

Year 2019-2020 EDUCATIONAL EXPERIENCES

ME Forms are DUE: September 13, 2019

**READ all forms thoroughly BEFORE beginning AND complete ONLY the appropriate forms.
USE INK OR TYPED**

This page MUST BE filled out by ALL applicants for award consideration.

NAME: _____

Date Submitted: _____

* INDICATE YOUR PREFERENCE and *fill out the forms that coincide with your selection(s)*:

CATEGORY I: Space Camp *[green color forms]*
 Leadership – Washington Focus

CATEGORY II: American Spirit *[pink color forms]*
 Citizenship-Washington Focus
 American Spirit-West

CATEGORY III: National 4-H Conference *[yellow color forms]*
 National 4-H Congress
 Civil Rights Pilgrimage
 Wisconsin 4-H Key Award

*Indicate any EDUCATIONAL EXPERIENCES you would NOT accept and WHY:

*List PREVIOUS EDUCATIONAL EXPERIENCES and YEAR Attended:

- | | | |
|--------------------------------|--|-------------------------|
| • State 4-H & Youth Conference | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • Space Camp | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • Advanced Space Camp | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • Leadership-Washington Focus | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • American Spirit Experience | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |
| • Citizenship-Washington Focus | Yes <input type="checkbox"/> No <input type="checkbox"/> | If Yes, Give Year _____ |

INTERVIEWS will be held OCTOBER 14th starting at 6:00 p.m.

Time I Prefer: _____

(Phone interview available in extenuating circumstances--must be arranged ahead of time)

SECTION I: 4-H PROJECTS OR 4-H ACTIVITIES (limit two pages)
See Suggestions for Completing your ME Form sheet

Year _____ Activities _____

SECTION II: 4-H LEADERSHIP (limit one page)
See Suggestions for Completing your ME Form sheet
(goals, roles, accomplishments, programs, plans)

SECTION III: NON-4-H ACTIVITIES (limit one page)

See Suggestions for Completing your ME Form sheet

Year _____ Activities _____