

Year 2019-2020 EDUCATIONAL EXPERIENCES

ME Forms are DUE: September 13, 2019

**READ all forms thoroughly BEFORE beginning AND complete ONLY the appropriate forms.
USE INK OR TYPED**

This page MUST BE filled out by ALL applicants for award consideration.

NAME: _____

Date Submitted: _____

* INDICATE YOUR PREFERENCE and *fill out the forms that coincide with your selection(s):*

CATEGORY I: Space Camp *[green color forms]*
 Leadership – Washington Focus

CATEGORY II: American Spirit *[pink color forms]*
 Citizenship-Washington Focus
 American Spirit-West

CATEGORY III: National 4-H Conference *[yellow color forms]*
 National 4-H Congress
 Civil Rights Pilgrimage
 Wisconsin 4-H Key Award

*Indicate any EDUCATIONAL EXPERIENCES you would NOT accept and WHY:

* List PREVIOUS EDUCATIONAL EXPERIENCES and YEAR Attended:

- | | | |
|---|--|-------------------------|
| • State 4-H & Youth Conference in Madison | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • Space Camp | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • Advanced Space Camp | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • Leadership-Washington Focus | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • American Spirit Experience | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • Citizenship Washington Focus | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • National 4-H Conference | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • National 4-H Congress | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • Wisconsin 4-H Key Award | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |

INTERVIEWS will be held OCTOBER 14th starting at 6:00 p.m.

Time I Prefer: _____

(Phone interview available in extenuating circumstances--must be arranged ahead of time)

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CATEGORY III: National 4-H Conference OR National 4-H Congress OR Civil Rights Pilgrimage OR Key Award..... *[Yellow Form]*

NAME: _____

Date of Birth _____ Grade _____ (as of 01/01/2020)
Male _____ Female _____

Telephone: _____ - _____ - _____

ADDRESS: _____

Email: _____

Parent/Guardian Name(s): _____

4-H Club: _____

Years in 4-H: _____

FUTURE PLANS: _____

EVALUATION OF MY 4-H PROGRAM

To get a good perspective of items called on this form, READ IT THOROUGHLY BEFORE you begin to write.

Important: Report a specific activity (thing you did) ONLY ONCE.

Determine the MOST appropriate place on the form to report it!

PROJECT LISTING

List projects in which you have been enrolled and indicate years and if presently enrolled.

Do NOT exceed space allowed. *Be selective, if necessary.*

Project	No. Yrs Enrolled	Presently Enrolled?
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		

SECTION I: 4-H PROJECT OR ACTIVITY REPORTS (limit four pages)

(Knowledge, skills, size, scope, experience, leadership)

No more than 4 projects or activities.

NAME OF PROJECT OR ACTIVITY _____

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU HAD IN THIS PROJECT OR ACTIVITY.

SECTION II: 4-H LEADERSHIP (limit one page)

(Goals, roles, accomplishment programs, plans)

SECTION III: OTHER 4-H ACTIVITIES SUMMARY (limit one page)

(Activities not reported elsewhere in this report)

YEAR

ACTIVITIES

SECTION IV: NON 4-H ACTIVITIES (limit one page)

YEAR

ACTIVITIES

SECTION V: DISCUSSION QUESTION (limit one page)

Based on your experiences in 4-H, what is an important concern of youth that you feel 4-H has helped you deal with positively? What has 4-H specifically done to help you in dealing with this concern? Could changes be made for 4-H to help even more? How would your proposed change help?