/4HOnline

https://wi.4honline.com

4HOnline—A Useful Tool for ALL 4-H Families
4HOnline is not just for enrollment! Families can use this web-based program to read their 4-H newsletter, receive communications from your county 4-H office, and update your member’s health form for 4-H events. The Dodge County 4-H Office uses the broadcast email feature to keep 4-H families up to date on important announcements and reminders.

If your address, phone number or email address changes, YOU can enter your email and password to change/update information in your family or member profile.

To complete a youth’s Health Form, view the newsletter, or change contact information, just follow these steps:
1. Go to https://wi.4honline.com
2. Enter your family’s email
3. Enter the password (the same one used to enroll last fall)
4. Login and your Family’s Page will appear

4HOnline Enrollment

Enrollment is made through local 4-H Clubs, using the 4HOnline Enrollment system. Re-enrolling members MUST complete 4HOnline Enrollment and turn in enrollment fees and extra project fees (if applicable) TO GENERAL LEADERS.

The 4HOnline enrollment must be completed by November 1st for all re-enrolling members. Enrollment fees and extra project fees (if applicable) are submitted by the General Leader to 4-H Office by November 19, 2019.

New Members (including Cloverbuds and Explorers) should enter their 4HOnline enrollment and turn in their enrollment fees as soon as they have decided to become members of a club.

New Members must enroll using 4HOnline by December 31, 2019 to be eligible to SHOW at the 2020 Dodge County Junior Fair; however, new memberships are accepted at any time. Once 4HOnline Enrollment is completed projects CANNOT be added or changed!

Reminder: Family profile and member information should be entered by a parent/guardian unless the member enrolling is 18 years or older.

4-H is for YOU!
4-H is for FUN!
4HOnline Enrollment
Look for important dates, online enrollment instructions, enrollment guide, and frequently asked questions on how to enroll in a Dodge County 4-H club with 4HOnline.

4-H Project Resources
https://dodge.extension.wisc.edu/4-h-youth-development/4-h-projects/
A “project” is simply a topic that you can explore. The Dodge County 4-H Enrollment Guide is your source for explanations of all Dodge County 4-H Projects. In addition, most projects list additional online resources to learn more about the project.
Members can also visit the state website to look up projects with available online resources. You’ll find descriptions and resources on a wide variety of major topics . . . from art to woodworking, from computers to rabbits, from clothing to small engines.

4-H Club Officers
For the latest 4-H Club Officer forms, click onto “Forms/Guides/Applications” and scroll “4-H Club Officers.” Secretary, Treasurer, and various Officer Training forms are available to keep your club up-to-date with officer info and procedures.
If you have any questions please feel free to call Dodge County Extension at 920-386-3790.

Upcoming Events on Website
Visit https://dodge.extension.wisc.edu/ and check out the Upcoming Events on the side bar on our website (on the right hand side of the homepage).

Connect with us on FACEBOOK & Twitter
Like us on FACEBOOK! Follow us to stay up-to-date on our latest pictures, recipes, newsletters, and more! Follow us on Twitter to keep up to date on 4-H, Human Development & Relationships, FoodWIse, Dairy & Livestock, and Crops & Soils. Follow us at: https://twitter.com/DodgeCountyUWEX.

New Family Gathering
Friday, January 3rd
6pm—Pizza Supper
6:30pm—Program
Dodge County Administration Building,
127 E. Oak Street, Juneau
So... you’ve just joined up with a 4-H club and now you’ve got questions. That’s OK because we’ve got the answers (at least most of them)! Our New 4-H Family Gathering is designed for all new 4-H club members & their parents, as well as Cloverbuds, Explorers and anyone else who just wants a little more information on how 4-H works.
There will be hands-on activities for the members, a question and answer session with the Extension 4-H Staff and 4-H volunteer youth & adults.
This opportunity is designed for NEW 4-H families, but ANYONE with questions is welcome to attend! Plans are for the program to include:
• Get Acquainted with 4-H - What is 4-H?
• Roles & Responsibilities
• 4-H Projects and Activities - What are they?
  • How do I participate?
  • Dodge County Fair
  • Record Books
Register by December 20th.
See clipout at the end of this newsletter or visit NEW FAMILY GATHERING to sign up online.

SAVE THE 4-H DATES!
• Family Learning Day—Saturday, February 29 at Dodgeland Schools, Juneau
• 4-H Speaking Contest—January 30 at Dodge County Administration Building, Juneau
• 4-H Demonstration Contest—March 24 at Dodge County Administration Building, Juneau
• Family Learning Day—Saturday, April 4 at Moraine Park Technical College, Beaver Dam
• 4-H Community Service Night—April 28 at Dodge County Administration Building, Juneau
**WISCONSIN 4-H KEY AWARDS**

*2019 Recipients*
- Kendra Gillett
- Marshal McGauley
- Faith Rinzel

**OUTSTANDING ACHIEVEMENT**

**SENIOR DIVISION**
- Holley Schwartz — *Kevin Stippich Award*
  - Holley Schwartz
  - Andrew Boschert
  - Matthew Gunst

**JUNIOR DIVISION**
- Brandon Boyd — *Julie Stippich Award*
  - Alex Lewke
  - Max Luethke
  - Vivian Lichty

**TOP RECORD BOOKS IN SENIOR DIVISION**
- Luis Avila
- Andrew Boschert
- Cora Gerth
- Matthew Gunst

**TOP RECORD BOOKS IN JUNIOR DIVISION**
- Brandon Boyd
- Brady Caine
- Brianna Ganske
- Tori Gillett
- Alex Lewke

**SECRETARY AWARDS**

**Top Senior** — Allyson Roberts
**Top Junior** — Wyatt Stowell, Achievers

**REPORTER AWARDS**

**Top Junior** — Claire Jaeckel, Lebanon Luckies

**CROWLEY DAIRY AWARD**
- Matthew Gunst, Herman Hornets

**SPECIAL EMPHASIS AWARDS “Healthy Living”**
1st — A-OK
2nd — Hyland Prairie
3rd — Leipsic

- Herman Hornets
- Lebanon Luckies
- Sinissippi
- Trenton Highlights

**DAIRY PROMOTION CLUBS**

1st — Hyland Prairie
2nd — Sinissippi

*Most Innovative Idea — River Oaks*
- Achievers
- Herman Hornets
- Juneau Victorians

**COMMUNITY SERVICE**

*Top Club: Achievers*

**A-OK**
- Herman Hornets
- Hyland Prairie
- Leipsic
- Lomira Clover Leaves

**Richwood Rangers**
- River Oaks
- Sinissippi
- Trenton Highlights
- Watertown Badgers

**4-H CLUB GRADUATES**

<table>
<thead>
<tr>
<th>Name</th>
<th>Club</th>
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<tbody>
<tr>
<td>Jeremiah Christiansen</td>
<td>Tri-County Twisters</td>
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<td>John Ebert</td>
<td>Herman Hornets</td>
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<tr>
<td>Madeline Garbalagtys</td>
<td>Hyland Prairie</td>
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<td>Alexis Luethke</td>
<td>Leipsic</td>
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<td>Emily Manske</td>
<td>Achievers</td>
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<td>Beth Meier</td>
<td>Richwood Rangers</td>
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<td>Jeremy Nehls</td>
<td>Oak Grove Owls</td>
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<td>Kaitlin Neu</td>
<td>County Line</td>
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<td>Katrina Pokorny</td>
<td>Achievers</td>
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<td>Faith Rinzel</td>
<td>Lomira Clover Leaves</td>
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<td>Mason Roecker</td>
<td>Trenton Highlights</td>
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<tr>
<td>Kyler Schaalma</td>
<td>Leipsic</td>
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<td>Tara Schultz</td>
<td>Astico Perseverance</td>
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<tr>
<td>Brittany Walters</td>
<td>Lebanon Luckies</td>
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<td>Morgan Wollin</td>
<td>Richwood Rangers</td>
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<tr>
<td>Robert Woock</td>
<td>Burnett, Inc.</td>
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**Congratulations!**
Present to accept **Junior & Senior Overall Achievement Awards** were left to right: back row—Seniors Holley Schwartz (Kevin Stippich Award) - Watertown Badgers, Cameron Pokorny—Achievers, Matthew Gunst—Herman Hornets. front row—Juniors Max Luedtke—Leipsic and Brandon Boyd—Lebanon Luckies (Julie Stippich Award)

**Community Service Awards** Accepting on behalf of recognized clubs: Back row (l to r): Holley Schwartz—Watertown Badgers; Kyler Schaalma—Leipsic, Cameron Pokorny—Achievers, Allison Becker—Herman Hornets. Front row (l to r): Ryan Clark—Leipsic Clover Leaves, Maria Meier—Richwood Rangers, Kadence Brusveen—Sinissippi, Tori Gillett—Hyland Prairie, Zoey Anderson—Trenton Highlights

**Dairy Promotion Awards** Accepting on behalf of recognized clubs: Back row (l to r): Holley Schwartz, Watertown Badgers; Braden Papham, Sinissippi; Cameron Pokorny, Achievers; Elizabeth Gunst, Herman Hornets. Front row (l to r): Connor Schneider, Leipsic; Kendra Gillett, Hyland Prairie; Zoey Anderson, Trenton Highlights

**Special Emphasis Awards** Back row (l to r): Elizabeth Gunst, Herman Hornets; Brandon Boyd, Lebanon Luckies; Zoey Anderson, Trenton Highlights; Front row (l to r): Max Luedtke, Leipsic; Bryson Brusveen, Sinissippi; Tori Gillett, Hyland Prairie.
The Dodge County 4-H Leaders Association recognized the Friend of 4-H at the annual 4-H Awards program.

The Friend of 4-H Award recipients are nominated by 4-H clubs and leaders throughout Dodge County and selected by the Dodge County 4-H Leader’s Executive Board. Recipients play a key role in participating with and supporting the Dodge County 4-H Program.

Noreen Dogs, a leader in the Herman Hornets 4-H Club was honored with the Friend of 4-H award for her support of the Dodge County 4-H program.

Noreen Dogs has been a long-time supporter of 4-H both at the club and county level. Noreen has served as a stamping and sewing leader in Herman Hornets 4-H Club for more than 15 years. She and her husband Larry are also financial sponsors for any fundraisers or collections that the clubs hold.

Noreen Dogs has been a Dodge County 4-H volunteer for over 25 years. At the county level, she has served as the county 4-H Leaders Association treasurer and when not the treasurer, handled the computer support for that role. Noreen has served as the treasurer of the 4-H Leaders Executive Board for many years and assists the current treasurer with duties. Noreen is also a county leader in the Exploring project and volunteers her time the entire week of the Dodge County Fair to help in the Youth Building, checking in over 200 exhibits, making sure judging for Exploring goes smoothly, and organizes the exhibits for display when the judging is complete. She has also been a Silent Auction Committee member, securing all of the sports team awards and handling all of the closing funds and check out of prizes. Noreen has also served on the 4-H Endowment Fund Committee, as the correspondence secretary for several years.

Kendra Gillett, daughter of Kenn and Dana Gillett, is in her 11th year as a Dodge County 4-H member. Kendra is a graduate of Beaver Dam High School. She is a member of the Hyland Prairie 4-H Club and was involved in youth leadership, rabbits, cultural arts and veterinary science.

Marshal McGauley, son of Michael and Monica McGauley, is in his 11th year as a Dodge County 4-H member. Marshal is a graduate of Beaver Dam High School. He is a member of the Leipsic 4-H Club and was involved in youth leadership, demonstration, music, cake decorating, and several other projects for 1-2 years.

Faith Rinzel, daughter of David and Anne Rinzel. She is in her 11th year as a Dodge County 4-H member. Faith is a graduate of Lomira High School. She is a member of the Lomira Clover Leaves 4-H Club and was involved in youth leadership, foods and nutrition, drawing and painting, child development, art, horses, and several other projects for 1-2 years.

The prestigious Key Award, one of the highest recognitions a 4-H member can receive, honors a select group of 4-H participants annually. The youth receiving this award have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills, and actively participated in their club and community.

Kendra Gillett—Hyland Prairie; Marshal McGauley—Leipsic; and Faith Rinzel—Lomira Clover Leaves were awarded the 2019 Wisconsin 4-H Key Award at the Dodge County 4-H Awards program on October 20th.

The Wisconsin Farm Bureau has been sponsoring the Wisconsin 4-H Key Award Program for more than 30 years, having started their support in 1974. Over the years, 4-H youth in every county have received special Key Award recognition, thanks to Farm Bureau and its affiliated companies: Rural Mutual Insurance Company, and Ag in the Classroom, Wisconsin Farm Bureau Foundation.

Congratulations Noreen!
...to the volunteers who assisted with county Record Book checking September 19-25. Thank you to Allen & Debbie Behl (Lebanon Luckies); Lynn Ireland (County Resource Leader); Kris Schaalma (Leipsic); Helen Weisensel (County Resource Leader); Don Schwandt (Trenton Highlights); Jan Pieper (County Resource Leader); Cindy Haerterich (County Resource Leader); Kris Schaalma (Leipsic); Emily Schultz (A-OH); Leanne Gensch (Hyland Prairie); Noreen Dogs (Herman Hornets); Sandy Salmi (Lakeside); Brandon Soldner (Astico Perseverance); Teresa Stowell (Achievers); Vicky S. Fink (Lomira Clover Leaves); Derek Gensch (Hyland Prairie); Rae Geb (Trenton Highlights); Laurie Peirick (Richwood Rangers); Terry Kelman (County Resource Leader); Becky Doman (County Resource Leader); Rich Grulke (Burnett, Inc.); Julie Schmiedlin (Juneau Victorians); Tracy Roche (Astico Perseverance); Cindy Pillsbury (Watertown Boosters); Janelle Wiebelhaus-Finger (Juneau Victorians); Tracie Luedtke (Leipsic); Anna Schultz (Astico Perseverance); Melissa Litherland (Astico Perseverance); Jennifer Torkelson (Watertown Badgers); and Tracy Malterer (Sinissippi).

...to the youth and adult leaders who taught at 4-H Officer Training on September 27. Thank you to Susan Caine, River Oaks; Gloria Hafemeister, County Resource Leader; Lydia Meyer, A-OH; Amy & Courtney Meyer, A-OH; Emily Torkelson, Watertown Badgers; and Karen Weihert, Tri-County Twisters.

...hats off to the clubs that attended 4-H Officer Training: Achievers; A-OH; Astico Perserverance; Burnett, Inc.; Juneau Victorians; Lebanon Luckies; Leipsic; Lomira Clover Leaves; Neosho Utopians; Oak Grove Owls; Portland Boosters; Richwood Rangers; and Trenton Highlights.

...to the 4-H Leaders Executive Board for hosting the 4-H Awards Program on October 20.

...to Kathryn Witzel, Astico Perseverance for representing WI 4-H in the Communication Contest at the Quarter Horse Congress.

...to Emily Torkelson, Watertown Badgers for being a featured artist at Wisconsin 4-H Foundation's Art Auction in Madison, WI - an annual event to support and promote the 4-H Arts Program and to network with arts-programming supporters and prospects.

Achievers (Veronica Richards) After the meeting, prizes were given out for the Halloween themed foods and a Halloween themed scavenger hunt was the activity.

County Line (Andrew Bull) The club voted on making cookies to handout at the Town of Ashippun Tree Lighting and Santa Visit.

Herman Hornets (Molly Grulke) The club is scheduled to meet at Waldvogel Pumpkin Farm for their club get together. They are also hosting our 3rd annual Truck or Treat.

Hyland Prairie (Isabelle Arnold) For 4-H week an idea brought up was having a few kids go on the radio and talk about a few of their favorite events and what they like about 4-H.

Juneau Victorians (Maya Krause) Fall Festival at Harnischfeger Park: Rose Lake, Cassidy, Olivia, and Mason Wittnebel reported.

Leipsic (Morgan McGauley) Each member stood up to say what they entered, what they achieved, and their favorite project. They will be showing fair projects at Eagle’s Wings.

Oak Grove Owls (Allyson Roberts) The activity for October was the pumpkin decorating contest. Community service for November is items for the food pantry.

Portland Boosters (Shannon Byers-Kranz) The club members talked about their fair experience. The members who attended the county picnic talked about their experience.

Richwood Rangers (Ciara Schreiber) The officers reported on what they learned. The club reported on Highway Clean-up, on what they found and did there.

Clubs secretaries may submit their meeting minutes by the 15th of each month to the 4-H Office or email Ellen Bohn at ebohn@co.dodge.wi.us.
**4-H Leader’s Association Meeting**
Tuesday, November 19, 2019 7:00 pm
Administration Building, Juneau
*Re-enrollment Information & Fees DUE*

**4-H Leader’s Executive Board Meeting**
December 17, 2019 7:00 pm
Administration Building, Juneau

**2019-2020 Executive Board Members**

**Executive Board Officers**
President: Courtney Meyer
Past President: Susan Caine
President Elect: Penny Seaver
Treasurer: Helen Weisensel
Secretary: Kris Rennhack
Reporter: Samantha Salmi

**Adult Delegates**
Michelle Bahr
Ruby Gerber
Sandy Salmi
Jennifer Torkelson

**Youth Delegates at Large**
Madelyn Adsit
Alex Bahr
Cody Gerber
Cameron Pokorny
Samantha Salmi
Emily Torkelson
Sara Witzel

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**TIE IT UP WITH….**

**4-H Community Service Night**
Monday, November 25 6-8pm
at the Dodge County Administration Building
Join us to make **NO-SEW BLANKETS** for the Dodge County Shop with Cops Program.
*Adults: please bring sewing scissors*

The Shop with Cops program counts on 4-H’ers to make these blankets. There are over 50 blankets to make before the December Shop with Cops event.

Sign up by calling Dodge County 4-H office at 920-386-3790 or email Ellen Bohn at ebohn@co.dodge.wi.us or **ONLINE SIGN UP HERE**

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**VIP Training for Newly Enrolled Adult Volunteers**

Wednesday, January 8th
1:30pm OR 7:00pm
Dodge County Administration Building
**SIGN UP ONLINE HERE** before December 31

**4-H Volunteer Orientation**

**VIP TRAINING** (Volunteers in Training)

In 2016, the Youth Protection/Volunteer Orientation changed to become the *Volunteer in Preparation Training*. The Volunteer in Preparation provides an opportunity for Extension staff to provide a general orientation to UW-Extension and principles in working with youth.

**WHO TAKES VIP Training?**

- All newly enrolled volunteer leaders
- Recent 4-H graduates who are now adult volunteers

This training is fundamental to the orientation of volunteers. It is required for all new volunteers and returning volunteers are welcome to attend again.

Wisconsin 4-H Youth Development depends on 20,000 volunteers to teach and work with youth. Dodge County 4-H relies on over 260 adults to reach 4-H youth.

All Dodge County 4-H volunteers are required to:
1. Be enrolled as a volunteer leader in 4HOnline.
2. **Participate in a VIP Training** on Wednesday, January 8th at 1:30pm or 7:00PM at the Dodge Co. Administration Bldg, Juneau

To attend the VIP Training, sign up **online HERE** or call Dodge County UW-Extension at 920-386-3790.

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**#4HGrows through volunteers**
Adult & Youth Leaders/Older Youth

Sign-up for a County 4-H Committee!
Adult leaders, youth leaders, 4-H members, parents and other adults are needed for committees! Sign up for the committees of your choice. Most committees meet 2-3 times a year to complete their work. Meeting locations vary depending on the committee.

All Committees are seeking volunteers. **If you are currently serving on a 4-H committee and intend to remain on the committee for another year, or if you are new to a committee, it is important to complete the sign-up form so that our information remains updated.** If you are currently serving on a committee and want your name removed from the list, please note that on the sign-up form on the back.

Sign-up Is Easy!
1. Check the committees that you want to serve on.
2. Put your name on the portion as requested.
3. Mail, email or return to the UW-Extension office.

We have project and activity based committees that are responsible for planning, implementing and evaluating the programs they hold during the year.

See clipout at the end of this newsletter or complete the COMMITTEE FORM online.

Cloverbuds & Exploring Workshops
Jan Zander leads monthly, one hour workshops for Cloverbuds & Exploring members at 6:00 p.m. at the Dodge Co. Administration Building in Juneau (unless otherwise indicated).

- **Tuesday, November 19**
  - Soap Sculpting
  - register by November 8
- **Tuesday, December 17**
  - TBD
  - register by December 6
- **January Date TBD**
  - Geology
  - register by Jan 14
- **Thursday, February 20**
  - TBD
  - register by Feb. 7
- **Thursday, March 19**
  - TBA
  - register by Mar. 13
- **Wednesday, April 22**
  - Sewing
  - register by Apr. 10
- **Tuesday, May 19**
  - Cooking with Lynn & Nancy
  - register by May 8

$2.00 Session Fee per person must accompany clip-out. See clipout at end of this newsletter.
Enclose a check payable to: Dodge County 4-H
Return clipout to: Dodge County 4-H Office, 127 E Oak St, Juneau, WI 53039.

If you are currently serving on a committee and intend to remain on the committee for another year, or if you are new to a committee, it is important to complete the sign-up form so that our information remains updated. If you are currently serving on a committee and want your name removed from the list, please note that on the sign-up form on the back.

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Jan Zander leads monthly, one hour workshops for Cloverbuds & Exploring members at 6:00 p.m. at the Dodge Co. Administration Building in Juneau (unless otherwise indicated).

- **Tuesday, November 19**
  - Soap Sculpting
  - register by November 8
- **Tuesday, December 17**
  - TBD
  - register by December 6
- **January Date TBD**
  - Geology
  - register by Jan 14
- **Thursday, February 20**
  - TBD
  - register by Feb. 7
- **Thursday, March 19**
  - TBA
  - register by Mar. 13
- **Wednesday, April 22**
  - Sewing
  - register by Apr. 10
- **Tuesday, May 19**
  - Cooking with Lynn & Nancy
  - register by May 8

$2.00 Session Fee per person must accompany clip-out. See clipout at end of this newsletter.
Enclose a check payable to: Dodge County 4-H
Return clipout to: Dodge County 4-H Office, 127 E Oak St, Juneau, WI 53039.

We have project and activity based committees that are responsible for planning, implementing and evaluating the programs they hold during the year.

See clipout at the end of this newsletter or complete the COMMITTEE FORM online.

**Mechanical Sciences**

**LEGO CLUB**
**Hustisford Community Library & Sinissippi 4-H**
After school Lego building fun led by Sinissippi 4-H.
Come take the challenge!
Check it out!
Open to all youth every 2nd and 4th Wednesday of the month.
Activities take place for about 1 hour
**Hustisford Community Library**
609 W. Juneau Street - Hustisford

Questions? Contact Jody Paplham at jpaplham@gmail.com

WI 4-H International Host & Travel Opportunities
Wisconsin 4-H promotes intercultural awareness and understanding and challenges youth and families to become better global citizens by providing opportunities to establish close relationships with people from different cultures through international home-stay and hosting experiences.

Month-long travel and hosting opportunities are available through Wisconsin 4-H and our partnering organizations in Japan, Korea, Mexico, Costa Rica, Argentina, Finland, Norway and Australia, as well as opportunities to host year-long high school students from Japan, Korea, or Eurasia. International learning workshops are offered at the at the county, district and state levels, and adult volunteer leadership positions are available as well as youth exchanges.

For more information, visit the Wisconsin 4-H International Programs at http://wi4hinternational.org/ or check out a brochure at the Dodge County 4-H Office.
2019-2020 Sewing Project Meetings

If you have the right tools, know a few tips and tricks, sewing will not cause you to come unraveled. Join us for SEW MUCH FUN in these hands-on learning project meetings.

November 25, 2019 6-8 p.m.
*Seam Finishes.* We will be making sample seams with different finishes. We will also talk about the importance of ironing seams. Bring your machine in good working order, a neutral thread, scissors and extra machine needles.

December-No Meeting

January 27, 2020 6-8 pm
*Facings and Casings* will be the topic this month. Bring your machine in good working order, a neutral thread, scissors and extra machine needles.

February 24, 2020 6-8 pm
*Closures* – Buttons and buttonholes, hook and eyes, and snaps is what we will be learning about this month. Bring your machine in good working order, a neutral thread, buttons of your choice, scissors, hand sewing needles and extra machine needles.

March 30, 2020 6-8 pm
*Zipper Fun Month is Here!* Bring your machine in good working order, scissors and extra machine needles, two fat quarters, an invisible zipper and two other zippers of your choice. We will “put” in an invisible, single flap and double flap zippers.

April 27, 2020 6-8 p.m.
*Curves, corners, interfacing* are the topic. Clipping and grading seams along with mitering corners will be the fun of the evening. You will have samples to take home. Bring scissors and pins.

May 11, 2020 6-8 pm
*Handy Hand Sewing.* Many sewers avoid hand sewing at all costs. May is all about handy hand sewing. Learn how to do hand stitching basics. Bring a needle, thread, scissors and pins.

All project meetings will take place at the Dodge County Administration Building, 127 E. Oak Street, Juneau, WI 53039.

**SIGN UP ONLINE HERE**

Questions? Contact Anna Schultz, 4-H Clothing Leader at kschultzfamily@gmail.com or 920-623-9983

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We have started to plan for our 4th Annual Dodge County Livestock Trivia Night for 2020!

Save the date of March 21st 2020 at Dodgeland High School in Juneau. We are changing things up a little this year. This year doors will open at 4pm, we will again have a raffles, 50/50 and silent auction items but Trivia will start at 6pm this year instead of 7pm.

At the end of September we mailed out over 500 letters to business across Dodge County and the State. At the time of sending this out we have 4 Round Sponsors already. That’s really great news.

We are asking again this year that all Live Stock Exhibitors provide 2 door prizes between 5 and 10 dollars in value. We are also looking for those silent auction and bucket raffle items to be donated. Please help put the time into getting these items. Your help is always appreciated.

Our 1st draft of 2020 Trivia Night T-shirts is completed and if approved we will start selling these by the end of November.

As always my communication will be thru emails and monthly livestock education meetings. If you would like to give us a hand or have questions feel free to email me at mastriivianight@yahoo.com or call me at 920-988-1817.

Please remember to send me your pictures of you and your livestock from this past fair for the power point. The deadline this year will be March 1st 2020.

Remember this year’s fund raising will go towards ventilation systems in the lamb and beef barns, electrical upgrades and towards a possible shelter. We can only continue to make the best better but we need to work together. We have come a long way in a short time frame and I truly appreciate all the extra hands over the past three years.

**Eric Salmi**  
Trivia Night Chairperson  
920-988-1817  
mastrivianight@yahoo.com

**Dodge County Livestock Trivia Night**

Please remember to send me your pictures of you and your livestock from this past fair for the power point. The deadline this year will be March 1st 2020.

Remember this year’s fund raising will go towards ventilation systems in the lamb and beef barns, electrical upgrades and towards a possible shelter. We can only continue to make the best better but we need to work together. We have come a long way in a short time frame and I truly appreciate all the extra hands over the past three years.

**Eric Salmi**  
Trivia Night Chairperson  
920-988-1817  
mastrivianight@yahoo.com
Dodge County Livestock Trivia Night

When: Saturday, March 21, 2020, 4:00 pm-doors open

Where: Dodgeland High School

401 S. Western Avenue, Juneau

What: Answer 10 rounds of 10 questions with your team of 8. Enjoy other great games and prizes too. Delicious food available for purchase.

Cost: $10/Contestant ($80/team)

For more information or to register, please contact Eric Salmi at 920-988-1817 or mastrivianight@yahoo.com

All proceeds go towards improvements in the large animal buildings at the Dodge County Fairgrounds.
DODGE COUNTY CONSERVATION POSTER CONTEST

Poster Contest Theme:
“Where would we BEE without Pollinators?”
(This title must be on each poster submitted)

Posters Due to Dodge County Land & Water Conservation Dept. by
January 27, 2020
Contest Date – January 29, 2020

All posters are due, along with the entry form attached to the back of the poster with a required parent or guardian signature to the Dodge County Land and Water Conservation Dept. office at 127 E Oak St, Juneau by 4:30 pm on Monday, January 27, 2020 in order to qualify.

The winning posters from Dodge County will then proceed to the Regional Contest to be held February 6, 2020. The winning posters from the Regional Contest will then move on to the State Contest at the WI Land and Water Associations Annual Conference held in Green Bay, WI on March 4-6, 2020. These contest listed do not require the winning student to attend.

Dodge County Land and Water Conservation Dept. will also be holding a Conservation Awareness Speaking Contest. The 2020 Dodge County Speaking Contest will be held on Tuesday, January 28, 2020 starting at 6:00 pm.

For students interested in participating in the Speaking Contest, please provide the student’s names, division they will compete in and speech title to me by 4:30 pm on Tuesday, January 14, 2020 in order to qualify.

The Conservation Speaking contest is open to Elementary Division-Grade 5-6, Junior Division-Grade 7-8 and Senior Division-Grade 9-12. Students do not need to participate just through their class, they may participate on their own with the involvement of a parent or guardian. The speeches must promote the conservation of natural resources and the protection or enhancement of environmental quality. Topics should address soil and water conservation issues with an emphasis placed on the subject as it relates to your locality or to Wisconsin.

The winners of the Dodge County Contest will then proceed to the Regional Contest in Columbia County (date yet to be determined). The winners from the Regional Contest will then proceed to the State Contest taking place at the WI Land and Water Association’s Conference being held at KI Convention Center in Green Bay on March 4-6, 2020.

For more information on poster contest guidelines, visit https://wisconsinlandwater.org/events/youth-poster-speaking-contest

Questions?
Call Dodge County Extension 920-386-3790 or Dodge Co. Land & Water Conservation at 920-386-3660

Family Learning Day 2020

SATURDAY, FEBRUARY 29
Dodgeland School, 400 S. Western Ave. Juneau

SATURDAY, APRIL 4
Moraine Park Technical College, 700 Gould St. Beaver Dam

WANTED: YOUTH & ADULT FAMILY LEARNING DAY SESSION PRESENTERS!
Please help us make the 2020 Family Learning Days the best yet! Let us know what knowledge or skill you have that you would like to share with others. We need your presenter descriptions by December 1.

Also we are looking for qualified individuals to be our keynote speakers. Who do you know that would be a great keynote speaker?

Contact Ellen Bohn at ebohn@co.dodge.wi.us or 920-386-3790.
NEW FAMILY GATHERING
FRIDAY, JANUARY 3RD
PIZZA 6PM
PROGRAM 6:30PM

RSVP by Dec. 20th
REGISTER ONLINE or call the Extension office at 920-386-3790
JOIN THE CLUB

Where do I fit in? How to participate? Learn about local, county & state opportunities!

LOCATION:
Dodge County Administration Building
127 E. Oak St. Juneau, WI

• Get acquainted with 4-H
• Learn about 4-H Projects & Activities
• 4-H Record Books
• Junior Fair

See clipout at the end of this newsletter or SIGN UP ONLINE HERE

Requests for reasonable accommodation for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Call the Extension Office as early as possible so proper arrangements can be made.

An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.
Horse Project

Meeting

● **NOVEMBER 25**th—7pm Administration Building, Juneau
Come at 6pm and help with the NO-SEW BLANKETS

NO DECEMBER OR JANUARY MEETINGS. The next meeting will be in February.

WATCH FOR HORSE FAMILY LEARNING DAY SESSIONS!

WI STATE 4-H HORSE ASSOCIATION MEETINGS

● **January 10-11, 2020** Wisconsin State 4-H Horse Assn.
  Meeting Holiday Inn & Suites, Rothschild

WI 4-H HORSE PROJECT LEADER CONFERENCE

Nov.15-17 at UW Oshkosh
Youth State Association meeting will be Saturday evening and the Adult Board will meet at 9am on Sunday.

REQUIREMENTS By August 1st to show at Fair—attendance at 4 meetings (1 must be a county project meeting, one must be a fundraiser, 1 must be safety. See approved list); SEI approved helmet (State 4-H Rule) & hard-soled heeled boots; current Coggins Law; $5 project fee to include Horseless & Model Horse members.

QUESTIONS? Contact Sherry Helmer, N10791 County Rd FF, Fox Lake or phone 920.928.2478 or e-mail helmca29@powerweb.net

Like “Dodge County 4-H Horse and Pony” on Facebook!

Poultry Project Meetings

- **January 16**—7pm Dodgeland School, Room 312
- **February 29**—Family Learning Day, Dodgeland HS
- **April 4**—Family Learning Day, MPTC Beaver Dam
- **April 16**—7pm Dodgeland School, Room 312
- **May 21st**—7pm Dodge Co. Fairgrounds Youth Building
- **June 18th**—7pm Dodge Co. Fairgrounds Youth Building
- **July 16th**—7pm Dodge Co. Fairgrounds Youth Building
- **Sept. 17th**—7pm Dodgeland School, Room 312

Poultry County Resource Leaders
Dan Schwandt 920-763-8030  Don Schwandt 920-344-6884
Janelle Wiebelhaus-Finger 920-253-7099

Like “Dodge County 4-H Horse and Pony” on Facebook!

Rabbit Project Meetings

- **February 29**—Family Learning Day, Dodgeland HS
- **April 4**—Family Learning Day, MPTC Beaver Dam
- **April 20**—7pm @ Dodgeland HS Room 312
- **May 18**—7pm @ Small Animal Building, Fairgrounds
- **June 15**—7pm @ Small Animal Building, Fairgrounds
- **July 20**—7pm @ Small Animal Building, Fairgrounds
- **Sept. 21**—7pm @ Dodgeland HS Room 312
- **Oct. 19**—7pm @ Dodgeland HS Room 312

Follow Dodge County Rabbit Project on Facebook!

Rabbits County Resource Leader
Bill Meyer 920-262-1973 or email docorabbits@gmail.com

Like “Dodge County 4-H Horse and Pony” on Facebook!

Cavies Project (Guinea Pigs) Meeting

- **November 18**—6pm @ Juneau Library
- **January 20**—6pm @ location TBD
- **February 29**—Family Learning Day, Dodgeland HS
- **Mar 16**—6pm @ location TBD
- **April 20**—6pm @ Dodgeland HS Room 312
- **May 18**—6pm @ Small Animal Building, Fairgrounds
- **June 15**—6pm @ Small Animal Building, Fairgrounds
- **July 20**—6pm @ Small Animal Building, Fairgrounds
- **Sept. 21**—6pm @ Dodgeland HS Room 312
- **Oct. 19**—6pm @ Dodgeland HS Room 312

Cavies Resource Leaders
Terry Kelman 563-880-0510; Laurie Peirick 920-988-8096

Like “Dodge County 4-H Horse and Pony” on Facebook!

Goat Project Meetings

2020 Project Meeting Dates TBA

Goats County Resource Leader April Doll 920-219-1953

Rabbit, Poultry, & Goats Project

Exhibitors must attend 2 county meetings to exhibit at the Fair. FFA members can have signature from the 4-H county leader or a FFA advisor. 4-H members must have signature from 4-H County Leader in your particular project.
Youth for the Quality Care of Animals

NEW Changes for 2020

All youth who exhibit Beef, Sheep, and Swine at the Dodge County Fair will be required to complete YQCA training for the 2020 Dodge County Fair (YQCA will count as an educational point).

All youth who wish to exhibit Beef, Dairy, Goats, Poultry, Rabbits, Sheep, or Swine at the Wisconsin State Fair will be required to complete YQCA training.

There are 3 options for completing YQCA training:
- **Option 1**: Complete YQCA on-line training
  - Training Dates and Locations can be found at YQCA.org or local training will be advertised in future newsletters and on the Dodge County Extension website.
- **Option 2**: Complete YQCA in person training
- **Option 3**: Test out of your YQCA level (on-line)

**YQCA Registration Information**
Youth wishing to complete YQCA training on-line or in-person will be required to sign up for the training at yqca.org.

Contact Amanda Young at the Extension office 920-386-3790 for more information.

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**Counties Animal Project Meetings**

All Beef, Sheep, & Swine Project Members & Leaders are welcome to attend!

**County Animal Project Meetings Count for 1 Point on the MAS Project Member Activity Card**

**All meetings are held 7:00pm at the Dodge County Administration Building at 127 E. Oak Street, Juneau**

- **November 18**: 7:00-8:30pm Rooms 1F & 1G
  - **TOPIC**: Livestock Opportunities including meats judging, livestock judging and Quiz Bowl

- **January 20**: 7:00-8:30pm Rooms 1F & 1G
  - **TOPIC**: Ag Advocacy

- **February 17**: 7:00-8:30pm Rooms 1F & 1G
  - **TOPIC**: Health Maintenance

- **March 16**: 7:00-8:30pm Rooms 1F & 1G
  - **TOPIC**: Anatomy 101

- **April 20**: 7:00-8:30pm Rooms 1F & 1G
  - **TOPIC**: "Lockbox"

- **May 18**: 7:00-8:30pm Rooms 1F & 1G
  - **TOPIC**: Herdsmanship, show etiquette, showbox necessities

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**MAS Project Member Activity Card**

*Orange Card*

Four educational points AND attendance at either a post-fair or pre-fair meeting are required by the MAS committee for the education point card. The “4” points are required and can be obtained by attending educational livestock events. AT LEAST 2 of the points need to be gotten at a county or state educational event. For some youth who have no means to have “local club” learning events, it is always possible to have all 4 or more points obtained from county or state events.

If an “out of county” event is where a point will be obtained, use the back of the card to explain the event AND obtain a signature that can be identified so a call may be given if the committee has questions.

No educational event may give a youth more than 1 educational points (even if other county’s youth obtain 2+ points for such an event).

Youth attending college may obtain a point for agricultural events attended by obtaining MAS committee approval.

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**Interested in participating in a 4-H Livestock Quiz Bowl & Skillathon Contest?**

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both individual and toss-up question round.

Skillathon Contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills.

Competitions in Quiz Bowl & Skillathon encourage members to develop a more complete knowledge of animals and related subjects. This contest provides an educational program for all project members, including those who may not own a project animal, and provides a way to develop self-confidence.

**ADULT VOLUNTEERS AND YOUTH ARE NEEDED!**

For questions, please call Amanda Young, Dairy & Livestock Educator at 920-386-3790.
Dairy & Livestock Projects

Dairy Quiz Bowl: What’s The “Buzz” About?
Dairy Bowl is a quiz competition where all the questions are about dairy topics. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up questions round.

Any 4-H member can join our team (not just Dairy members)

Come check out the fun we have competing against the “buzzer”! Bring your Hoard’s Dairyman Magazines and Dairy Project Books to the meetings. Please return the clipout to let us know your interest.

For more information contact:
- Carrie Warmka — carrie.warmka@gmail.com
- Sarah Wendorf — troystransport@yahoo.com

Would you like to own a registered Holstein female? Or earn savings bonds by caring for a project heifer? If so, the Holstein Association Share Basis Calf Project is for you!

Objectives of the Share Basis Project:
- To promote interest in registered Holsteins among youth
- To provide club members an opportunity to build equity in a registered Holstein by providing the feed, labor & care involved in raising a calf
- To provide a high-quality calf for members with limited funds who wish to purchase an animal through the project
- To encourage members to learn recommended methods of feeding, training, showing, breeding, advertising and merchandising of registered Holsteins.
- To provide a learning experience for youth in the economics and business of dairying. Standard forms for feed records, pedigrees, contracts and agreements are required to help provide this experience.

Eligibility Qualifications include:
1. One year 4-H/FFA dairy project [include showing at Fair]
2. Must agree to keep required records
3. Must have parents’ consent
4. Must fulfill terms/conditions of contract
5. Members must have a dairy home farm herd or be sponsored by a dairy farmer [keep the calf on a dairy farm – daily care would be by member]
6. Member must reside in Dodge County
7. Member must join Jr. Holstein Club and parents are asked to join Dodge County Holstein Association
8. Top rated exhibitor of Share Basis Calf will be one of the Dairy Auction Participants.

If you are interested, return clip-out by DECEMBER 31 (see clipout page). If you have questions please contact Dodge County Extension 920-386-3790.

DYAC
Dairy Youth Advisory Committee Meeting
Thursday, December 5th at 7pm
Dodge County Administration Building
127 E. Oak Street, Juneau

Join Dodge County Dairy Youth on FACEBOOK
Questions? Email dodgecountydyac@gmail.com

Dairy Youth Project Members — Get Your Educational Card!
The Dairy Youth Advisory Committee has created an educational card to encourage Dairy project members in their quest to improve dairy knowledge and skills. Download your copy of this card from http://dodge.uwex.edu/agriculture/youth-dairy-livestock/ and go to the Dairy page.
Completing the requirements will qualify dairy youth for exhibiting at the Wisconsin State Fair AND for being eligible to qualify for Dairy Recognition Auction lots.
The intention of an educational card is to encourage more Dairy youth project members to participate and advance their learning at the many opportunities which have been created by willing volunteers.
Check out the card today and see that you may have a few requirements already completed by your participation during the 2019 Dodge County Fair!
Animal Sciences

4-H Dairy & Livestock Projects

Equity Livestock Scholarship Opportunity
ELIGIBILITY: Any student who has not previously received an Equity Cooperative Livestock Sales Association scholarship. Any student who has completed two or more semesters at an accredited college or university, or any student who has completed at least one semester at a technical college. The student must have a cumulative grade point average of 3.0 or above, on a 4.0 scale. Either the student or their parent(s) must be an active shipping member of Equity Cooperative Livestock Sales Association.

PLEASE INCLUDE:
1. An official transcript of your college, university, or technical school and a copy of your spring course schedule, if available.
2. Three letters of reference sent prior to December 2, 2019. At least one reference should be completed by someone outside of the educational field. Letters can be sent separate or together from the applicant, or come directly from the reference contact.

AWARDS:
Ten winners will be awarded a $1,000 scholarship. (One in each of Equity Cooperative Livestock Sales Association’s districts.) Two winners will be awarded a $750 scholarship for a technical college or short course.

Please return completed applications prior to December 2, 2019, to: Janice Schyvinck, Director of Public Relations Equity Cooperative Livestock Sales Association 401 Commerce Ave., P.O. Box 1003 Baraboo, WI 53913 phone: 800-362-3989 • fax: 608-356-0117 email: jschyvinck@equitycoop.com

Educational Links
Visit the Dodge County UW-Extension website https://dodge.extension.wisc.edu/ and look at the Youth and Dairy Livestock page under the Agriculture tab. You will find many different educational links to explore!
- http://www.myamericanfarm.org/ Interactive online ag education games
- Farming as Rocket Science: Why American agriculture is different from the European variety
- Lessons Learned on the Show Halter
- Animal Premises Identification (WILC)
- Integrating Safety into Agritourism Information about using best practices to keep farm visitors safe.
- Consumer Misperceptions About Food – Answers and Conversation Join America’s farmers and ranchers in conversation about how they grow and raise our food.
- Dedicated to Dairy A site for families, schools, health professionals and the public – all about dairy cows, dairy foods, dairy facts and myths and meet local dairy farm families.
- Youth Animal Care Training Website Kansas State University’s free online educational training modules for youth high school age and younger.

Wisconsin Pork Association Scholarship
The Wisconsin Pork Association Scholarship is awarded to high school seniors pursuing post-high school education. Preference is given to individuals who have been involved in, and posses a sincere interest in, the pork industry.

Eligibility Requirements
1. Applicants must possess a sincere interest in the pork industry.
2. All applicants must pursue post-high school education, i.e. college, vocational school, or short course.
3. Only seniors enrolled in a WI high school are eligible.

The application deadline is December 2, 2019. Visit http://www.wppa.org/wisconsin-pork-association-scholarship/

Whitmore Memorial Scholarship
Applicants must be a registered junior or senior at one of the following UW campuses: Madison, Platteville, or River Falls. Priority will be given to applicants pursuing an Animal Science or closely related major.

The application deadline is December 2, 2019. Visit http://www.wppa.org/whitmore-memorial-scholarship/

Gunderson Memorial Scholarship
1. Applicants must demonstrate considerable dedication and involvement to the pork industry.
2. Consideration will be given to individuals who have established their own production herd, been involved on their family operation, or shown specific interest in pork production or livestock judging.
3. Priority will be given to applicants who are beginning pork producers or pursuing an Animal Science, agricultural production, or closely related major. Students who are attending college out of state, but were originally or remain a Wisconsin resident may also apply.
4. Criteria may include, but not limited to:
   • Industry Activities
   • Career Orientation
   • Financial Need

The application deadline is December 2, 2019. Visit http://www.wppa.org/gunderson-memorial-scholarship/

For more information, contact Wisconsin Pork Association at 1-800-822-7675, or via e-mail at wppa@wppa.org.
YOUTH TRACTOR & MACHINERY SAFETY TRAINING
JANUARY 11TH, 18TH, 25TH, 2020

Why your children should take the course.

Wisconsin state law (Act 455) requires that any youth under the ages 12–16 who operates a tractor or self-propelled equipment on the highway for a parent, must successfully complete a Tractor and Machinery Safety program. The U.S. Department of Labor (DOL) and the Occupational Safety and Health Administration (OSHA) require those youths ages 14-16 that work for a non-parent must complete an approved farm safety course. Class participants younger than 14 will receive their federal certificate after they turn 14.

For more information, contact the Extension Dodge Co. office at 920-386-3790, or visit the Extension website at http://dodge.extension.wisc.edu.

The University of Wisconsin-Madison is an equal opportunity and affirmative action educator and employer.

One registration form per youth please.
Cost is $35/youth by January 3rd; $10 late fee assessed.

Name: __________________________
Address, City: __________________________ Zip: _________
Parent’s Names(s): __________________________
Phone: ___________ Grade: _____ Age: _____ Date of Birth: _________
Gender: _______ Email: __________________________

Mail your registrations and fees to the Dodge County UWEX office; payable to “Extension Dodge County”.

MUST BE 12 YRS OLD OR OLDER TO PARTICIPATE

ATTEND ALL 3 CLASSES FROM 8:30 AM – 3:30 PM AND DRIVING TEST IN SPRING

ENROLLMENT DEADLINE: JAN. 3 2020 FOR $35 FEE, $10 LATE FEE AFTER JAN 5TH

LIMITED TO FIRST 35 YOUTH

CALL EXTENSION DODGE COUNTY WITH QUESTIONS OR TO ENROLL
920-386-3790

EXTENSION
DODGE COUNTY
127 East Oak Street,
Juneau WI 53039
920-386-3790
www.dodge.extension.wisc.edu
County 4-H Committee Sign Up Form

Adult leaders, youth leaders, 4-H members, parents and other adults are needed for committees! Sign up for the committees of your choice. Most committees meet 2-3 times a year to complete their work. Meeting locations vary depending on the committee.

All Committees are seeking volunteers. If you are currently serving on a 4-H committee and intend to remain on the committee for another year, or if you are new to a committee, it is important to complete a committee sign-up form so that our information remains updated. If you are currently serving on a committee and want your name removed from the list, please note that on the sign-up form on the back.

Sign-up Instructions: (Form on back)
1. Check the committees that you want to serve on.
2. Put your name on the portion as requested.
3. Mail or return to the Dodge County UW-Extension office.

We have project and activity based committees that are responsible for planning, implementing and evaluating the programs they hold during the year.

Name

Email Address

Telephone ________________________ 4-H Club _______________

Check the Committees you want to serve on this year.

Project Committees
  ___ Cats
  ___ Clothing
  ___ Cultural Arts
  ___ Dairy
  ___ Dogs
  ___ Explorer/Cloverbuds
  ___ Foods & Nutrition
  ___ Goats
  ___ Horse & Pony
  ___ Knitting/Crocheting
  ___ Photography
  ___ Poultry
  ___ Rabbits
  ___ Shooting Sports
  ___ Small Animal Committee
  ___ Other

Activity and Program Committees
  ___ 4-H Awards Program
  ___ Communication Cultural Arts (speaking, demonstration, music, drama)
  ___ Fair Set-Up
  ___ Family Learning Day
  ___ Family Picnic
  ___ Fish Fry (or Fundraising)
  ___ Fish Pond
  ___ Kids, Cops, & Canines Day Camp
  ___ New Family Orientation
  ___ Officer Training
  ___ Record Book
  ___ Scholarship
  ___ Silent Auction
  ___ Special Emphasis
  ___ Member Experiences Scholarship Committee
  ___ Trivia Night
  ___ Wild Wacky Weekday Camp
  ___ Other

Return to: Extension Dodge County
127 E Oak Street
Juneau, WI 53039

Email: Marie Witzel, Dodge County 4-H Youth Development Educator
marie.witzel@wisc.edu

Questions? Call Extension Dodge County at 920-386-3790
**Cloverbuds & Explorers 2018-’19 Meetings**

Name: ____________________________

Club: ____________________________

Phone: ____________________________

Email (if preferred): ____________________________

Date Return Clip out by:

- ☐ Tuesday, November 19 register by November 8
- ☐ Tuesday, December 17 register by December 6
- ☐ January Date TBD
- ☐ Thursday, February 20 register by Feb.7
- ☐ Thursday, March 19 register by Mar. 13
- ☐ Wednesday, April 22 register by April 10
- ☐ Tuesday, May 19 register by May 8

**SESSION FEES are $2/person & must accompany clipout**

ENCLOSE a check made payable to **Dodge Co. 4-H**

**Return clipout to:** Dodge County UW-Extension, Attn: 4-H, 127 E Oak St, Juneau, WI 53039

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**Dairy Quiz Bowl Interest**

Name(s): ____________________________

Club: ____________________________

Grade(s): ____________________________

Phone #: ____________________________

Email: ____________________________

Mail to: UW-Extension Office
Attn: Amanda Young
127 E. Oak Street, Juneau WI 53039

---

**HOLSTEIN SHARE BASIS CALF PROJECT**

I/we have read the objectives and qualifications and are interested in participating in this activity:

Name: ____________________________

Address: ____________________________

City

Telephone: ____________________________

Parent SIGNATURE: ____________________________

**Deadline DECEMBER 31**

Send to Dodge County UW-Extension, 127 E Oak St, Juneau WI 53039

---

**NEW FAMILY GATHERING—January 3**

- Dodge County Administration Bldg, 127 E. Oak Street, Juneau

Our family would like to participate

ADULT NAME(s) ____________________________

Child(ren)/Ages ____________________________

Email: ____________________________

Address: ____________________________

Club ____________________________

Address: **Deadline: December 20:**

to UW-Extension/4-H Program
127 E Oak St.
Juneau, WI 53039

---

**Clothing/Sewing Project Meetings**

Dodge County Administration Building, Juneau

- ☐ Monday, November 25 6-8pm **Seam Finishes**
- ☐ Monday, January 27 6-8pm **Facings & Casings**
- ☐ Monday, Feb. 24 6-8pm **Closures: Buttons & Buttonholes**
- ☐ Monday, March 30 6-8pm **Zipper Fun!**
- ☐ Monday, April 27 6-8pm **Curves, Corners, & Interfacing**
- ☐ Monday, May 11 6-8pm **Handy Hand Sewing**

Name(s): ____________________________

Club: ____________________________

Email: ____________________________

Send to: Extension Dodge County
Attn: 4-H Program
127 E. Oak Street
Juneau, WI 53039

---

**VIP Training January 8th**

Dodge County Administration Building, Juneau

Name(s): ____________________________

Club: ____________________________

Email: ____________________________

1:30pm____

7:00pm____

Email your RSVP to tmalterer@co.dodge.wi.us OR mail to:

Dodge County Extension
Attn: 4-H Program
127 E Oak St, Juneau, WI 53039
## November 2019

<table>
<thead>
<tr>
<th>Sun</th>
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<tbody>
<tr>
<td>All meetings held at the Dodge County Administration Building in Juneau unless otherwise indicated.</td>
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<td>4-H Fall Forum Nov. 1-3</td>
<td>Green Lake, WI</td>
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<td>WI 4-H Horse Conference Nov. 15-17</td>
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<td>Cloverbud/Exploring Workshop 6:00pm</td>
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<td>4-H Leaders Assn. Meeting 7:00pm (Enrollment Info Due)</td>
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<td>4-H Community Service Night 6-8pm</td>
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<td>Extension Office Closed</td>
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<td>Clothing Project Meeting 6pm</td>
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<td>Horse Project Meeting 7pm</td>
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<td>Thanksgiving Day</td>
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University of Wisconsin-Madison
Division of Extension, Dodge County
127 E. Oak Street
Juneau, WI 53039
Phone: 920-386-3790 / Fax: 920-386-3928
[https://dodge.extension.wisc.edu/](https://dodge.extension.wisc.edu/)

Hours: Monday—Friday 8:00 a.m. - 4:30 p.m.
# December 2019

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<td>16</td>
<td>17 Cloverbud/Exploring Workshop 6:00pm 4-H Leaders Executive Board Meeting 7:00pm</td>
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<td>31</td>
<td>Extension Office Closed</td>
<td>Extension Office Closed</td>
<td>Christmas Day</td>
<td>Extension Office Closed</td>
<td>Extension Office Closed</td>
<td>New Year’s Day</td>
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</tbody>
</table>

All meetings held at the Dodge County Administration Building in Juneau unless otherwise indicated.

- **December 1**: All meetings held at the Dodge County Administration Building in Juneau unless otherwise indicated.
- **December 2**: 4-H Leaders Executive Board Meeting, 7:00 pm
- **December 3**: Cloverbud/Exploring Workshop, 6:00 pm
- **December 4**: Dodge Co. Shop with Cops—Bayside Supper Club
- **December 5**: DYAC Meeting, 7:00 pm
- **December 6**: Extension Office Closed
- **December 7**: Extension Office Closed
- **December 8**: Extension Office Closed
- **December 9**: Extension Office Closed
- **December 10**: Extension Office Closed
- **December 11**: Extension Office Closed
- **December 12**: Extension Office Closed
- **December 13**: Extension Office Closed
- **December 14**: Extension Office Closed
- **December 15**: Extension Office Closed
- **December 16**: Extension Office Closed
- **December 17**: Extension Office Closed
- **December 18**: Extension Office Closed
- **December 19**: Extension Office Closed
- **December 20**: Extension Office Closed
- **December 21**: Extension Office Closed
- **December 22**: Extension Office Closed
- **December 23**: Extension Office Closed
- **December 24**: Extension Office Closed
- **December 25**: Extension Office Closed
- **December 26**: Extension Office Closed
- **December 27**: Extension Office Closed
- **December 28**: Extension Office Closed
- **December 29**: Extension Office Closed
- **December 30**: Extension Office Closed
- **December 31**: Extension Office Closed
- **January 1**: Extension Office Closed

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Division of Extension, Dodge County
127 E. Oak Street
Juneau, WI 53039
Phone: 920-386-3790 / Fax: 920-386-3928
https://dodge.extension.wisc.edu/

Hours: Monday—Friday 8:00 a.m. - 4:30 p.m.
Focus on 4-H

DODGE COUNTY 4-H FAMILY NEWSLETTER

Dodge County 4-H Leaders Association

Executive Board
Courtney Meyer, President
Penny Seaver, President-Elect
Kris Rennhack, Secretary
Helen Weisensel, Treasurer
Samantha Salmi, Reporter
Susan Caine, Past President

Adult Delegates
Michelle Bahr
Ruby Gerber
Sandy Salmi
Jennifer Torkelson

Youth Delegates
Madelyn Adsit
Alex Bahr
Cameron Pokorny
Cody Gerber
Emily Torkelson
Sara Witzel

Extension Dodge County, University of Wisconsin-Madison
127 East Oak Street – Room 108
Juneau WI 53039-1379
Phone 920-386-3790
Fax 920-386-3928
https://dodge.extension.wisc.edu
Office Hours: Monday through Friday 8:00 a.m. - 4:30 p.m.

Marie Witzel, 4-H Youth Development Educator
Ellen Bohn, 4-H Youth Program Assistant
Pattie Carroll, Human Development & Relationships Educator
Jeff Hoffman, Area Extension Director
Kimberly Lafler, FoodWise Nutrition Educator
Vacancy, Crops & Soils Educator
Caitlin Richardson, FoodWise Nutrition Education Coordinator
Amanda Young, Dairy & Livestock Educator
Support Staff: Nichole DeBaker, Laure Dei, Tracy Malterer

The 4-H name and emblem are federally protected under Title 18 US Code 707.