

Year 2019-2020 EDUCATIONAL EXPERIENCES

ME Forms are DUE: September 13, 2019

**READ all forms thoroughly BEFORE beginning AND complete ONLY the appropriate forms.
USE INK OR TYPED**

This page MUST BE filled out by ALL applicants for award consideration.

NAME: _____

Date Submitted: _____

* INDICATE YOUR PREFERENCE and *fill out the forms that coincide with your selection(s)*:

- CATEGORY I:** Space Camp
 Leadership – Washington Focus

[green color forms]

- CATEGORY II:** American Spirit
 Citizenship-Washington Focus
 American Spirit-West

[pink color forms]

- CATEGORY III:** National 4-H Conference
 National 4-H Congress
 Civil Rights Pilgrimage
 Wisconsin 4-H Key Award

[yellow color forms]

*Indicate any EDUCATIONAL EXPERIENCES you would NOT accept and WHY:

*List PREVIOUS educational experiences and YEAR:

INTERVIEWS will be held OCTOBER 14th starting at 6:00 p.m.

Time I Prefer: _____

(Phone interview available in extenuating circumstances--must be arranged ahead of time)

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CATEGORY I: Space Camp OR Leadership-Washington Focus*[green form]*

NAME: _____

Date of Birth _____ Grade _____ (as of 01/01/2020)

Telephone: ____ - ____ - _____

Male _____ Female _____

ADDRESS: _____

Email: _____

Parent/Guardian Name: _____

4-H Club: _____

Years in 4-H: _____

FUTURE PLANS: _____

Evaluation of My 4-H Program

List projects you have been enrolled in, indicate years and if presently enrolled. Do not exceed the space allowed. Be selective if necessary.

Project	No. Yrs Enrolled	Presently Enrolled?

Please answer the following questions with a paragraph on another page:

- 1) What has being a 4-H member meant to you?
- 2) Why do you want to participate in an educational experience?
- 3) How do you think the educational experience will help you as an individual?