**WATER**



**4-H PROJECT RECORD**

**(Maximum two photos per item)**

**This year’s goals:**

|  |
| --- |
| **Project item(s):** |
|  |
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|  |
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|  |

**What I did and learned in this project this year:**

**Achievements/Accomplishments:**

**Problems and solutions:**

**Where/who I received help from and how they helped:**

**Examples of leadership:**

**Future goals:**

**Project financial report:**

(Income includes: estimated value of item if you would/did sell it, fair premium(s), and income from jobs pertaining to the project.)

|  |  |  |  |
| --- | --- | --- | --- |
| **Income and Expenses** | | | |
| **Date** | **Description** | **Income** | **Expense** |
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| **Totals** | |  |  |
| **Net Profit or Loss** | |  |  |

** MY 4-H YEARLY PROJECT-RELATED ACTIVITIES**

**(4-H AND NON - 4-H ACTIVITIES)**

**(Maximum two photos per EVENT)**

**Date: Event:**

**What I did and learned:**

**Date: Event:**

**What I did and learned:**