

# DODGE COUNTY LIVESTOCK PROJECT MEMBER ACTIVITY CARD

CIRCLE ALL THAT APPLY:

BEEF

SHEEP

SWINE

NAME: \_\_\_\_\_ 4-H CLUB/FFA: \_\_\_\_\_ YEAR \_\_\_\_\_

Premise ID# \_\_\_\_\_ YQCA Certification # \_\_\_\_\_

**Must meet minimum requirements in both sections A and B**

## A. Sale Information Meeting List (REQUIRED - Must attend ONE)

*\*exhibitor or IMMEDIATE family member*

|  | MAS Committee Signature | Date        |
|--|-------------------------|-------------|
| *Pre-sale meeting (upcoming fair)      | _____                   | ___/___/___ |
| *Post-sale meeting (prior year's fair) | _____                   | ___/___/___ |

I have NOT sold any livestock (beef/sheep/swine) exhibit at any other county or district Fair this calendar year.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**\*\* Members who misrepresent their eligibility to sell at Dodge County Meat Animal Auction are subject to, but not limited to, market sale premium forfeiture and/or future sale participation restrictions for up to 3 years!**

**\*See Other Side\***

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**B. PROJECT LIST (Must attend FOUR):**

*Must attend minimum: 2 county/state level meetings and 2 other level educational meetings*

**Event Name**

**Circle one**

**Leader/Sponsor Signature and date**

*Add a description for out of county events*

*provide contact information for out of county events*

|                                     |                        |          |
|-------------------------------------|------------------------|----------|
| <b>YQCA</b>                         | State                  | __/__/__ |
| <b>Project Demonstration</b>        | Local / County / State | __/__/__ |
| <b>Livestock Judging/Exhibition</b> | Local / County / State | __/__/__ |
| <b>Producer Clinic</b>              | Local / County / State | __/__/__ |
| <b>Fitting/Showing Clinic</b>       | Local / County / State | __/__/__ |
| <b>_____ Carcass Show</b>           | Local / County / State | __/__/__ |
| <b>County Livestock Project Mt</b>  | Local / County / State | __/__/__ |
|                                     | Local / County / State | __/__/__ |
|                                     | Local / County / State | __/__/__ |
|                                     | Local / County / State | __/__/__ |
|                                     | Local / County / State | __/__/__ |
|                                     | Local / County / State | __/__/__ |
|                                     | Local / County / State | __/__/__ |
|                                     | Local / County / State | __/__/__ |

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|                                     | Local / County / State | __/__/__ |
|                                     | Local / County / State | __/__/__ |
|                                     | Local / County / State | __/__/__ |

**\*See Other Side\***