Dear 4-H Families,

This has certainly been a year to help us remember how thankful we are. By acknowledging our local and county community, 4-H members and volunteers can help spread kindness with a simple “Thank You.” Take a moment this holiday season to send your 4-H thanks to those supporters that have helped our 4-H’ers, clubs, or groups throughout the year.

Gratitude also appears in the acts we do for the people and community around us. 4-H club community service reports reflect that kind of thankfulness and community stewardship.

The countywide 4-H COMMUNITY SERVICE NIGHT will be held on November 26th at the Dodge County Administration Building in Juneau. Dodge County 4-H needs to make about 50 more blankets for the annual Shop with Cops event on December 8. We need many hands to make this a successful night.

If you can’t make it to the November 26th COMMUNITY SERVICE NIGHT, consider having your club make a blanket or two (or 3 or 4!) at your next club meeting or another event in your area. Material is available at the Dodge County 4-H Office—we need your help in making the blankets!

With thanks,

Ellen Bohn, 4-H Program Assistant

SHOP WITH COPS—DECEMBER 8
Dodge County 4-H partners with Dodge County Law Enforcement for the annual Shop with Cops event at Bayside Supper Club in Beaver Dam. 4-H members wrap gifts and lead craft time with the participants.

This is a GREAT community service opportunity for 4-H Clubs. We need about 50-60 youth and adults to help with this program on December 8 at Bayside Supper Club, Beaver Dam. The exact times will be given to the clubs volunteering. It will be in the morning.

If your club is interested, please sign up through your General Leader by December 1st. The club must have at least one responsible adult that stays with the members.

Requests for reasonable accommodation for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Call the UWEX Offices as early as possible for accommodations so proper arrangements can be made.

“An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements.”
Dodge County UW-Extension
4-H Youth Development

4-H Youth Development Educator, Marie Witzel
Email: mwitzel@co.dodge.wi.us

4-H Program Assistant, Ellen Bohn
Email: ebohn@co.dodge.wi.us

Mailing Address
Dodge County UW-Extension
Dodge County 4-H Youth Development
127 East Oak Street, Juneau, WI 53039
Phone: 920-386-3790  Fax: 920-386-3928
Web Site: http://dodge.uwex.edu/

The UW-Extension Office is located on the first floor of the Administration Building, 127 E Oak Street in Juneau (the “old courthouse” building). There is a parking lot east of the building on Miller Street. Office hours are 8:00 am - 4:30 pm, Monday through Friday.

"Focus on 4-H" Newsletter
Newsletter information is due to the UW-Extension Office by the 15th of each month. Drop off your information or e-mail it to the 4-H Youth Development staff. Your newsletter is your source for all 4-H program and event information.

Newsletters are published ten times per year, (August/September and November/December are joint issues) and are also posted on our website as PDF documents. If you wish to receive the 4-H newsletter via e-mail instead of US mail, please contact Tracy Malterer at tmalterer@co.dodge.wi.us. Adobe Acrobat is needed to view the PDF files.

Registering for 4-H Events & Activities
Registering for 4-H events, workshops, and activities is easy. Dodge County uses SignUp Genius, Google Forms, email, and other convenient links to register for events that do not require a fee. If programs require a fee*, the clipout and fees must be U.S. mailed or dropped off to:
Dodge County UW-Extension
Attn: 4-H
127 E. Oak Street
Juneau, WI 53039

*Any youth is eligible to apply for financial support to attend a 4-H Youth Development program. This is a confidential process and names will only be shared with the Dodge County 4-H educator or staff in charge of collecting forms and/or fees. Please call 920-386-3790 for more information.

Please notify us when you have phone, address or e-mail changes so we can continue our “Go Green” efforts. Send updates to Tracy at tmalterer@co.dodge.wi.us

Dodge County 4-H Website
4-H information is available at the Dodge County UW-Extension website: http://dodge.uwex.edu/4-h-youth-development/

Wisconsin 4-H Website
The website http://4h.uwex.edu has been launched for use across the state with the goal of recruiting new members. The site is designed to give potential members, parents, and volunteers a brief overview of 4-H Community Club programs, while providing them links to more information. Check this out and share with your friends!

Connect with Us on Facebook!
Visit dodge.uwex.edu, look for the Facebook icon, and “like” us on FACEBOOK!

Culver’s Cards — Anytime, Any Culver’s!
$5 and $10 Culver’s Gift Cards are available to purchase! Makes great appreciation gifts for teachers, co-workers, or relatives. Cards available at the UW-Extension office. Call 920-386-3790 for higher quantities requested

Milk Moola
The Dodge County 4-H Office is always collecting “Milk Moo-la” caps and strips from milk containers...KEEP SENDING THEM IN! Make sure they are MILK MOOLAS—no blank caps accepted.

You can mail them to 127 E Oak Street, Juneau, WI 53039 or submit them to your club’s General Leader at your next monthly meeting.

NASCO 4-H Rebate Program
When you place your order by mail, by calling the toll-free phone order center 800.558.9595, or on Nasco’s website (www.enasco.com), then we will receive a 5% rebate check after the Dodge County Fair to use toward the Livestock Program. Dodge County’s number is 9800229(P)
WHO CAN JOIN 4-H?

4-H MEMBERSHIP

4-H grade is determined as of October 1, 2018.
- 5 year-old Kindergartners, first & second graders (as of 10/01/2018) enroll in Dodge County 4-H as Cloverbuds.
- Third graders enroll as Explorers and can add 1 additional project (optional).
- Starting at fourth grade, members can select from a variety of projects.
- Youth continue to be eligible for membership (1) year beyond high school graduation (grade 13).

Member graduation option:
- Graduate from 4-H following high school graduation
- One year after high school graduation.

4-H MEMBERSHIP/COMPETITION POLICY

WISCONSIN 4-H YOUTH DEVELOPMENT POLICIES

Revised June 2017

1. Youth must annually sign the WI 4-H Youth Development Code of Conduct. Consequences for violating any part of this Code of Conduct may include, but are not limited to:
   - Removal from participation in the event in which the Code of Conduct has been violated (at the individual’s expense)
   - Suspension of membership
   - Sanctions on participation in future 4-H events
   - Forfeiture or repayment of financial support for the event
   - Loss of status as a “member” in good standing.”

2. “Member in good standing” is a youth who abides by the Code of Conduct and meets group or educational project participation requirements and deadlines.

3. Youth may hold 4-H membership in no more than one county or state at the same time.

4. Youth must qualify for participation in regional, state, or national 4-H competitions through their county of membership.
   - This statement does not prohibit a county from using an event in another county as the place where their members qualify for a regional or state competition. It does mean that members must be selected as representatives of only their county of membership, regardless of the location of the qualifying experience.
   - Youth must be enrolled in 4-H at the time the event/program occurs.
   - Participation is limited to those members who are in “good standing” with their local 4-H club and county.

New Families/4HOnline

https://wi.4honline.com

4HOnline—A Useful Tool for ALL 4-H Families

4HOnline is not just for enrollment! Families can use this web-based program to read their 4-H newsletter, receive communications from your county 4-H office, and update your member’s health form for 4-H events. The Dodge County 4-H Office uses the broadcast email feature to keep 4-H families up to date on important announcements and reminders.

If your address, phone number or email address changes, YOU can enter your email and password to change/update information in your family or member profile.

To complete a youth’s Health Form, view the newsletter, or change contact information, just follow these steps:
1. Go to https://wi.4honline.com
2. Enter your family’s email
3. Enter the password (the same one used to enroll last fall)
4. Login and your Family’s Page will appear

4HOnline Enrollment

Enrollment is made through local 4-H Clubs, using the 4HOnline Enrollment system. Re-enrolling members MUST complete 4HOnline Enrollment and turn in enrollment fees and extra project fees (if applicable) TO GENERAL LEADERS.

The 4HOnline enrollment must be completed by November 1st for all re-enrolling members. Enrollment fees and extra project fees (if applicable) are submitted by the General Leader to 4-H Office by November 21, 2018.

New Members (including Cloverbuds and Explorers) should enter their 4HOnline enrollment and turn in their enrollment fees as soon as they have decided to become members of a club.

New Members must enroll using 4HOnline by December 31, 2018 to be eligible to SHOW at the 2019 Dodge County Junior Fair; however, new memberships are accepted at any time. Once 4HOnline Enrollment is completed projects CANNOT be added or changed!

Reminder: Family profile and member information should be entered by a parent/guardian unless the member enrolling is 18 years or older.
4HOnline Enrollment
Look for important dates, online enrollment instructions, enrollment guide, and frequently asked questions on how to enroll in a Dodge County 4-H club with 4HOnline.

4-H Project Resources
http://fyi.uwex.edu/wi4hprojects/
A “project” is simply a topic that you can explore. The Dodge County 4-H Enrollment Guide is your source for explanations of all Dodge County 4-H Projects. In addition, most projects list additional online resources to learn more about the project.

Members can also visit the state website to look up projects with available online resources. You’ll find descriptions and resources on a wide variety of major topics . . . from art to woodworking, from computers to rabbits, from clothing to small engines.

4-H Club Officers
For the latest 4-H Club Officer forms, click onto “Forms/Guides/Applications” and scroll “4-H Club Officers.” Secretary, Treasurer, and various Officer Training forms are available to keep your club up-to-date with officer info and procedures. If you have any questions please feel free to call UW-Extension at 920-386-3790.

Upcoming Events on Website
Visit http://dodge.uwex.edu and check out the Upcoming Events on the side bar on our website (on the right hand side of the homepage).

Connect with us on FACEBOOK & Twitter
Like us on FACEBOOK! Follow us to stay up-to-date on our latest pictures, recipes, newsletters, and more! Follow us on Twitter to keep up to date on 4-H, Community and Economic Development, Family Living, Horticulture, and Nutrition Education. Follow us at: https://twitter.com/DodgeCountyUWEX.

New Family Gathering
Friday, December 14
6pm—Pizza Supper
6:30pm—Program
Dodge County Administration Building,
127 E. Oak Street, Juneau

So... you’ve just joined up with a 4-H club and now you’ve got questions. That’s OK because we’ve got the answers (at least most of them)! Our New 4-H Family Gathering is designed for all new 4-H club members & their parents, as well as Cloverbuds, Explorers and anyone else who just wants a little more information on how 4-H works.

There will be hands-on activities for the members, a question and answer session with the UW-Extension 4-H Staff and 4-H volunteer youth & adults.

This opportunity is designed for NEW 4-H families, but ANY-ONE with questions is welcome to attend! Plans are for the program to include:

- Get Acquainted with 4-H – What is 4-H?
- Roles & Responsibilities
- 4-H Projects and Activities – What are they?
- How do I participate?
- Dodge County Fair
- Record Books

Register by December 7th.

See clipout at the end of this newsletter or visit NEW FAMILY GATHERING to sign up online.

SAVE THE 4-H DATES!
- Family Learning Day—Saturday, February 23 at Dodgeland Schools, Juneau
- 4-H Speaking Contest—February 26 at Dodge County Administration Building, Juneau
- 4-H Demonstration Contest—March 26 at Dodge County Administration Building, Juneau
- Family Learning Day—Saturday, April 6 at Moraine Park Technical College, Beaver Dam
- 4-H Community Service Night—April 23 at Dodge County Administration Building, Juneau
**WISCONSIN 4-H KEY AWARDS**

2018 Recipients
Andrew Boschert
Alexis Luedtke
Katrina Pokorny
Natalie Siedschlag

OUTSTANDING ACHIEVEMENT

SENIOR DIVISION
Andrew Boschert – Kevin Stippich Award
Kendra Gillett Matthew Gunst
Alexis Luedtke Natalie Siedschlag

JUNIOR DIVISION
Brandon Boyd Elizabeth Gunst
Max Luedtke Graham Wagner

**TOP RECORD BOOKS IN SENIOR DIVISION**
Andrew Boschert Lindsay Propst
Kendra Gillett Kyler Schaalma
Matthew Gunst Natalie Siedschlag
Alexis Luedtke Holley Schwartz
Lydia Meyer Brittany Walters

**TOP RECORD BOOKS IN JUNIOR DIVISION**
Brandon Boyd Max Luedtke
Elizabeth Gunst Graham Wagner

**SECRETARY AWARDS**
Top Senior—Lydia Meyer, A-OK

**REPORTER AWARDS**
Top Junior—Brandon Boyd, Lebanon Luckies

**THORMAN FOODS AWARD**
Top Junior—Max Luedtke, Leipsic
Top Senior—Holley Schwartz, Watertown Badgers

**CROWLEY DAIRY AWARD**
Jeremy Nehls, Oak Grove Owls

**SPECIAL EMPHASIS AWARDS “4-H International”**
1st—Hyland Prairie 2nd—Sinissippi 3rd—Leipsic
A-OK Herman Hornets Trenton Highlights

**DAIRY PROMOTION CLUBS**
1st—Hyland Prairie 2nd—A-OK
Achievers Trenton Highlights
Leipsic Watertown Badgers
Sinissippi

**COMMUNITY SERVICE**

Top Club: Hyland Prairie
Achiewers Lomira Clover Leaves
A-OK Sinissippi
Herman Hornets Trenton Highlights

**4-H CLUB GRADUATES**

<table>
<thead>
<tr>
<th>Name</th>
<th>Club</th>
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<tbody>
<tr>
<td>Sean Affeld</td>
<td>Oak Grove Owls</td>
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<tr>
<td>Nicholas Appenfeldt</td>
<td>River Oaks</td>
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<td>Taylor Bird</td>
<td>Hyland Prairie</td>
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<td>Ricki Budewitz</td>
<td>Lebanon Luckies</td>
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<td>John Caine</td>
<td>River Oaks</td>
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<td>Natalia Calvo</td>
<td>Juneau Victorians</td>
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<td>Clarice Case</td>
<td>A-OK</td>
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<tr>
<td>Kaitlin Daavo</td>
<td>Leipsic</td>
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<tr>
<td>Kennedy Ferron</td>
<td>Burnett, Inc.</td>
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<tr>
<td>Emma Grulke</td>
<td>Burnett, Inc.</td>
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<tr>
<td>Krista Justman</td>
<td>Lomira Clover Leaves</td>
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<td>McKayla Krenz</td>
<td>Burnett, Inc.</td>
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<tr>
<td>Brianna Lerwick</td>
<td>Burnett, Inc.</td>
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<tr>
<td>Samantha Maas</td>
<td>Sinissippi</td>
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<tr>
<td>Katie Prbnow</td>
<td>Burnett, Inc.</td>
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<tr>
<td>Natalie Rennhack</td>
<td>River Oaks</td>
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<td>Allison Rex</td>
<td>Lomira Clover Leaves</td>
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<td>Sean Roche</td>
<td>Astico Perseverance</td>
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<td>Brett Roecker</td>
<td>Trenton Highlights</td>
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<td>Tim Rynearson</td>
<td>Watertown Badgers</td>
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<tr>
<td>Emily Schwanke</td>
<td>Achievers</td>
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<tr>
<td>Natalie Siedschlag</td>
<td>Richwood Rangers</td>
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<tr>
<td>Alexandria Thrane</td>
<td>Oak Grove Owls</td>
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<tr>
<td>Rebekah Torkelson</td>
<td>Watertown Badgers</td>
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<tr>
<td>Sheila Weninger</td>
<td>Herman Hornetete</td>
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Congratulations!
4-H Awards Program

Present to accept **Senior Overall Achievement Awards** were
Left to right: Matthew Gunst—Herman Hornets, Andrew Boschert—Leipsic (Kevin Stippich Award), Alexis Luedtke—Leipsic, and Kendra Gillett—Hyland Prairie.
Not pictured Natalie Siedschlag—Richwood Rangers

Present to accept **Junior Overall Achievement Awards** were
Left to right: Elizabeth Gunst—Herman Hornets, Max Luedtke—Leipsic, Brandon Boyd—Lebanon Luckies.
Not pictured: Graham Wagner, Lebanon Luckies

**Top Secretary Award** Lydia Meyer, A-OK and **Top Reporter Award** Brandon Boyd, Lebanon Luckies

**Thorman Foods Awards**
*Junior Division* - Max Luedtke, Leipsic
*Senior Division* – Holley Schwartz, Watertown Badgers

**Community Service Awards** Accepting on behalf of recognized clubs: Back row (l to r): Lydia Meyer, A-OK; Katrina Pokorny, Achievers; Morgan De Jager, Trenton Highlights; Parker Statz, Hyland Prairie. Front row (l to r): Elizabeth Gunst, Herman Hornets; Madison Gudex, Lomira Clover Leaves; Shane Joeckel, Sinissippi; Cady Lazewski, Leipsic.

**Dairy Promotion Awards** Accepting on behalf of recognized clubs: Back row (l to r): Lydia Meyer, A-OK; Katrina Pokorny, Achievers; Holley Schwartz, Watertown Badgers; Max Luedtke, Leipsic Front row (l to r): Shane Joeckel, Sinissippi; Brianna Ganske, Trenton Highlights; Kyle Gaston, Hyland Prairie

**Special Emphasis Awards** Back row (l to r): Lydia Meyer, A-OK; Matthew Gunst, Herman Hornets; Andrew Boschert, Leipsic; Morgan De Jager, Trenton Highlights; Front row: Shane Joeckel, Sinissippi; Zander Statz, Hyland Prairie
Friend of 4-H Awards

The Dodge County 4-H Leaders Association recognized the **Friends of 4-H** at the annual 4-H Awards program.

The Friend of 4-H Award recipients are nominated by 4-H clubs and leaders throughout Dodge County and selected by the Dodge County 4-H Leader’s Executive Board. Both recipients play a key role in participating with and supporting the Dodge County 4-H Program.

![Ralph Pahl (past president MAS Committee) and Lisa Pollard (Moraine Park Technical College) receive the Friend of 4-H Award](image)

For the past forty-one years, **Ralph Pahl** has devoted his time to work with the **Meat Animal Sale (MAS) Committee** and the many 4-H and FFA youth in large animal projects. Ralph has served on the MAS Committee since 1977 where he has served in many roles such as Committee president and beef and swine committee chair. Ralph was also key in the MAS Committee’s successful Trivia Night fundraising efforts to support new swine pens at the Dodge County Fairgrounds and in building office space on the fairgrounds for the Meat Animal Sale Committee. Pahl is an alumnus of the Sinissippi 4-H club.

**Moraine Park Technical College** – **Beaver Dam campus** was also honored as a Friend of 4-H. Accepting the award was **Lisa Pollard, Dean of MPTC**-Beaver Dam campus. For the past few years, MPTC has donated the use of their facility to Dodge County 4-H for program events. The staff at MPTC are readily available and helpful as hosts of 4-H programs such as the annual Family Learning Day. The use of MPTC’s facility has impact with 4-H families. The youth that go to Family Learning Day become aware of MPTC’s programs and may consider it as an option after high school.

<table>
<thead>
<tr>
<th>WI 4-H Key Award Recipients</th>
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<tr>
<td>Katrina Pokorny, Alexis Luedtke, Andrew Boschert pictured here with the WI 4-H Key Awards</td>
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**Andrew Boschert—Leipsic:** Alexis Luedtke—Leipsic; Katri- **nna Pokorny—Achievers; and Natalie Siedschlag—Richwood Rangers** were awarded the 2018 Wisconsin 4-H Key Award at the Dodge County 4-H Achievement & Awards program on October 21st.

The prestigious **Key Award**, one of the highest recognitions a 4-H member can receive, honors a select group of 4-H participants annually. The youth receiving this award have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills, and actively participated in their club and community.

**Andrew Boschert** son of William and Mary Pat Boschert, is in his 10th year as a Dodge County 4-H Member. Andrew is a senior at the Beaver Dam High School and a member of the Leipsic 4-H club. He was involved in youth leadership, sheep, swine, vet science, poultry, dog, archery and photography projects.

**Alexis Luedtke** daughter of Jason and Tracie Luedtke, is in her 11th year as a Dodge County 4-H member. Alexis is a freshman at the University of Wisconsin Madison. She is a member of the Leipsic 4-H club and was involved in youth leadership, basketry, music, rabbits, and clothing projects.

**Katrina Pokorny** daughter of Doyle and Kim Pokorny, is in her 12th year as a Dodge County 4-H member. Katrina is a senior at Waupun High School. She is a member of the Achievers 4-H club and was involved in youth leadership, bees, home environment, ceramics, vet science and photography.

**Natalie Siedschlag** daughter of John and Christine Siedschlag, is graduating as a Dodge County 4-H member. Natalie is a sophomore at the University of Wisconsin River Falls. She was a member of the Richwood Rangers 4-H club and was involved in youth leadership, horseless horse, creative writing, flowers, swine, vet science, and food preservation.

*The Wisconsin Farm Bureau has been sponsoring the Wisconsin 4-H Key Award Program for more than 30 years, having started their support in 1974. Over the years, 4-H youth in every county have received special Key Award recognition, thanks to Farm Bureau and its affiliated companies: Rural Mutual Insurance Company, GROW-MARK, Inc and Farm Bureau Life Insurance Company.*
...to the youth and adult leaders who taught at 4-H Officer Training on September 27. Thank you to Charles Crave, Portland Boosters; Kendra Gillett, Hyland Prairie; Marshall McGauley, Leipsic; Amy Meyer, A-OK; Dori Lichty, Hyland Prairie; Susan Caine, River Oaks; and Karen Weihert, Tri-County Twisters.

...hats off to the clubs that attended 4-H Officer Training: Achievers; A-OK; Astico Perserverance; Burnett, Inc.; Herman Hornets; Hyland Prairie; Juneau Victorians; Lakeside; Lebanon Luckies; Leipsic; Lomira Clover Leaves; Neosho Utopians; Oak Grove Owls; Portland Boosters; Richwood Rangers; River Oaks; Sinissippi; Trenton Highlights; and Watertown Badgers.

...to the 4-H Leaders Executive Board for hosting the 4-H Awards Program on October 21.

...to the Dodge County Avian Quiz Bowl team: Brandon Boyd (Lebanon Luckies), Owen Hemling (Leipsic), Alex Lueck (Lebanon Luckies), and Elizabeth Lueck (Lebanon Luckies) for being named Wisconsin State Champion Jr. Quiz Bowl Team, at the Wisconsin International Poultry Show in Portage last month.

Hats Off!

Club Happenings—October & November

Herman Hornets (Josie Ebert) Roadside Clean Up held in September. For the October meeting, members wear costumes.

Herman Hornets (Molly Gruulke) We discussed how we will sponsor a family for Christmas.

Hyland Prairie (Isabelle Arnold) The club got approved for the Blue Zone Project and someone will come during the October meeting with a certificate to take a picture.

Juneau Victorians (Bethany Cameron) Members reported on club camping. The Cameron family held a 4-H promotion at the library and collected Humane Society donations.

Lebanon Luckies (Adaline Nass) Members helped kids do the crafts at the Harnischfeger Park Fall Fest and helped at the Lebanon Historical Society’s chili luncheon.

Oak Grove Owls (Allyson Roberts) Held a roadside cleanup in September. Community service for October is the pumpkin contest. The pumpkins will be donated to Hillside Manor. Community service for November is collecting food pantry items.

Portland Boosters (Asher Frank) Brandon Springer and Tyler Byers-Krantz demonstrated the MILK song. We will be preforming the MILK song at our club’s fundraiser.

Portland Boosters (Shannon Byers-Krantz) The 4-H club served the food at the National 4-H Dairy Conference Dinner. Members highlighted their experience at this event including the MILK song.

Richwood Rangers (Claire Reichardt) Highway cleanup will be after the October meeting. Members were encouraged to bring in at least one picture for the club’s scrapbook.

Trenton Highlights (Morgan De Jager) Read a thank you from Marsh Haven for cleaning all birdhouses and general cleanup. Date for Highway Pick up – October 14, 2018.

Achievers (Wyatt Stowell) Members discussed any changes they would like to see at next year’s fair. It was voted to donate 6 mums to the Waupun Senior Center and 2 mums to the VanBurens who open the hall for the club meetings every month. In October, Laine Stowell, elk biologist for the Wisconsin Department of Natural Resources, gave a power point presentation with photographs of the elk herd located in northern Wisconsin.

A-OK (Lydia Meyer) The club entered the Cedar Crest Ice Cream Contest this year and the entry was Smooth Sorghum Blues. Motion passed to have a Halloween party with a costume contest.

Astico Perseverance (Kelly Paulson) will do a Horicon Marsh Hike. Collecting Ronald McDonald House Pop Tabs

Astico Perseverance (Kayla Hunt) Costume Contest at the next meeting. We will make Christmas Cards at the next meeting.

Club secretaries may submit their meeting minutes by the 15th of each month to the 4-H Office or email Ellen Bohn at ebohn@co.dodge.wi.us.
4-H Leader’s Association Meeting  
Tuesday, November 20, 2018 7:00 pm  
Administration Building, Juneau  
Re-enrollment Information & Fees DUE

4-H Leader’s Executive Board Meeting  
December 18, 2018 7:00 pm  
Administration Building, Juneau

2018-2019 Executive Board Members

Executive Board Officers
President.................................Susan Caine
Past President............................John Siedschlag
President Elect..........................Courtney Meyer
Treasurer.................................Helen Weisensel
Co-Secretary..............................Kris Rennhack
Reporter.................................Lydia Meyer

Adult Delegates
Ruby Gerber  
Sandy Salmi  
Penny Seaver  
Jennifer Torkelson

Youth Delegates at Large
Madelyn Adsit  
Malachi Frank  
Cameron Pokorny  
Gabrielle Rennhack  
Courtni Salmi  
Emily Torkelson  
Sara Witzel

VIP Training for Newly Enrolled Adult Volunteers

TUESDAY, NOVEMBER 27th at 7pm  
Dodge County Administration Building  
SIGN UP ONLINE HERE before November 20

4-H Volunteer Orientation  
VIP TRAINING (Volunteers in Training)

In 2016, the Youth Protection/Volunteer Orientation changed to become the Volunteer in Preparation Training. The Volunteer in Preparation provides an opportunity for Extension staff to provide a general orientation to UW-Extension and principles in working with youth.

WHO TAKES VIP Training?
• All newly enrolled volunteer leaders
• Recent 4-H graduates who are now adult volunteers

This training is fundamental to the orientation of volunteers. It is required for all new volunteers and returning volunteers are welcome to attend again.

Wisconsin 4-H Youth Development depends on 20,000 volunteers to teach and work with youth. Dodge County 4-H relies on over 260 adults to reach 4-H youth.

All Dodge County 4-H volunteers are required to:
1. Be enrolled as a volunteer leader in 4HOnline.  
2. Participate in a VIP Training on Tuesday, NOVEMBER 27 at 7:00PM at the Dodge Co. Administration Bldg, Juneau

To attend the VIP Training, sign up online HERE or call Dodge County UW-Extension at 920-386-3790.

TIE IT UP WITH A….  
4-H Community Service Night

Monday, November 26 6-8pm  
at the Dodge County Administration Building  
Join us to make NO-SEW BLANKETS for the Dodge County Shop with Cops Program.

Adults: please bring sewing scissors  
Sign up by calling Dodge County 4-H office at 920-386-3790  
or email Ellen Bohn at ebohn@co.dodge.wi.us or ONLINE SIGN UP HERE

#4HGrows through volunteers
Adult & Youth Leaders/Older Youth

Sign-up for a County 4-H Committee!
Adult leaders, youth leaders, 4-H members, parents and other adults are needed for committees! Sign up for the committees of your choice. Most committees meet 2-3 times a year to complete their work. Meeting locations vary depending on the committee.

All Committees are seeking volunteers. If you are currently serving on a 4-H committee and intend to remain on the committee for another year, or if you are new to a committee, it is important to complete a the sign-up form so that our information remains updated. If you are currently serving on a committee and want your name removed from the list, please note that on the sign-up form on the back.

Sign-up Is Easy!
1. Check the committees that you want to serve on.
2. Put your name on the portion as requested.
3. Mail, email or return to the UW-Extension office.

We have project and activity based committees that are responsible for planning, implementing and evaluating the programs they hold during the year.

See clipout at the end of this newsletter or complete the COMMITTEE FORM online.

Equity Livestock Scholarship Opportunity
Equity Cooperative Livestock Sales Association is offering ten $1,000 college scholarships and two $750 technical college scholarships. Students must have completed two or more semesters at an accredited college or university, or any student who has completed one semester at a technical college.

To be eligible, applicants must be a member or the son or daughter of an Equity Cooperative Livestock producer pursuing higher education from an accredited college, university, or technical school. Scholarship winners are selected based on their scholastic achievements, extracurricular activities, application essay response and dedication to a career.

Applications are available from the home page of the cooperative’s website at www.equitycoop.com, or by calling 1-800-362-3989, ext. 152. Applicants are asked to provide a current college transcript and three letters of reference in addition to their completed online application form by Monday, November 26, 2018.

Application, transcript & letters of reference due by Nov. 26

Camp Counselor Training 2019

Adult & Youth Leaders interested in 4-H Camp, mark your calendars!

- Session 1: March 9-10, 2019
- Session 2: April 27-28, 2019

Registration will open in January 2019. Camp Counselor training is an excellent opportunity for counselors, adult volunteers, and 4-H staff alike to come together in collaboration to prepare youth to excel in their summer camp counselor role. Applicable for both beginning counselors (as participants), experienced counselors (as leaders), adult volunteers, and 4-H staff.

A variety of opportunities exist at Counselor Training Weekend:
- Opportunities to lead training sessions as a presenter
- Counselors participate in training that builds confidence and provides youth development strategies to be successful with campers

Tracked training modules:
- sessions for counselors
- sessions for adult volunteers
- allocated time for 4-H staff collaboration

For more information call Dodge County UW-Extension at 920-386-3790.
**Cloverbuds & Exploring Workshops**
Jan Zander leads monthly, one hour workshops for Cloverbuds & Exploring members at 6:00 p.m. at the Dodge Co. Administration Building in Juneau (unless otherwise indicated).

**Coming this fall to the Cloverbud & Exploring Workshops...**

- **Tuesday, November 20** register by Nov. 9
  **Theme:** Health with Beaver Dam Community Hospital—Learn Basic First Aid

- **Monday, December 17** register by Dec. 7
  **Theme:** 4-H STEM: Coding Your Name

- **Thursday, January 17** register by Jan. 4
  **Theme:** Rubberstamping

- **Tuesday, February 19** TBA register by Feb. 8
- **Thursday, March 21** TBA register by Mar. 15
- **Thursday, April 25** Sewing register by April 12

$2.00 Session Fee per person must accompany clip-out.

*[See clipout at end of this newsletter.]*

Enclose a check payable to: Dodge County 4-H
Return clipout to: Dodge County 4-H Office, 127 E Oak St, Juneau, WI 53039.

**LEGO CLUB**
**Hustisford Community Library & Sinissippi 4-H**
After school Lego building fun led by Sinissippi 4-H.
Come take the challenge!
Check it out!
Open to all youth every 2nd and 4th Wednesday of the month.
Activities take place for about 1 hour

**Hustisford Community Library**
609 W. Juneau Street - Hustisford

Questions? Contact Jody Paplham at jpaplham@gmail.com

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**DODGE COUNTY CONSERVATION POSTER CONTEST**
**Poster Contest Theme:**
“Life in the Soil: Dig Deeper”
Posters Due to Dodge County Land & Water Conservation Dept. by
January 28, 2019
Contest Date – January 30, 2019

The Conservation Poster contest is open to 5K-12 grade students and posters are evaluated on the following criteria:
- Conservation message
- Visual effectiveness
- Originality
- Universal appeal
- Individual artwork

Students compete at county and area competitions with the winning posters moving on to compete at the State Competition in March at the WI Land & Water’s Annual conference. The first place posters from the state competition represent Wisconsin at the National Association of Conservation Districts annual meeting.

For more information on poster contest guidelines, visit [https://wisconsinlandwater.org/events/youth-poster-amp-speaking-contest](https://wisconsinlandwater.org/events/youth-poster-amp-speaking-contest)

Questions?
Call Dodge County UW-Extension 920-386-3790 or Dodge Co. Land & Water Conservation at 920-386-3660
Dodge County UW-Extension (UWEX), in cooperation with high school agriculture instructors and others will again offer the Youth Farm Tractor and Equipment Operations Safety Training program for 2019. This program includes classroom instruction and a practical test and is held only once each year.

2019 Classroom dates are three Saturdays - January 12, January 19 and January 26 (attending all 3 classes is required to meet the 20 hours of training requirements). All Classes will be held in the Dodge County Administrative Building Auditorium, 127 East Oak Street, Juneau. Classes are 8:30 a.m. - 3:30 p.m.

Pre-registration is required. Registration fees are $35/youth if registered by January 4 and $45 after January 5, 2019.

Clipout available in this newsletter, at the Dodge County UWEX office and online at http://dodge.uwex.edu.

Animal Sciences

Horse Project

- **NOVEMBER MEETING**—Monday, Nov. 26 at 7pm
  Dodge County Administration Building, Juneau
  TOPIC: Looking for a vet to come to speak

- **No December 2018 or January 2019 Meeting**

**2019 HORSE BOWL EMPHASIS IS HEALTH** - disease & prevention, parasites, first aid, housing (management). If you know of some speakers on these, let Sherry know.

**REQUIREMENTS**
By August 1st to show at Fair—attendance at 4 meetings (1 must be a county project meeting, one must be a fundraiser, 1 must be safety. See approved list), SEI approved helmet (State 4-H Rule) & hard-soled heeled boots; current Coggins Law; $5 project fee to include Horseless & Model Horse members.

**QUESTIONS??**
Contact **Sherry Helmer**, N10791 County Rd FF, Fox Lake or phone 920.928.2478 or e-mail helmca29@powerweb.net

**E-MAIL UPDATES**
If you haven’t been receiving Email Updates and have an e-mail address, let Sherry know your e-mail address so you can get updates.

Like our page “Dodge County 4-H Horse and Pony” on Face Book.

If you’re not a member of the closed group, “Dodge County 4-H Horse & Pony” - ask to join! The group will post agendas, info, etc.

Rabbit Project

- **NOVEMBER MEETING**—Monday, Nov. 26 at 7pm
  Dodge County Administration Building, Juneau
  TOPIC: Looking for a vet to come to speak

- **No December 2018 or January 2019 Meeting**

2019 HORSE BOWL EMPHASIS IS HEALTH - disease & prevention, parasites, first aid, housing (management). If you know of some speakers on these, let Sherry know.

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Poultry Project Meetings

- **January 17**—7pm—Dodge School Room 312
- **February 23**—Family Learning Day, Dodgeland
- **April 6**—Family Learning Day, MPTC Beaver Dam
- **April 18**—7pm—Dodge School Room 312
- **May 16**—7pm—Dodge School Room 312
- **June 20**—7pm—Dodge School Room 312
- **July 18**—7pm—Dodge School Room 312

Poultry County Resource Leaders
Dan Schwandt 920-763-8030; Don Schwandt 920-344-6884; Janelle Wiebelhaus-Finger 920-253-7099

Rabbit Project Meetings

- **April 15**—7pm—Dodge School Room 312
- **February 23**—Family Learning Day, Dodgeland
- **April 6**—Family Learning Day, MPTC Beaver Dam
- **May 20**—7pm Small Animal Building, Fairgrounds
- **June 17**—7pm—Small Animal Building, Fairgrounds
- **July 15**—7pm Small Animal Building, Fairgrounds
- **September 16**—7pm—Dodge School Room 312
- **October 28**—7pm—Dodge School Room 312

Rabbits County Resource Leaders
Bill Meyer 920-262-1973; Don Schwandt 920-344-6884

Cavies Project (Guinea Pigs) Meeting

- **December 18**—6pm—Room F&G
  Admin. Building, Juneau
- **February 23**—Family Learning Day, Dodgeland—TBA
- **April 6**—Family Learning Day, MPTC Beaver Dam—TBA

Goats County Resource Leader
Terry Kelman 563-880-0510 ; Laurie Peirick 920-988-8096

Goat Project Meetings

2019 Project Meeting Dates & Locations TBA

Goats County Resource Leader
April Doll (goats) 920-219-1953

Rabbit, Poultry, & Goats Project

Exhibitors must attend 2 county meetings to exhibit at the Fair. FFA members can have signature from the 4-H county leader or a FFA advisor. 4-H members must have signature from 4-H County Leader in your particular project.
Youth for the Quality Care of Animals (YQCA)  
- from Amanda Young, Dodge County Dairy & Livestock Educator

All youth who exhibit swine at the Dodge County Fair will be required to complete YQCA training and it is highly encouraged for members of all other livestock species (YQCA will count as an educational point).

All youth who may have a beef animal marketed through Equity or Milwaukee Stockyards will also need to have completed YQCA to meet new (January 1, 2019) guidelines.

All youth who wish to exhibit Beef, Dairy, Goats, Poultry, Rabbits, Sheep, or Swine at the Wisconsin State Fair will be required to complete YQCA training.

There are three options for completing YQCA training:

**Option 1:** Complete YQCA online training  
**Cost:** $12 per youth per year  
Designed for youth ages 8-21, each year the participant will receive unique curriculum depending upon the age of that youth. Each year’s lesson is designed to provide an estimated 60 minutes of education. The online program includes three components for each topic (food safety, animal well-being, and character development). Each topic consists of a knowledge builder, skills lab and quiz, and are designed specifically for each age group. A pass rate of 80% has been established for each quiz with students being able to repeat the module if needed.  
Youth can complete this training at their convenience.

**Option 2:** Complete YQCA in person training  
**Cost:** $3 per youth per year  
This is an instructor led workshop for youth ages 8-18. Attendance for the entirety of the training is required for completion of the course. Dodge County UW-Extension will provide 3 in-person training opportunities for 2019.  
Youth will be able to attend trainings hosted in Dodge County or by other certified trainers across the state. Some in-person trainings might have additional costs associated with the program at the discretion of the trainer.

**Option 3:** Test out of your YQCA level  
**Cost:** $36 or $48 depending on age bracket  
This option is for youth ages 12, 15, or 19 years old as of 1/1/2019. The test out option will only be good for 3 or 4 years depending on your age bracket.

**YQCA Registration Information**
Youth wishing to complete YQCA training on-line or in-person will be required to sign up for the training at [yqca.org](http://yqca.org).  
If you are currently a 4-H member, you have the option of creating your YQCA account using your 4HOnline account. This will link the two and allow your YQCA certification to show in your 4HOnline profile.  
**FFA members who are also 4-H members** can create an account using their 4HOnline profile no matter which organization the youth is showing under.

When you register for YQCA, you will be presented with options for the online program or for any applicable in-person workshops offered in your state. To register for either training method go to [yqca.org](http://yqca.org), click on Sign-In/Register on the top right corner of the web page. Choose to sign in with 4HOnline or Independent Sign In. If you chose the Independent Sign In option, select create a new account. Follow the prompts given by each selection. Once your account is created, find your appropriate class depending upon your age and select the training option you would like to complete.

You will need to be prepared to pay for the cost of the YQCA training when you register in the system. Only credit cards and coupon codes are accepted. If you are uncomfortable using a credit card for online purchases, find a friend that will willingly buy the coupon codes you need with their credit card and pay them back.

Upon completion of the course on-line or in-person, you will receive a certification number, which you will see on your YQCA account. This certification number will be used to verify the completion of your selected YQCA training and will need to be submitted to the fairs/ shows that require completion of this training. Submit your certification number after completing the training as proof of completion in order to receive an educational point.

If you have, any questions contact Amanda Young at 920-386-3790.
Animal Sciences

4-H Dairy & Livestock Projects

**County Animal Project Meetings**

*All Beef, Sheep, & Swine Project Members & Leaders are welcome to attend!*

*County Animal Project Meetings Count for 1 Point on the MAS Project Member Activity Card*

All meetings are held 7:00pm at the Dodge County Administration Building at 127 E. Oak Street, Juneau

**Monday, November 19** 7:00-8:30pm Rooms 1F & 1G

**TOPIC:** Animal Health Maintenance Plan

**December**—No Meeting

**Monday, January 21** 7:00-8:30pm Rooms 1F & 1G

**TOPIC:** Livestock Jeopardy

**Monday, February 18** 7:00-8:30pm Rooms 1F & 1G

**TOPIC:** Anatomy 101

**Monday, March 18** 7:00-8:30pm Rooms 1F & 1G

**TOPIC:** Career Night

**Monday, April 15** 7:00-8:30pm Rooms 1F & 1G

**TOPIC:** Genetics (EPD)

**Monday, May 20** 7:00-8:30pm Rooms 1F & 1G

**TOPIC:** What to Expect in the Show Ring

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**MAS Project Member Activity Card (Orange Card)**

Four educational points AND attendance at either a post-fair or pre-fair meeting are required by the MAS committee for the education point card. The “4” points are required and can be obtained by attending educational livestock events. AT LEAST 2 of the points need to be gotten at a county or state educational event. For some youth who have no means to have “local club” learning events, it is always possible to have all 4 or more points obtained from county or state events.

If an “out of county” event is where a point will be obtained, use the back of the card to explain the event AND obtain a signature that can be identified so a call may be given if the committee has questions.

No educational event may give a youth more than 1 educational points (even if other county’s youth obtain 2+ points for such an event).

Youth attending college may obtain a point for agricultural events attended by obtaining MAS committee approval.

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**ATTENTION DAIRY YOUTH PROJECT MEMBERS**

**THE DAIRY EDUCATIONAL CARD IS BEING REVISED!**

The Dairy Youth Advisory Committee is REVISING the Dairy Project Educational Card.

The updated version will be posted soon—stay tuned for details!

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**DYAC**

Dairy Youth Advisory Committee Meeting

**Tuesday, November 13 at 7pm**

Dodge County Administration Building

127 E. Oak Street, Juneau

Join Dodge County Dairy Youth on FACEBOOK

Questions? Email dodgecountydyac@gmail.com
Interested in participating in a 4-H Livestock Quiz Bowl & Skillathon Contest?

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round.

Skillathon Contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills.

Competitions in Quiz Bowl & Skillathon encourage members to develop a more complete knowledge of animals and related subjects. This contest provides an educational program for all project members, including those who may not own a project animal, and provides a way to develop self-confidence. These programs are a great parallel to some similar programs that breed associations and other organizations conduct.

ADULT VOLUNTEERS AND YOUTH ARE NEEDED!
For questions, please call Amanda Young, Dairy & Livestock Educator at 920-386-3790

Join a DAIRY or LIVESTOCK EDUCATION Team
Are you interested in becoming more involved in a dairy or livestock career? Are you enthusiastic about the dairy or livestock industry?

Consider joining a Dairy or Livestock Education Team. By joining the Dairy or Livestock Education Team, you can build your leadership and show your passion for dairy or livestock.

Your input can make a difference in Dodge County youth ag programs! Call the UW-Extension office at 920-386-3790 for more information.

Dairy Quiz Bowl:
What’s The “Buzz” About?
All 4-H Members Can Join!

Dairy Bowl is a quiz competition where all the questions are about dairy topics. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up questions round.

Teams are divided into 3 age divisions. Junior division is made up of 4 members who are under 14 years of age as of Jan 1. The senior division is for teams of 4 members who are all 14 years of age or older as of Jan 1. A mixed team must contain at least one youth from each age division.

Any 4-H member can join our team (not just Dairy members)

Come check out the fun we have competing against the “buzzer”! Bring your Hoard’s Dairyman Magazines and Dairy Project Books to the meetings. Please return the clipout to let us know your interest.

For more information contact:
• Carrie Warmka—carrie.warmka@gmail.com
• Sarah Wendorf—troystransport@yahoo.com

See clipout at the end of this newsletter

Educational Links
Visit the Dodge County UW-Extension website http://dodge.uwex.edu and look at the Youth and Dairy Livestock page under the Agriculture tab. You will find many different educational links to explore!

• http://www.myamericanfarm.org/ Interactive online ag education games

• http://www.whyag.com/ A “One-stop shop” for Interactive Ag Career Exploration

• Farming as Rocket Science: Why American agriculture is different from the European variety

• Lessons Learned on the Show Halter

• Animal Premises Identification

• Integrating Safety into Agritourism Information about using best practices to keep farm visitors safe.

• Consumer Misperceptions About Food – Answers and Conversation Join America’s farmers and ranchers in conversation about how they grow and raise our food.

• Dedicated to Dairy A site for families, schools, health professionals and the public – all about dairy cows, dairy foods, dairy facts and myths and meet local dairy farm families.

• Youth Animal Care Training Website Kansas State University’s free online educational training modules for youth high school age and younger.
Would you like to own a registered Holstein female?  
Or earn savings bonds by caring for a project heifer?  
If so, the Holstein Association Share Basis Calf Project is for you!

Objectives of the Share Basis Project:
- To promote interest in registered Holsteins among youth
- To provide club members an opportunity to build equity in a registered Holstein by providing the feed, labor & care involved in raising a calf
- To provide a high-quality calf for members with limited funds who wish to purchase an animal through the project
- To encourage members to learn recommended methods of feeding, training, showing, breeding, advertising and merchandising of registered Holsteins.
- To provide a learning experience for youth in the economics and business of dairying. Standard forms for feed records, pedigrees, contracts and agreements are required to help provide this experience.

Eligibility Qualifications include:
1. One year 4-H/FFA dairy project [include showing at Fair]
2. Must agree to keep required records
3. Must have parents’ consent
4. Must fulfill terms/conditions of contract
5. Members must have a dairy home farm herd or be sponsored by a dairy farmer [keep the calf on a dairy farm – daily care would be by member]
6. Member must reside in Dodge County
7. Member must join Jr. Holstein Club and parents are asked to join Dodge County Holstein Association
8. Top rated exhibitor of Share Basis Calf will be one of the Dairy Auction Participants.

If you are interested, return clip-out by DECEMBER 31 (see clipout page). If you have questions please contact Dodge County UW-Extension 920-386-3790.

Wisconsin Pork Association Scholarship
The Wisconsin Pork Association Scholarship is awarded to high school seniors pursuing post-high school education. Preference is given to individuals who have been involved in, and possess a sincere interest in, the pork industry.

Eligibility Requirements
1. Applicants must possess a sincere interest in the pork industry.
2. All applicants must pursue post-high school education, i.e. college, vocational school, or short course.
3. Only seniors enrolled in a WI high school are eligible.

The application deadline is December 7, 2018. Visit http://www.wppa.org/wisconsin-pork-association-scholarship/

Whitmore Memorial Scholarship
Applicants must be a registered junior or senior at one of the following UW campuses: Madison, Platteville, or River Falls. Priority will be given to applicants pursuing an Animal Science or closely related major.

The application deadline is December 7, 2018. Visit http://www.wppa.org/whitmore-memorial-scholarship/

Gunderson Memorial Scholarship
1. Applicants must demonstrate considerable dedication and involvement to the pork industry.
2. Consideration will be given to individuals who have established their own production herd, been involved on their family operation, or shown specific interest in pork production or livestock judging.
3. Priority will be given to applicants who are beginning pork producers or pursuing an Animal Science, agricultural production, or closely related major. Students who are attending college out of state, but were originally or remain a Wisconsin resident may also apply.
4. Criteria may include, but not limited to:
   - Industry Activities
   - Career Orientation
   - Financial Need

The application deadline is December 7, 2018. http://www.wppa.org/gunderson-memorial-scholarship/

For more information, contact Wisconsin Pork Association at 1-800-822-7675, or via e-mail at wppa@wppa.org.
County 4-H Committee Sign Up Form

Name ________________________________________________________________________
Address ______________________________________________________________________
4-H Club _____________________________________ Telephone _______________________

Check the Committees you want to serve on this year:  (If you want to serve as a Key Resource Leader, please indicate the area of leadership)

Project

_____ Cats  ____ Foods & Nutrition  ____ Rabbits
_____ Clothing  ____ Goats  ____ Shooting Sports
_____ Cultural Arts  ____ Horse & Pony  ____ Small Animal Project
_____ Dairy  ____ Photography  ____ Other________________
_____ Dogs  ____ Poultry
_____ Exploring/Cloverbuds

Activity/Program

_____ 4-H Awards Program  ____ Communication Cultural Arts (speaking, demonstration, music, drama)
_____ Fair Set Up  ____ Family Learning Day
_____ Family Picnic  ____ Fish Pond
_____ Fish Fry  ____ Kids, Cops & Canines Day Camp
_____ Member Experiences  ____ New Family Orientation
_____ Officer Training  ____ Record Book
_____ Silent Auction  ____ Scholarship
_____ Special Emphasis  ____ Trivia Night
_____ Wild Wacky Weekday Camps  ____ Other________________

Return to:  Dodge County UW-Extension, Attn: 4-H Office
127 E Oak Street
Juneau, WI  53039

Email:  Marie Witzel, Dodge County 4-H Youth Development Educator
amarie.witzel@ces.uwex.edu

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.
La Universidad de Wisconsin-Extensión, un empleador con igualdad de oportunidades y acción afirmativa (EEO/AA), proporciona igualdad de oportunidades en empleo y programas, incluyendo los requisitos del Título VI, Título IX y de la Ley para Americanos con Discapacidades (ADA).
YOUTH TRACTOR & MACHINERY SAFETY TRAINING
JANUARY 12TH, 19TH, 26TH 2019

Why your children should take the course

Wisconsin state law (Act 455) requires that any youth under the ages 12--16 who operates a tractor or self-propelled equipment on the highway for a parent, must successfully complete a Tractor and Machinery Safety program. The U.S. Department of Labor (DOL) and the Occupational Safety and Health Administration (OSHA) require those youths ages 14-16 that work for a non-parent must complete an approved farm safety course. Class participants younger than 14 will receive their federal certificate after they turn 14.

For more information, contact the Dodge County UW-Extension office at 920-386-3790, visit the Dodge County UW-Extension website at http://dodge.uwex.edu/

On registration form per youth please.
Registration is $35/youth by January 4th, $10 late fee

Name: __________________________________________________________
Address, City: ________________________________________________ Zip: ________
Parent’s Names(s): _____________________________________________
Phone: ____________ Grade: _______ Age: ______ Date of Birth: ________
Gender: _________ Email: ________________________________________

Mail your registrations and fees, payable to “Dodge County UW-Extension”,
to Dodge County UW-Extension
**Cloverbuds & Explorers 2018-'19 Meetings**

Name: ________________________________
Club: ________________________________
Phone: ________________________________
Email (if preferred): ________________________________

<table>
<thead>
<tr>
<th>Date</th>
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<tbody>
<tr>
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<td>Register by Nov. 9</td>
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**SEASON FEES are $2/person & must accompany clipout**
ENCLOSE a check made payable to *Dodge Co. 4-H*

Return clipout to: Dodge County UW-Extension, Attn: 4-H Office, 127 E Oak St, Juneau, WI 53039

**NEW FAMILY GATHERING—December 14**
Dodge County Administration Bldg, 127 E. Oak Street, Juneau

Our family would like to participate
ADULT NAME(s) ________________________________
Child(ren)/Ages ________________ ________________

Email: ________________________________
Address: ________________________________
Club: ________________________________

Address: **Deadline: December 1:**
to UW-Extension/4-H Program
127 E Oak St.
Juneau, WI 53039

**Youth Farm Tractor & Machinery Safety Training**
Registration is $35/youth by January 4, 2019
$45/youth AFTER January 7, 2019

One registration form per youth please.

Name: ________________________________
Address: ________________________________
City: ______________________ Zip: _____________
Email: ________________________________

Parent’s Names(s):
______________________________
______________________________
______________________________

Phone: ___________________________ Grade: _________
Date of Birth: ________________ Gender: ___

Mail your registrations and fees (payable to *Dodge County UW-Extension*):
Dodge County UW-Extension,
ATTN: “Tractor Safety”
127 East Oak Street
Juneau, WI 53039

**HOLSTEIN SHARE BASIS CALF PROJECT**
I/we have read the objectives and qualifications and are interested in participating in this activity:

Name: ________________________________
Address: ________________________________
City: ______________________ Telephone: ______________________

Parent SIGNATURE: ________________________________

**Deadline DECEMBER 31**
Send to Dodge County UW-Extension,
127 E. Oak St, Juneau WI 53039

**Dairy Quiz Bowl Interest**

Name(s): ________________________________
Club: ________________________________
Grade(s): ________________________________
Phone #: ________________________________
Email: ________________________________

Mail to: UW-Extension Office
Attn: Amanda Young
127 E. Oak Street, Juneau WI 53039

**VIP Training November 27**
Dodge County Administration Building, Juneau

Name(s): ________________________________

SIGN UP BY NOVEMBER 20

Club: ________________________________
Email: ________________________________

Email your RSVP to tmalterer@co.dodge.wi.us OR mail to:
Dodge Co. UW-Extension Attn: 4-H Office
127 E Oak St, Juneau, WI 53039
Join us for the 10th annual

Dodge County 4-H

FISH & CHICKEN DINNER

When: FRIDAY, NOVEMBER 9, 2018
Time: 4:00-8:00pm
Where: JUNEAU COMMUNITY CENTER
      500 Lincoln Drive, Juneau

Menu includes breaded haddock, baked chicken, homemade mac & cheese, potato salad, fries, coleslaw, and condiments along with coffee, milk or water. Desserts available for an extra cost.

Carry outs available.

Advance Tickets:
$12 for Adults
$6 for Child 5-10 years

Tickets at the Door:
$13 for Adults
$7 for Child 5-10 years

For tickets contact:
Your club’s General Leader or Dodge County UW-Extension at 920-386-3790
DODGE COUNTY 4-H

NEW FAMILY GATHERING

6:00pm
Friday, December 14
Dodge County Administration Building
127 E. Oak Street - Juneau

Come for the pizza at 6:00pm,
stay for the program at 6:30pm

Get acquainted with 4-H
Learn about 4-H Projects & Activities
Where do I fit in? How do I participate?
Dodge County Junior Fair
4-H Record Books

Register ONLINE or call the UW-Extension office
at 920-386-3790 by DECEMBER 1st.

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and American with Disabilities (ADA) requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the program date or activity for which it is needed. Please make such requests as early as possible by contacting Dodge County UW-Extension at 920-386-3790.
# November 2018

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<td>All meetings held at the Dodge County Administration Building in Juneau unless otherwise indicated.</td>
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<td>Cloverbud/Exploring Workshop 6pm</td>
<td>4-H Leaders Assn. Meeting 7:00pm (Enrollment Info Due)</td>
<td>Office Closed</td>
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<td>National 4-H Congress, Atlanta GA Nov. 23-27</td>
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<td>Livestock Project Meeting 7pm</td>
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<td>Community Service Night 6-8pm</td>
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<td>Horse Project Meeting 7pm</td>
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**Office Closed**
**Thanksgiving Day**

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Dodge County UW-Extension
127 E. Oak Street
Juneau, WI 53039
Phone: 920-386-3790
[http://dodge.uwex.edu/](http://dodge.uwex.edu/)
Hours: Monday—Friday 8:00 a.m. - 4:30 p.m.
December 2018

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<td>Office Closed</td>
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<td>Christmas Day</td>
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<td>Jan-1 2019</td>
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<td>Deadline for new members to enroll in 4-H to be eligible to show at the Dodge County Junior Fair</td>
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<td>Office Closed</td>
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<td>New Year’s Day</td>
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127 E. Oak Street
Juneau, WI 53039
Phone: 920-386-3790
http://dodge.uwex.edu/
Hours: Monday—Friday 8:00a.m. - 4:30p.m.
Focus on 4-H

DODGE COUNTY 4-H FAMILY NEWSLETTER

Dodge County 4-H Leaders Association
Executive Board
Susan Caine, President
Courtney Meyer, President-Elect
Kris Rennhack, Secretary
Helen Weisensel, Treasurer
Lydia Meyer, Reporter
John Siedschlag, Past President

Adult Delegates
Ruby Gerber
Sandy Salmi
Penny Seaver
Jennifer Torkelson

Youth Delegates
Madelyn Adsit
Malachi Frank
Cameron Pokorny
Gabrielle Rennhack
Courtni Salmi
Emily Torkelson
Sara Witzel

Dodge County
University of Wisconsin-Extension
127 East Oak Street – Room 108
Juneau WI 53039-1379
Phone 920-386-3790
Fax 920-386-3928
http://dodge.uwex.edu
Office Hours: Monday through Friday 8:00 a.m. - 4:30 p.m.

Marie Witzel, 4-H Youth Development Educator
Ellen Bohn, 4-H Youth Program Assistant
Pattie Carroll, Family Living Educator
Jeff Hoffman, Area Extension Director
Kimberly Lafler, FoodWise Nutrition Educator
Vacancy, Crops & Soils Educator
Caitlin Richardson, FoodWise Nutrition Education Coordinator
Amanda Young, Dairy & Livestock Educator
Support Staff: Nichole DeBaker, Laure Dei, Tracy Malterer